



चौधरी रणबीर सिंह विश्वविद्यालय, जीन्द  
**Chaudhary Ranbir Singh University, Jind**  
(Established by the State Legislature Act 28 of 2014)



## Chaudhary Ranbir Singh University Sports Council

To

The Principal/Director of the All Affiliated Colleges,  
Chaudhary Ranbir Singh University, Jind

Subjects: - **Cross-Country Inter-college Tournaments (M/W) for the session 2016-17.**

Sir/Madam,

As you are aware that, Cross Country Inter College Tournaments (Men&Women) will be organized at Chaudhary Ranbir Singh University Major Dhyanchand sports Complex on **1<sup>st</sup> October 2016 at 6.00 AM**. All the teams are requested to report at Chaudhary Ranbir Singh University on **30<sup>th</sup> September 2016 by 2.00 PM**. Programme schedule as following.

Sr. No.	Event	Date	Time
1	Eligibility proforma Verification	30/09/2016	2.00 PM
2	Distribution of Chest No.	30/09/2016	3.00 PM
3	Accommodation Male& Female Teams	30/09/2016	6.00 PM
4	<b>Assembly of Athletes</b>	<b>01/10/2016</b>	<b>5.45 AM</b>
5	Flag off by Chief Guest	01/10/2016	6.00 AM
5	Prize Distribution function	01/10/2016	7.30 AM
6	National Anthem	01/10.2016	7.50 AM

The Teams will carry with them eligibility proforma and identity Cards, authority letter, Copies of D.M.C of Matriculation, 10+2, Graduation (in case of player studying in PG classes) duly signed/attested by the principal/Director The players shall not be allowed to participate without above said documents.

Assistant Director Sports/Secretary Sports Council,  
Mob. No 9416565221

Endst. No. CRSU/SC/2016/3889-4365

Dates: 24/09/2016

**Note:-** The Managers are advised to bring their teams as per above schedule. Accommodation will be provided by the University on 30<sup>th</sup> Sept. 2016 evening onwards.

Copy of above is forwarded to the following for kind information and necessary action:

1. Secretary to Vice-Chancellor (for kind information of the Vice-Chancellor), CRSU, Jind.
2. PA to Registrar (for kind information of the Registrar), CRSU, Jind.
3. Internal distribution in the Departments.
4. File.

Assistant Director Sports/Secretary Sports Council,