


Chaudhary Ranbir Singh University, Jind
(Established by the State Legislature Act 28 of 2014)
DEPARTMENT OF MUSIC & DANCE

Part-Time Teachers (Instrumental) are required in the Department of Music & Dance, Chaudhary Ranbir Singh University, Jind for the session 2022-2023. Interested candidates may apply with their academic certificates/testimonials in attached format through email i.e. chmusic@crsu.ac.in or may submit by hand in the office of the department upto 06/09/2022 at 01:00 p.m. Remuneration and other terms and conditions will be as per University norms/guidelines circulated from time to time. Applicants have to appear for presentation/interaction and document verification on 08/09/2022 at 11:00 a.m.


31/08/2022
Dean & Chairperson
Department of Music & Dance

Chaudhary Ranbir Singh University, Jind (Haryana)-126102

APPLICATION FORM FOR EMPANELMENT OF PART-TIME TEACHER

Notes:

- Copies of all the certificates/testimonials should be attached along with this duly filled application form
- Originals will have to be shown at the time of the presentation.

Photograph

1. Applying For:

| | | |
|-----|-------------------------|-------------------|
| [a] | Name of the Department: | Music & Dance |
| [b] | Post Applied: | Part-Time Teacher |

2. Personal Information:

| | | | |
|-----|------------------------|-----|----------------|
| [a] | Name of the Candidate: | [b] | Father's Name: |
| [c] | Date of Birth: | [e] | Gender: |

3. Complete Correspondence Address:

| | | | |
|-----|--|----------|--|
| | | Email ID | |
| | | Mobile | |
| | | STD Code | |
| PIN | | Phone No | |

4. Educational Qualifications:

| Sr. No. | Examination Passed | Year of Passing | Board/University/ Institute | Subject/Discipline | Percentage/ CGPA | Class/ Division |
|---------|-----------------------|-----------------|-----------------------------|--------------------|------------------|-----------------|
| 1. | X (10 th) | | | | | |
| 2. | XII (10+2) | | | | | |
| 3. | UG | | | | | |
| 4. | PG | | | | | |
| 5. | NET/SET/SLET | | | | | |
| 6. | M.Phil | | | | | |
| 7. | Ph D | | | | | |
| 8. | Any other | | | | | |

5. Research Performance

| Sr. No. | Particular | No. |
|---------|--|-----|
| 1. | No. of Papers/ Chapters Published in book/Journal with ISBN/ISSN | |
| 2. | Book with ISBN No. | |
| 3. | No. of Patents Awarded | |

6. Ph D Thesis Title:

7. It is certified that I am not working in any other institution/firm on permanent/regular basis.

I hereby declare that the information furnished above is correct.

[Signature of the Applicant]

Selection Criteria for Part-time Teachers in UTDs :- Preference may be given to the candidate who possesses the highest merit points as given below

| Sr. No. | Components | Details of Components | Maximum Merit Points |
|---------|---|--|----------------------|
| 1. | Academic Records (50%) | At Table-A | 50 |
| 2. | Research Performance | At Table-B | 10 |
| 3. | Assessment of the Domain Knowledge and Teaching Skill | Through the presentation/teaching skill before the Committee as per point no. 3 of the rules | 40 |
| Total | | | 100 |

Table-A

| Academic Record (Maximum Marks:- 50) | | | |
|---------------------------------------|--------------------------------|--|----------------------|
| Sr. No. | Program | Formula | Maximum Merit Points |
| 1. | 10 th or equivalent | 5% of the total marks | 5 |
| 2. | 12 th or equivalent | 5% of the total marks | 5 |
| 3. | Graduation | 7.5% of the total marks | 7.5 |
| 4. | Post-Graduation | 12.5% of the total marks | 12.5 |
| 5. | | If the candidate is NET or SET or SLET qualified | 10 |
| | M.Phil | If the candidate is NET or SET or SLET qualified | 15 |
| | Ph. D. | If the candidate is NET or SET or SLET qualified | 20 |
| Total | | | 50 |

Table-B

| Research Performance (Maximum Marks – 10) | | |
|--|---|----------------------|
| Sr. No. | | Maximum Merit Points |
| 1. | No. of Paper/ Chapters Published in book/Journal with ISBN/ISSN x 1 | 4 |
| 2. | Book with ISBN No. x 4 | 4 |
| 3. | No. of Patents Awarded x 1 | 2 |
| Total | | 10 |