



Bhartiya Shikshan Mandal, Haryana (Anusandhan Prakoshth)

&

Chaudhary Ranbir Singh University, Jind (Department of English)

Organizes

An International Interdisciplinary Conference on



Ethics and Philosophy in Shrimad Bhagavad-Gita: Antidote for Challenges and Predicament of Humanity



Bhartiya Shikshan Mandal (BSM)

Bhartiya Shikshan Mandal (BSM) is an organization, working with the objective of national resurgence in the field of education and to achieve its objectives, BSM conducts educational, intellectual and experimental activities to actualize the noble mission of re-establishing Bhartiya Education System.

Chaudhary Ranbir Singh University, Jind

About the University:

Established by the State Legislature Act 28, of 2014 on July 24, 2014, CSRU has a sprawling campus of 75 acres situated 2 kilometers from Gohana Bypass, Jind. The university was established with the vision of imparting quality education by creating most conducive ambience for the creation and dissemination of knowledge guided by innovative thinking, scientific enquiry, sublime human values, sustainable ecology and democratic ethos.

About the Department:

The Department of English, CRSU, Jind was established in July 2014 since then the Department has emerged as a hub of literary, cultural and linguistic studies. The department has successfully created an ecosystem conducive for development of analytical and critical thinking among the students and enhanced their skills. The department offers a wide range of curricular and co-curricular activities like lectures, seminars and group discussions for holistic development of students.

About the Conference

The Shrimad Bhagavad Gita is an ancient Indian text that became a torch of light for civilizations not only in India but in the entire world and it is read as a religious text, as a literary text and a foundation book for human civilization. Shrimad Bhagavad Gita encompasses many key topics related to the Indian intellectual and spiritual tradition. The Shrimad Bhagavad Gita resolves the perpetual issues faced by humanity through the three frameworks of knowledge, ethics and philosophy:

- The Jnana Yoga (the way of knowledge) based on the Upanishads.
- The Bhakti Yoga (the way of devotion).
- The Karma Yoga ("the way of action" or "the way of works") action without attachment.

Shrimad Bhagavad Gita contains eighteen chapters and in each of these chapters Lord Shri Krishana has described a specific form of Yoga. Each of these Yoga forms a remedial doctrine and strategy for mankind of all times to deal with their problems and challenges. The eighteen Yoga forms pronounced in Shrimad Bhagavad Gita are; Arjuna's Vishada Yoga, Sankhya Yoga, Karma Yoga, Jnana Yoga, Karma-Sanyasa Yoga, Atma Samyama –Yoga, Jnana-Vijnana Yoga, Aksara-ParaBrahma Yoga, Raja-Vidya-Raja-Guhya Yoga, Vibhuti-Vistara Yoga, Viswarupa-Darsana Yoga, Bhakti Yoga, Ksetra-Ksetrajna Vibhaga Yoga, Gunatraya-Vibhaga Yoga, Purushottama-Prapti Yoga, Daivasura-Sampad-Vibhaga Yoga, Shraddhatraya-Vibhaga Yoga, Moksha-Sanyasa Yoga.

The Yoga form of Viṣhāda Yoga helps humanity to face and overcome the mournful consequences of actions and deeds and the Sankhya Yoga provides the analytical knowledge. Understanding of Karma Yoga provides the ability to deal with the actions and Jnana Karma Sanyasa Yoga is a provision given by Bhagwan Shri Krishana for knowledge and the Disciplines of Action, whereas the Karma Sanyasa Yoga is a remedy for renunciation. Atma Samyama – Yoga is a religion by self-restraint & the practice of meditation, and Jnana Vijnana Yoga is a technique for the realization of divine knowledge. Akṣhara Brahma Yoga helps us to understand the eternity of the God and Raja-Vidya-Raja-Guhya Yoga deals with sciences. Vibhuti Yoga is an appreciation for the infinite opulence of God and Vishwarupa Darshana Yoga provides the ability to understand the cosmic form of God. Bhakti Yoga is an aid to understand the philosophy of devotion. Kṣhetra Kṣhetrajna Vibhaga Yoga trains us in distinguishing the field and the knower of the field whereas the Guṇa Traya Vibhaga Yoga provides us the understanding about the three modes of material nature. Puruṣhottama Yoga helps us to know the Supreme Divine Personality and Daivasura Sampada Vibhaga Yoga teaches us about discerning the divine and demoniac natures. Understanding of Śhraddhā Traya Vibhāga Yoga helps in discerning the three divisions of Faith and Mokṣha Sanyāsa Yoga gives perfection of renunciation and surrender.

