|  |  |  |
| --- | --- | --- |
| **C:\Users\Sanjeev\Desktop\new logo.jpg** | **pkS/kjh j.kchj flag fo'ofo|ky;]thUn**  **Chaudhary Ranbir Singh University, Jind**  **(Established by the State Legislature Act 28 of 2014)**  **Recognized by UGC Act 1956 u/s 12-B & 2(f)** | **https://encrypted-tbn0.gstatic.com/images?q=tbn:ANd9GcSgBm9tTSBGAOf3Sd98igfUSJwQrB3PL3TxV7ZslWROrdpU9LQ0** |

**APPLICATION FORM FOR  TEACHING POSTS (DEPUTATION)-Advt. No.02/2019**

|  |  |
| --- | --- |
| **Application No. .............................**  **(To be filled in by the office)** | A passport size  recent photograph of  the candidate duly attested by a gazetted officer must be pasted here |

**NOTE :**

i. Application form should be properly filled in.

ii. Self attested copies of all Certificates/Testimonials should be attached.

Originals will have to be shown at the time of interview.

iii. Persons in employment should send their applications through their employer.

 They may, however, send a copy in advance, on the prescribed application form.

iv. Incomplete form and those received after the expiry of prescribed date will not be entertained and will

stand rejected summarily :

v. Only eligible candidates should apply for the post.

vi. Use separate form for each post.

vii. Prescribed qualifications may be seen on the University Website www.crsu.ac.in

1. Post applied for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of the Candidate (in Capital Letters) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Gender ( M/F) \_\_\_\_\_\_\_\_\_\_\_Married/Unmarried\_\_\_\_\_\_\_\_\_\_\_ Nationality \_\_\_\_\_\_\_\_\_\_\_

5. Whether differently abled Yes / No

1. Whether belong to SC/BC/SBC/ESM \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date of birth and place \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Date of Joining (In case of CAS)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Present Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Date of Placement in the Reader/Selection Grade\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Date of Placement of Assistant Professor Stage II/Stage III\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Date of Placement as Associate Professor/ Professor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. API Score Earned under various categories: Category I:

**Average of the sessions under consideration=**  Category II:

**Average of the sessions under consideration**=Category III:

1. Educational Qualifications: (Strike off which is not applicable):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Exam Passed** | **Univ./Board** | **Year of Passing** | **Max. Marks** | **Marks obtained** | **% of Marks** | **Result** |
| 10th |  |  |  |  |  |  |
| 12th |  |  |  |  |  |  |
| BA/B.Sc./B.Com/  B.Tech. etc. |  |  |  |  |  |  |
| M.A./M.Sc./M.Com/ M. Tech. etc. |  |  |  |  |  |  |
| NET/SLET |  |  |  |  |  |  |
| M.Phil |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |
| Any other |  |  |  |  |  |  |

1. Total teaching experience (full time) in College/University:

Under-Graduate ..……………… Post-Graduate ……………………………………

16. Total Research Experience ……………………………………………………………

17. Field(s) of Specialization ……………………………………………………………….

18. Employment Details (in Chronological Order):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.** | **Name of Institution** | **Designation** | **From** | **To** | **Pay Scale/** |
| **No.** |  |  |  |  | **Consolidated salary** |
| (i) |  |  |  |  |  |
|  |  |  |  |  |  |
| (ii) |  |  |  |  |  |
|  |  |  |  |  |  |
| (iii) |  |  |  |  |  |
|  |  |  |  |  |  |
| (iv) |  |  |  |  |  |
|  |  |  |  |  |  |

1. Guidance/Supervision of Ph.D. Theses:
   1. Number of Candidates registered at present …………………………
   2. Number of Candidates who have completed Ph.D. …………………

20. Language (s) known Read Write Speak

* ……………… ……………… ………………
* ……………… ……………… ……………

21. Present Basic Pay ………………………… AGP………………... in the Pay..................

Band of Rs. ………………………………………Total Emoluments ………………………

1. Publications:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Publications** | |  | **Total** | **During the period under** | **Major Publications** |
|  |  |  | **(Attach the list** | **consideration for** | **as per requirement** |
|  |  |  | **with details)** | **promotion (Attach ten** | **(Attach ten copies of** |
|  |  |  |  | **copies of the list with** | **the publications)** |
|  |  |  |  | **details)** |  |
| Books |  |  |  |  |  |
|  | | |  |  |  |
| Papers in Journals | | |  |  |  |
|  | | |  |  |  |
| Chapters in Books | | |  |  |  |
|  |  |  |  |  |  |
| Papers | in | the |  |  |  |
| Proceedings of | | the |  |  |  |
| Conferences | |  |  |  |  |
| Patents |  |  |  |  |  |
|  |  |  |  |  |  |
| Additional |  |  |  |  |  |
| Information, if any | |  |  |  |  |

23 List of Enclosures (Give supportive documents of the claims made in the application):

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | …………………………………… | 2. | ………………………………. |
| 3. | ……………………………………. | 4. | ………………………………… |
| 5. | …………………………………… | 6. | ………………………………… |

I certify that the foregoing information given by me is correct, complete to the best of my knowledge and belief and no material information has been concealed. I am not aware of any circumstances which may impair my fitness or employment.

Date: ……………………… Signature of the candidate

Permanent Address: Correspondence Address

(in Capital Letters) (in Capital Letters)

………………………………………….. …………………………………………………

………………………………………….. …………………………………………………

………………………………………….. ………………………………………………...

………………….Pin …………………. ……… ………………Pin ……………………………

Email:

Mobile No.:

Forwarded by

Head/Dean

**CERTIFICATE FROM THE EMPLOYER, IF ANY**

The application of Miss/Mrs./Shri/Dr. .............................................................................. who is at present working as ........................................................ in the .................................................................................... (Deptt./Organisation) is recommended and forwarded for consideration for the post of ........................................ to the Registrar, Chaudhary Ranbir Singh University, Rohtak Bye Pass Road, Jind-126102. In case, he/she is selected on deputation in the University, he/she will be relieved of his/her present position.

Place ........................... Signature of the Head

(Seal of Office)