



Ref. No. CRSU/DCSA/2024/7680

Dated: 06-02-2024

Notice

**Engagement of Part Time Faculty to teach students of Department of Computer Science and Applications for Even Semester Academic Session 2023-24.**

Application in Attached format along with required documents (10<sup>th</sup>, 12<sup>th</sup>, Graduation, Masters, NET/JRF, M.Phil, Ph.D., etc.) are invited to engage part-time faculty to teach the students of Department of Computer Science and Applications for Even Semester Academic Session 2023-24 only. The selection criteria for the preparation of merit are also attached.

Application is required to be submitted latest by 13.02.2024 on email [chcomputerscience@crsu.an.in](mailto:chcomputerscience@crsu.an.in) it is further informed that the candidate will shortlisted as per criteria and remuneration will be paid on lecture basis as per the University norms form time to time.

The Interaction will be held on 15.02.2024, 10:00 AM in office of Dean of Academic Affairs, CRSU, Jind. The candidate needs to appear for interaction along with original application form, documents and self attested documents as attachment.

  
Chairperson

Endst No. CRSU/DCSA/20224-7681-7684

Date: 06-02-2024

Copy of above is forwarded to the following for kind information and necessary action:

1. Dean of Academic Affairs, CRSU, Jind.
2. PS to Vice Chancellor (for kind information of Hon'ble Vice Chancellor), CRSU, Jind.
3. PA to Registrar (for kind information of the Registrar), CRSU, Jind.
4. UCIC, for upload on University website.

Chairperson

# Chaudhary Ranbir Singh University, Jind (Haryana)-126102

## APPLICATION FORM FOR EMPANELMENT OF PART TIME TEACHER

### Notes:

- Copies of all the certificates/testimonials should be attached alongwith this duly filled application form
- Original documents will have to be shown at the time of the presentation.

Photograph

### 1. Applying For:

[a]	Name of the Department	:	Law	Subject:	
[b]	Post Applied	:	Part Time Teacher		

### 2. Personal Information:

[a]	Name of the Candidate:	[b]	Father's Name:
[c]	Date of Birth:	[d]	Gender:

### 3. Complete Correspondence Address:

			Email ID	
			Mobile	
			STD Code	
PIN			Phone No	

### 4. Educational Qualifications:

Sr. No.	Examination Passed	Year of Passing	Board/University/ Institute	Subject/Discipline	Percentage	Class/ Division
1.	X (10 <sup>th</sup> )					
2.	XII (10+2)					
3.	UG					
4.	PG					
5.	NET/SET/SLET					
6.	M.Phil					
7.	Ph D					
8.	Any other					

### 5. Research Performance

Sr. No.	Particular	No.
1.	No. of Papers/ Chapters Published in book/Journal with ISBN/ISSN	
2.	Book with ISBN No.	
3.	No. of Patents Awarded	

### 6. Ph D Thesis Title:

7. It is certified that I am not working in any other institution/firm on permanent/regular basis.

I hereby declare that the information furnished above is correct.

[Signature of the Applicant]



**Selection Criteria for Part-time Teachers In UTDs :- Preference may be given to the candidate who possesses the highest merit points as given below:**

Sr. No.	Components	Details of Components	Maximum Merit Points
1.	Academic Records (50%)	At Table-A	50
2.	Research Performance	At Table-B	10
3.	Assessment of the Domain Knowledge and Teaching Skill	Through the presentation/teaching skill before the Committee as per point no. 3 of the rules	40
Total			100

**Table-A**

Academic Record ( Maximum Marks:- 50)				
Sr. No.	Program	Formula		Maximum Merit Points
1.	10 <sup>th</sup> or equivalent	5% of the total marks		5
2.	12 <sup>th</sup> or equivalent	5% of the total marks		5
3.	Graduation	7.5% of the total marks		7.5
4.	Post-Graduation	12.5% of the total marks		12.5
5.		If the candidate is NET or SET or SLET qualified	10	20
	M.Phil	If the candidate is NET or SET or SLET qualified	15	
	Ph. D.	If the candidate is NET or SET or SLET qualified	20	
Total				50

**Table-B**

Research Performance ( Maximum Marks – 10)		
Sr. No.		Maximum Merit Points
1.	No. of Paper/ Chapters Published in book/Journal with ISBN/ISSN x 1	4
2.	Book with ISBN No. x 4	4
3.	No. of Patents Awarded x 1	2
Total		10