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| **C:\Users\Sanjeev\Desktop\new logo.jpg** | **pkS/kjh j.kchj flag fo'ofo|ky;]thUn**  **Chaudhary Ranbir Singh University, Jind**  **(Established by the State Legislature Act 28 of 2014)** | **https://encrypted-tbn0.gstatic.com/images?q=tbn:ANd9GcSgBm9tTSBGAOf3Sd98igfUSJwQrB3PL3TxV7ZslWROrdpU9LQ0** |

**Format of Synopsis for Teaching Position for Education Colleges**

**(To be presented before the selection committee with the affidavit sworn by President/Secretary of the college management concerned that the candidate appearing in interview fulfills the minimum qualifications prescribed for the post)**

**Name of the college:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Course:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Venue:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Sr.**  **No**  **(1)** | **Name of Applicant**  **(2)** | **Father’s Name (Sh.)**  **(3)** | **Cate-gory**  **(4)** | **Academic Record and Research Performance** | | | | | | | | | **Total of Academic and Research Per-formance**  **(12)** | **50% of Academic Record and Research Performance**  **Max. 50** | **Assessment of Domain Knowledge**  **Max. 30** | **Inter-view**  **Max. 20** | **Grand Total**  **Max. 100** |
| **UG**  **(%)** | | **PG (%)** | | **M. Phil.**  **(7)** | **Ph.D.**  **(8)** | **NET with JRF/**  **NET or Equivalent**  **(9)** | **Research Publi-cations**  **(Peer – Reviewed/ UGC listed Journal)**  **(10)** | **Teaching/**  **Post Doctoral Exp-erience**  **(11)** | **(A)**  **(13)** | **(B)** | **(C)** | **(A+B+C)** |
| **BA/BSc./B.Com** | **B.Ed/**  **B.Lib.** | **Master Degree in relevant discipline** | **Master Degree in Education/**  **M.Lib.** |
| **(5)** | | **(6)** | |
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| **It is verified that data entered from column 1 to 13 is correct to the best of my knowledge & understanding**. | **Signature of the President/Secretary**  **of the College Management** |