In the present day world people have lost their organic relationship with life, nature, and God as a result of excessive indulgence in the routine life that renders them incapable of higher life. Due to this rift apparently they are under the illusion that they are happy and healthy but the reality is far from the fact because they are living in the domain of false knowledge. There false knowledge and understanding might be giving them deceptive pleasure but not the actual well-being. Accomplishment of worldly attainments have become their ultimate aim, consequently they have lost the capability to judge their physical, mental, emotional, social, cultural and spiritual wellbeing. In the race of worldly attainments, they have lost, not only their well-being and simultaneously they have badly damaged the environment and nature in which they are living. There is urgent need to rescue the Humanity from the present deteriorated state and the ethics and philosophy of Shrimad Bhagavad Gita can have remedial impact on the present crisis of humanity. Understanding of all the eighteen Yoga forms of Shrimad Bhagavad Gita can provide the holistic approach to the mankind to live in peace and solace and also to deal effectively with the challenges and problems of life.

Objectives of the Conference

Objective of the conference is to establish Shrimad Bhagavad Gita as a progenitor of timeless vision not only in India but also in the entire world. Gita is not only at the centre of Eastern philosophy but also one of the most revered text in the entire world. Discussions and deliberations in the conference by the philosophers, saints, anthropologists, psychologists, sociologists, humanists, archeologists, professionals, experts, academicians and researchers and to establish Shrimad Bhagavad Gita as a guide for living in a world that is often blind to what is most relevant – the spirit. Conference will enlighten people for re-establishment of Bhagavad Gita as an inspiration for creating spiritual awareness and discovering peace in the world. Bhartiya Shikshan Mandal (BSM) and Chaudhary Ranbir Singh University, Jind (Haryana) has planned to organize a three days International e- conference entitled as "Ethics and Philosophy in Shrimad Bhagavad Gita: Antidote for Challenges and Predicament of Humanity" from 28th -30th September, 2021.

Who can participate in the conference?

This conference is not discipline specific, so saints, poets, experts, academicians, philosophers, anthropologists, psychologists, sociologists, humanists, archeologists, professionals, research scholars, historians, politicians and students from different organizations, universities, institutions and colleges may participate, contribute and present their research thoughts and articles.

Guidelines for paper submission

High quality papers describing original and unpublished results of conceptual, constructive, experimental and theoretical work or research in progress in all of the areas mentioned in the focus area of major themes and subthemes. Submission of a manuscript implies that it is not under consideration for publication anywhere else.

Manuscripts Submission

All manuscripts submission should be through online mode on the email: srimadbhagavadgitacrsu2021@gmail.com

Note: Manuscript of the research article can be submitted and presented in Hindi/English.

Instructions for full paper submission:

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3000-4000 words

Paper Presentation/Participation

Certificates will be provided to those delegates who will pay registration fees.

*All paper presenters will receive soft copies of the certificates after the conference.

Manuscripts Submission

All manuscripts submission
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Note: Manuscript of the research article can be submitted and presented in Hindi/English.

Major Theme

"Ethics and Philosophy in Shrimad Bhagavad Gita: Antidote for

Challenges and Predicament of Humanity."

