



Chaudhary Ranbir Singh University, Jind
(Established by the State Legislature Act 28 of 2014)



ADS/Secretary Sports Council
No. CRSU/SC/2022/3304-3443

E-Mail: Secretarysports@crsu.ac.in

Dated: 20/10/2022

To

1. All the Principals/Directors of the affiliated/maintained Colleges/Institutions
2. Dean Student's Welfare, CRSU, Jind

Sub: - Inter College Wrestling (M&W) Championship 2022-2023.
Madam/Sir,

It is for your kind information that the Inter College Wrestling (M&W) Championship will be organized by CRKC, Jind on 04-05 Nov 2022. The medical and weighing of the student players will be held on 04.11.2022 (08.00 a.m.) at Wrestling Hall, CRKC Jind.

For the further information, if any, please contact the following official on telephone No. given their name.

Dr. Rajpal Dhanda
Contact No: 8708417177, 9416138535

Therefore you are requested to send your college teams as per schedule.

Note: - The Competition will be conducted as per latest rules of wrestling federation of India as adopted by the AIU.

Encl: Detail Entry Performa

Yours sincerely


Secretary Sports Council,
CRSU, Jind
Ch. Ranbir Singh University
IND--126102

Cc to:

Copy to above is forwarded to the following for kind information and necessary action.

1. PS to Vice-Chancellor (for kind information of the Vice-Chancellor), CRSU, Jind.
2. Member of the C.R.S. University, Wrestling Club Committee.
3. System Analyst, Analyst, CRSU, Jind with request to upload the same on University Website inside notice.
4. DPRO CRSU, Jind.


Secretary Sports Council,
Sports Council
Ch. Ranbir Singh University
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Name of College _____

Detail of the Weight Category

Sr. No	Weight Category FS (M) in Kg	Name of Player	Name Reserve Player
1	57		
2	61		
3	65		
4	70		
5	74		
6	79		
7	86		
8	92		
9	97		
10	125		
	Weight Category GR(M) in Kg		
1	55		
2	60		
3	63		
4	67		
5	72		
6	77		
7	82		
8	87		
9	97		
10	130		
	Weight Category FS(W) in Kg		
1	50		
2	53		
3	55		
4	57		
5	59		
6	62		
7	65		
8	68		
9	72		
10	76		

Note: - Further, it is also requested that kindly arrange to send the detail entry in o/o the undersigned on or before 03.11.2022 (04.00 p.m.) and after the date detail entry will not be consider in any way.