

चौधरी रणबीर सिंह विश्वविद्यालय, जीन्द Chaudhary Ranbir Singh University, Jind

(Established by the State Legislature Act 28 of 2014)

(Recognised u/s 2(f) and 12(B) of UGC Act. 1956)



NOTICE

Engagement of Part Time Faculty to teach students of Department of Computer Science and Application for Odd Semesters Academic Session 2024-25.

Application in Attached format along with required documents (10th, 12th, Graduation, Master, NET/JRF, M.Phil, Ph.D., etc.) are invited to engage part time faculty to teach the students of Department of Computer Science and Application for Odd Semesters Academic Session 2024-25 only. The selection criteria for the preparation of merit is also attached.

latest by 20.08.2024 submitted to be required chcomputerscience@crsu.ac.in. It is further informed that the candidate will be shortlisted as per Application criteria and remuneration will be paid on lecture basis as per the University norms specified from time to time.

The interaction will be held on 22.08.2024, 10:00 AM in office of Dean of Academic Affairs, CRSU, Jind. The candidate needs to appear for interaction along with original application form, documents and self attested documents as attachment. Eligibility for the B.Tech programme will be in accordance with AICTE norms & for rest of the programmes it will be as per UGC norms.

Chairperson

Dated: 14/08/2024

Endst. No. CRSU/DCSA/2024/ 7839-7841

Copy of above is forwarded to the following for kind information and necessary action:

1. Dean of Academic Affairs, Chaudhary Ranbir Singh University, Jind.

2. PS to Vice-Chancellor (for kind information of the Vice-Chancellor) Chaudhary Ranbir Singh University, Jind.

3. PS to Registrar (for kind information of the Registrar) Chaudhary Ranbir Singh University, Jind.

4. UCIC, for upload on University website.

Chairperson

Chaudhary Ranbir Singh University, Jind (Haryana)-126102

ARPLICATION FORM FOR EMPANELMENT OF PART TIME TEACHER

N			

a) Copies of all the certificates/testimonials should be attached along with this duly filled application form
b) Original documents will have to be shown at the time of the presentation.

Photograph

[a]	Name of the Department	•	Law		Subject:
[b]	Post Applied	1	Part Time Tea	cher	
Pers	onal Information:				
[a]	Name of the Candidate:			[b]	Fathor's Name:
[c]	Date of Birth:			[d]	Gender:
Comp	olete Correspondence Addre	ss:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
				Emai	al N
				Mobi	ile
				STD	Code

4. Educational Qualifications:

	Examination Passed	Year of Passing	Board/University/ Subject/Discipline	Percentage	Class/ Division
1.	X (10 th)				
2.	XÍI (10+2)				-
3.	UG				
4.	PG				
5.	NET/SET/SLET				
6.	M.Phil 57		8.		
7.	Ph D				
8.	Any other			J	

5. Research Performance

Sr. No.	Particular	No.
1.	No. of Papers/ Chapters Published in book/Journal with ISBN/ISSN	
2.	Book with ISBN No.	
3.	No. of Patents Awarded	

6. Ph D Thesis Title:

7. It is certified that I am not working in any other institution/firm on permanent/regular basis.

I hereby declare that the information furnished above is correct.

[Signature of the Applicant]

Selection Criteria for Part-time Teachers in UTDs :- Preference may be given to the candidate who possesses the highest merit points as given below

Sr. No.	Components, i.	Details of Components	
1.	Academic Records (50%)	At Table-A	Maximum Merit Points
2.	Research Performance	At Table-8	10
3.	Assessment of the Domain Knowledge and Teaching Skill	Through the presentation/teaching skill before the Committee as per point no. 3 of the rules	40
		Total	100

Table-A

Sr. No.	lc Record (Maximum Program	Formula		The state of the s
1.	10th or equivalent	'5%, of the total marks'		Maximum Merit Points
2.	12th or equivalent	5% of the total marks		15
3.	Graduation	7.5% of the total marks		7.5
4.	Post-Graduation	12.5% of the total marks		12,5
5.	4.5	If the candidate is NET or SET or SLET qualified	10	20
	M.Phil	If the candidate is NET or SET or SLET qualified	15	
	Ph. D.	If the candidate is NET or SET or SLET	20	1 .
		Total		50

Table-B

Sr. No.		Maximum Merit Points
1.	No. of Paper/ Chapters Published in book/Journal with ISBN/ISSN x 1	4
2.	Book with ISBN No. x 4	4
3.	No. of Patents Awarded x 1	2 '
	Total	10