Sub Themes

Themes:

- · Viṣhāda Yoga: A key to face and overcome the mournful consequences of actions and deeds
- Sankhya Yoga: A tool to attain analytical knowledge for effective living.
- · Karma Yoga: A strategy to deal with the appropriateness of actions and their results.
- Bhakti Yoga: An aid to understanding the philosophy of devotion.
- Jnana Karma Sanyasa Yoga: To attain knowledge and the disciplines of action.
- Karma Sanyasa Yoga: A remedy for renunciation.
- Dhyana Yoga: To practice the meditation.
- Jnana Vijnana Yoga: A technique for realization of divine knowledge.
- Akshara Brahma Yoga: A provision to understand the eternity of the God.
- Raja Vidya Yoga: A philosophy for the king of sciences.
- Vibhuti Yoga: For understanding the infinite opulence of God.
- Vishwarupa Darshana Yoga: Provides the ability to understand the cosmic form of God.
- Kşhetra Kşhetrajna Vibhag Yoga: Trains us in distinguishing the field and the knower of the field.
- Guṇa Traya Vibhaga Yoga: Provides us the understanding of the three modes of material nature.
- Purushottama Yoga: Helps to know the Supreme Divine Personality.
- Daivasura Sampada Vibhag Yoga: Teaches us about discerning the divine and demoniac natures.
- Shraddhā Traya Vibhāga Yoga helps in discerning the three divisions of Faith.
- Moksha Sanyās Yoga: Gives perfection of renunciation and surrender.
- Ethical Dimensions of Shrimad Bhagavad Gita.
- Various Philosophies in Shrimad Bhagavad Gita.
- Shrimad Bhagavad Gita and social structures.
- Shrimad Bhagavad Gita and cultural upliftment.
- Shrimad Bhagavad Gita and its importance in the life of common people.
- Shrimad Bhagavad Gita and social welfare.
- Shrimad Bhagavad Gita and the holistic development of modern state.
- Shrimad Bhagavad Gita and its importance in the contemporary life.
- Shrimad Bhagavad Gita in different Indian languages.
- Shrimad Bhagavad Gita in different Indian cultures.
- Shrimad Bhagavad Gita at International level.
- Shrimad Bhagavad Gita in non-Indian languages.
- Spiritualism in Shrimad Bhagavad Gita.
- Holistic political structure in Shrimad Bhagavad Gita.
- Science in Shrimad Bhagavad Gita.
- Yoga in Shrimad Bhagavad Gita.
- Language in Shrimad Bhagavad Gita.
- · Interdisciplinary approaches to Śrīmad Bhagavad-Gītā on the basis of:
- MathematicsAnthropologyPsychology
- History Arts and Aesthetics
- Music International Studies
- Linguistics Environmental Studies
- Political Science Eco-criticism
- Legal Studies
- Public Administration

Registration Process

Participants are requested to register in advance. For Indian Participants, registration fee is ₹ 250/- for students and research scholars & ₹ 500/- for academicians, industry experts and \$ 11/- for foreign participants.

*All submitted manuscripts will undergo peer review before acceptance in the conference.

Registration Link:

http://crsuiums.com/(S(qiayuhgl3uyb5df3wg5q33gf))/Login_Page_IC.aspx

Important Dates

Last Date of submission of Abstract: 20 September, 2021
Last Date of submission of full Paper: 25 September, 2021
Submit abstracts to email id: srimadbhagavadgitacrsu2021@gmail.com

If any queries kindly contact:

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Three day International Interdisciplinary Conference



आदौ देवकी देव गर्भजननं, गोपी गृहे वद्र्धनम्। माया पूज निकासु ताप हरणं गौवद्र्धनोधरणम्।। कंसच्छेदनं कौरवादिहननं, कुंतीसुपाजालनम्। एतद् श्रीमद्भागवतम् पुराण कथितं श्रीकृष्ण लीलामृतम्।। अच्युतं केशवं रामनारायणं कृष्ण:दामोदरं वासुदेवं हरे। श्रीधरं माधवं गोपिकावल्लभं जानकी नायकं रामचन्द्रं भजे।।

ॐ नमो भगवते वासुदेवाय नमः

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