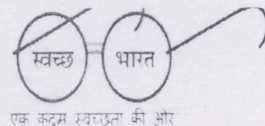




Chaudhary Ranbir Singh University, Jind  
(Established by the State Legislature Act 28 of 2014)  
Sports Council



ADS/Secretary Sports Council  
No. CRSU/SC/2023/124-1243

E-Mail: [Secretarysports@crsu.ac.in](mailto:Secretarysports@crsu.ac.in)  
Dated: 05/10/2023

To

1. All the Principals/Directors of the affiliated/maintained Colleges/Institutions
2. Dean Student's Welfare, CRSU, Jind.

Sub: 9<sup>th</sup> Annual Athletic Meet (M&W) 2023-2024.

Madam/Sir,

It is my pleasure to inform you that Dean Student's Welfare is going to organize Annual Athletic Meet 2023-2024 at CRSU Campus from 07-08 November 2023. In this regard, your kind attention is drawn to the following points for necessary action for smooth and efficient organization of Annual Athletic Meet 2023-2024.

1. Participation of all the affiliated Colleges/Institutions teams is mandatory.
2. Date of receive of the detail entry for participation was fixed upto 29.10.2023.
3. Order of the events will be circulated on 04.11.2023.
4. The players will bring with them eligibility proforma (duly filled in all respect), Identity card, copies of the DMC of Matriculation, 10+2, Graduation (in case if student is studying in PG Courses) duly verified by the Principal/Director of the College/Institution concerned. The players will not be allowed to participate without these mentioned documents.
5. Each college can give two entries and one reserve for each event
6. Each Athlete can participate for a maximum of two events and one relay
7. Entry in exceptional case can also be made one day before an event with Rs. 100/- each event per athlete
8. Team must bring with them the College Flag for the March Past are Mandatory.
9. Opening Ceremony of the Annual Athletics Meet will be held on 07.11.2023 at 10:30 a.m. at the University Sports Complex, CRSU, Jind.
10. Chest No. will be given on 07-11-2023 (from 08 a.m. to 09 a.m.) in the meeting of officials at University Sports Complex.
11. Detail Entry Performa attached.

Yours sincerely,

Secretary CRSUSC  
Ch. Ranbir Singh University  
JIND-126102

CC TO: 1244-1248

A copy of the above is forwarded to the following for kind information:-

1. PS to VC(for kind information of the Hon'ble Vice-Chancellor), CRSU, Jind
2. PA to Registrar(for kind information of the Registrar), CRSU, Jind
3. System Analyst, CRSU, Jind with request to upload the same on University Website.
4. Chief Warden/Warden Girls/Boys Hostel/Guest House to provide the facilities of accommodation to the student players/Coaches/Manager free of cost.
5. Security Officer, CRSU, Jind.

Secretary CRSUSC  
Sports Council  
Ch. Ranbir Singh University  
JIND-126102

# Chaudhary Ranbir Singh University Sports Council

## Detail Entry Proforma (Women)

Annual Athletic Meet Session

Name of Participating College

Sr. No.	Name of the Player(in Block Letter)	100 Mts.	200 Mts.	400 Mts.	800 Mts.	1500 Mts.	5000 Mts.	10000 Mts.	110 M. Hurdles	400 M. Hurdel	5 K.M. Walk	4x100 Mts. Relay	4x400 Mts. Relay	Long Jump	High Jump	Triple Jump	Shot Put	Hammer Throw	Discus Throw	Javelin Throw
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Note:

- 1 Mark (v) Detail Entry Should reach in the office of Secretary CRSUSC on or before 29.10.2023 (04.00 PM)
- 2 Two entries and one reserve in individual events, for entries and two reserves in Relay Races are allowed.

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

Signature of the Principal  
( office Seal)

# Chaudhary Ranbir Singh University Sports Council

## Detail Entry Proforma (Men)

Annual Athletic Meet Session \_\_\_\_\_

Name of Participating College/Institute \_\_\_\_\_

Sr. No.	Name of the Player (in Block Letter)	100 Mts.	200 Mts.	400 Mts.	800 Mts.	1500 Mts.	5000 Mts.	10000 Mts.	110 M. Hurdles	400 M. Hurdle	20 K.M. Walk	4x100 Mts. Relay	4x400 Mts. Relay	Long Jump	High Jump	Triple Jump	3000 M. Steeple	Shot Put	Hammer Throw	Discus Throw	Javeling Throw
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Note:

- 1 Mark (✓) Detail Entry Should reach in the office of Secretary CRSUSC on or before 29.10.2023 (04.00 PM)
- 2 Two entries and one reserve in individual events, for entries and two reserves in Relay Races are allowed.

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

Signature of the Principal  
(office Seal)