



चौधरी रणबीर सिंह विश्वविद्यालय, जींद  
**Chaudhary Ranbir Singh University, Jind**  
(Established by the State Legislature Act 28 of 2014)  
DEPARTMENT OF ECONOMICS



Part-Time Teachers are required in the Department of Economics, Chaudhary Ranbir Singh University, Jind for the session 2022-2023. Interested candidates may apply with their academic certificates/testimonials in attached format through email i.e. [checonomics@crsu.ac.in](mailto:checonomics@crsu.ac.in) or may submit by hand in the office of the department upto 04/09/2022 at 01:00 p.m. Remuneration and other terms and conditions will be as per University norms/guidelines circulated from time to time. Applicants have to appear for presentation/interaction and document verification on 05/09/2022 at 11:00 a.m.

  
29.08.22  
Chairperson  
Department of Economics

# Chaudhary Ranbir Singh University, Jind (Haryana)-126102

## APPLICATION FORM FOR EMPANELMENT OF PART-TIME TEACHER

### Notes:

- Copies of all the certificates/testimonials should be attached along with this duly filled application form
- Originals will have to be shown at the time of the presentation.

Photograph

### 1. Applying For:

|     |                         |                          |
|-----|-------------------------|--------------------------|
| [a] | Name of the Department: | <u>Economics</u>         |
| [b] | Post Applied:           | <u>Part-Time Teacher</u> |

### 2. Personal Information:

|     |                        |     |                |
|-----|------------------------|-----|----------------|
| [a] | Name of the Candidate: | [b] | Father's Name: |
| [c] | Date of Birth:         | [e] | Gender:        |

### 3. Complete Correspondence Address:

|  |     |  |          |  |
|--|-----|--|----------|--|
|  |     |  | Email ID |  |
|  |     |  | Mobile   |  |
|  |     |  | STD Code |  |
|  | PIN |  | Phone No |  |

### 4. Educational Qualifications:

| Sr. No. | Examination Passed    | Year of Passing | Board/University/ Institute | Subject/Discipline | Percentage/ CGPA | Class/ Division |
|---------|-----------------------|-----------------|-----------------------------|--------------------|------------------|-----------------|
| 1.      | X (10 <sup>th</sup> ) |                 |                             |                    |                  |                 |
| 2.      | XII (10+2)            |                 |                             |                    |                  |                 |
| 3.      | UG                    |                 |                             |                    |                  |                 |
| 4.      | PG                    |                 |                             |                    |                  |                 |
| 5.      | NET/SET/SLET          |                 |                             |                    |                  |                 |
| 6.      | M.Phil                |                 |                             |                    |                  |                 |
| 7.      | Ph D                  |                 |                             |                    |                  |                 |
| 8.      | Any other             |                 |                             |                    |                  |                 |

### 5. Research Performance

| Sr. No. | Particular   | No. |
|---------|--|-----|
| 1.      | No. of Papers/ Chapters Published in book/Journal with ISBN/ISSN |     |
| 2.      | Book with ISBN No.   |     |
| 3.      | No. of Patents Awarded   |     |

### 6. Ph D Thesis Title:

7. It is certified that I am not working in any other institution/firm on permanent/regular basis.

I hereby declare that the information furnished above is correct.

[Signature of the Applicant]

**Selection Criteria for Part-time Teachers in UTDs :- Preference may be given to the candidate who possesses the highest merit points as given below**

| Sr. No.      | Components  | Details of Components  | Maximum Merit Points |
|--------------|---|--|----------------------|
| 1.           | Academic Records (50%)                                | At Table-A   | 50                   |
| 2.           | Research Performance                                  | At Table-B   | 10                   |
| 3.           | Assessment of the Domain Knowledge and Teaching Skill | Through the presentation/teaching skill before the Committee as per point no. 3 of the rules | 40                   |
| <b>Total</b> |   |  | <b>100</b>           |

**Table-A**

| Academic Record ( Maximum Marks:- 50) |                                |  |    |                      |
|---------------------------------------|--------------------------------|--|----|----------------------|
| Sr. No.                               | Program                        | Formula  |    | Maximum Merit Points |
| 1.                                    | 10 <sup>th</sup> or equivalent | 5% of the total marks                            |    | 5                    |
| 2.                                    | 12 <sup>th</sup> or equivalent | 5% of the total marks                            |    | 5                    |
| 3.                                    | Graduation                     | 7.5% of the total marks                          |    | 7.5                  |
| 4.                                    | Post-Graduation                | 12.5% of the total marks                         |    | 12.5                 |
| 5.                                    |                                | If the candidate is NET or SET or SLET qualified | 10 | 20                   |
|                                       | M.Phil                         | If the candidate is NET or SET or SLET qualified | 15 |                      |
|                                       | Ph. D.                         | If the candidate is NET or SET or SLET qualified | 20 |                      |
| <b>Total</b>                          |                                |  |    | <b>50</b>            |

**Table-B**

| Research Performance ( Maximum Marks – 10) |   |                      |
|--|---|----------------------|
| Sr. No.                                    |   | Maximum Merit Points |
| 1.   | No. of Paper/ Chapters Published in book/Journal with ISBN/ISSN x 1 | 4                    |
| 2.   | Book with ISBN No. x 4  | 4                    |
| 3.   | No. of Patents Awarded x 1  | 2                    |
| <b>Total</b>                               |   | <b>10</b>            |