|  |
| --- |
| **download.pngC:\Users\Sanjeev\Desktop\new logo.jpgpkS/kjh j.kchj flag fo'ofo|ky;] thUn**  **Chaudhary Ranbir Singh University, Jind**  **(Established by the State Legislature Act 28 of 2014)**  **(Recognized Under Section 12-B & 2(f) of UGC Act, 1956)** |

**APPLICATION FORM FOR TEACHING POST ON DEPUTATION BASIS**

|  |  |
| --- | --- |
|  | A passport size |
| **Application No. .............................** | recent photograph of |
| **(To be filled in by the office)** | the candidate duly  attested by a |
|  | gazetted officer must |
|  | be pasted here |

**NOTE :**

1. Application form should be properly filled in.
2. Self attested copies of all Certificates/Testimonials should be attached. Originals will have to be shown at the time of interview.
3. Persons in employment should send their applications through their employer. They may, however, send a copy in advance, on the prescribed application form.
4. Incomplete form and those received after the expiry of prescribed date will not be entertained and will stand rejected summarily :
5. Only eligible candidates should apply for the post.
6. Use separate form for each post.
7. Prescribed qualifications may be seen on the University Website [www.crsu.ac.in](http://www.crsu.ac.in/)
8. Post applied for

Department

1. Name of the Candidate (in Capital Letters)
2. Father’s Name
3. Gender ( M/F) Married/Unmarried Nationality
4. Whether differently abled Yes / No
5. Whether belong to SC/BC/SBC/ESM
6. Date of birth and place
7. Date of Joining (In case of CAS)
8. Present Designation
9. Date of Placement in the Reader/Selection Grade
10. Date of Placement of Assistant Professor Stage II/Stage III
11. Academic/ Research Score Earned under various categories:
12. Educational Qualifications: (Strike off which is not applicable):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Exam Passed** | **Univ./Board** | **Year of Passing** | **Max. Marks** | **Marks obtained** | **% of Marks** | **Result** |
| 10th |  |  |  |  |  |  |
| 12th |  |  |  |  |  |  |
| BA/B.Sc./B.Com/  B.Tech. etc. |  |  |  |  |  |  |
| M.A./M.Sc./M.Com/  M. Tech. etc. |  |  |  |  |  |  |
| NET/SLET |  |  |  |  |  |  |
| M.Phil |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |
| Any other |  |  |  |  |  |  |

1. Total teaching experience (full time) in College/University:

Under-Graduate ..……………… Post-Graduate ……………………………………

1. Total Research Experience ……………………………………………………………

17. Field(s) of Specialization ……………………………………………………………….

1. Employment Details (in Chronological Order):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Name of Institution** | **Designation** | **From** | **To** | **Pay Scale/**  **Consolidated salary** |
| (i) |  |  |  |  |  |
| (ii) |  |  |  |  |  |
| (iii) |  |  |  |  |  |
| (iv) |  |  |  |  |  |

1. Guidance/Supervision of Ph.D. Theses:
   1. Number of Candidates registered at present …………………………
   2. Number of Candidates who have completed Ph.D. …………………
2. Language (s) known Read Write Speak

…………… ……………… ……………… ………………

…………… ……………… ……………… ……………

21. Present Basic Pay ………………………… AGP………………... in the Pay..................

Band of Rs. ………………………………………Total Emoluments ………………………

22. Publications:

|  |  |  |  |
| --- | --- | --- | --- |
| **Publications** | **Total (Attach the list with details)** | **During the period under consideration for promotion (Attach ten copies of the list with**  **details)** | **Major Publications as per requirement (Attach ten copies of the publications)** |
| Books |  |  |  |
| Papers in Journals |  |  |  |
| Chapters in Books |  |  |  |
| Papers in the  Proceedings of the  Conferences |  |  |  |
| Patents |  |  |  |
| Additional  Information, if any |  |  |  |

23 List of Enclosures (Give supportive documents of the claims made in the application): 1.…………………………………… 2.……………………………….

3.……………………………………. 4.…………………………………

5.…………………………………… 6.…………………………………

I certify that the foregoing information given by me is correct, complete to the best of my knowledge and belief and no material information has been concealed. I am not aware of any circumstances which may impair my fitness or employment.

Date: ……………………… Signature of the candidate Permanent Address: Correspondence Address

(in Capital Letters) (in Capital Letters)

………………………………………….. …………………………………………………

………………………………………….. …………………………………………………

………………………………………….. ………………………………………………...

………………….Pin …………………. ……… ………………Pin ……………………………

Email: Mobile No.:

Forwarded by Head/Dean

**CERTIFICATE FROM THE EMPLOYER, IF ANY**

# The application of Miss/Mrs./Shri/Dr. .............................................................................. who is at present working as ........................................................ in the ....................................................................................

(Deptt./Organisation) is recommended and forwarded for consideration for the post of

# ........................................ to the Registrar, Chaudhary Ranbir Singh University, Rohtak Bye Pass Road, Jind- 126102. In case, he/she is selected on deputation in the University, he/she will be relieved of his/her present position.

Place ........................... Signature of the Head

# (Seal of Office)