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# Chaudhary Ranbir Singh University, Jind (Established by the State Legislature Act 28 of 2014 and recognized U/S 2(f) & 12-B by UGC Act 1956)



# **PROSPECTUS: 2023-2024**

# **Online Portal Starts from 06-06-2023**

Certificate Programmes

UG Programmes/PG Programmes <	Certificate Programmes
	PG Diploma in Guidance and Counseling
B.P.Ed.	PG Diploma in Yoga Science
Bachelor of Library and Information Science*	PG Diploma in Krishak Udhyamita
M.B.A.	• Six month Advanced Certificate Course in Videography for
M.Com	Film and Television
<ul> <li>M.A. (Mass Communication)</li> </ul>	Three month Certificate Course in Entrepreneurship
M.A. (Psychology)	Development
• M.A. (History)	Three month Certificate Course in Communication Skills
<ul> <li>M.A. (Economics)</li> </ul>	Three month Certificate Course on GST
• M.A. (English)	• One Year PG Diploma in French and Spanish Languages*
MCA	• One Year PG Diploma in Translation (English to Hindi)*
M.Sc. (Geography)	Six Month Advanced Certificate Course in Communication
<ul> <li>M.Sc. (Mathematics)</li> </ul>	Skills in English*
M.Sc. (Physics)	• One Year PG Diploma in Communication Skills in English*
M.Sc. (Chemistry)	<ul> <li>PG Diploma in Data Science*</li> </ul>
M.A. (Music) (Vocal & Instrumental)	o i o Dipiona in Data Science
M.A. (Education)	
M.A. (Yoga Science)	
M.A. (Hindi)	Integrated Programmes Based on NEP 2020 🤇
<ul> <li>M.A. (Political Science)</li> </ul>	
M.Sc. (Zoology)	<ul> <li>B.B.A. (4-Year U.G. Programme as per NEP 2020)</li> </ul>
M.Sc. (Botany)	<ul> <li>B.Com. (4-Year U.G. Programme as per NEP 2020)</li> </ul>
LL.M.	<ul> <li>5 year Integrated Programme in Master of Hotel and</li> </ul>
M.PEd	Tourism Management <sup>*</sup>
M.A.( Fine Arts) *	<ul> <li>4 year Integrated Programme of Journalism and Mass Communicat</li> </ul>
M.A. (Sociology)*	(BJMC -4 Year as per NEP-2020)*
M.A. (Public Administration)*	<ul> <li>BA LLB &amp; LLB (5Year &amp; 3 Year Integrated Programmes)</li> </ul>
	(Subject to approval of BCI, New Delhi)
Admission Portal will open from 10th June, 2023	

Near Rohtak Road, Bypass, Jind (Ph. 01681-241027)

IDC D

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tyjind TWITTER/ crsu\_jind



# उत्तिष्टत जाग्रत प्राप्यः वराब्जिबोधत

शिक्षा वह प्रकाश है जो हमें कर्तव्य का पथ दर्शाता है। जब शिक्षा रूपी मशाल जलती है तो अज्ञाबता का अंधकार दूर होता है। शिक्षा के आलोक में ही मबुष्य अपबे कर्तव्य को पहचाब कर देश और समाज की उब्बति के लिए सहयोग की भावना से हाथ बढ़ाता है। इसे हम यूँ भी समझ सकते हैं कि शिक्षा ही मबुष्य को मबुष्य से जोड़ती है और इस परस्पर जुड़ाव और सहयोग से ही विकास का मार्ग प्रशस्त होता है, जो कि शिक्षा का वास्तविक उद्देश्य और जीवब का सर्वोपरि लक्ष्य है। इस लक्ष्य की प्राप्ति के लिए मबुष्य को बिरन्तर प्रयत्व करते रहना चाहिए। आलस्य और दुविधा को त्याग कर हमें संकल्पबढ़ होकर उठ खड़े होना है और जीवन के परम लक्ष्य की प्राप्ति के लिए लिए जुट जाना है। इसी भाव के साथ ही चौधरी रणवीर सिंह विख्वविद्यालय ने इस उपनिषद कथन को अपना ध्येय-वाक्य बनाया है - 'उत्तिष्ठत जाग्रत प्राप्यः वरान्जिबोधत' अर्थात उठो, जागो और बोध (ज्ञान) से अपने वरेण्य (लक्ष्य) को प्राप्त करो!

# Vision

Our aim is to foster enlightened citizenship in a knowledge-based society, contributing to the peace and prosperity of both our local community and the nation as a whole. We strive to achieve this by promoting innovation, encouraging creative endeavors, fostering scholarly inquiry, and nurturing a spirit of sportsmanship.



We aspire to be a catalyst for transformative change by embracing multidisciplinary learning, thereby fostering a vibrant knowledge community. Our focus is on nurturing individuals with strong character, instilling transparent work ethics rooted in values, and promoting creative and critical thinking. Our ultimate goal is the holistic development and self-sustenance of the people of India. To achieve this, we are dedicated to cultivating an environment of excellence in teaching, research, innovation, and sports, across both pure and applied disciplines of knowledge.



To propel the institution towards a trajectory of high growth and achieve excellence in academics, research, and innovation, the University's leadership has developed a comprehensive roadmap for the upcoming years. This roadmap prioritizes several key areas, including:

- Implementation of the New Education Policy, 2020, to ensure the institution aligns with the latest educational reforms and practices.

- Pursuit of NAAC accreditation for the University, demonstrating its commitment to meeting rigorous quality standards and continuous improvement.

- Enhancing the University's website to serve as a comprehensive repository of information, resources, facilities, and opportunities available to all stakeholders, ensuring easy access to vital information.

- Launching the Green Campus, Clean Campus initiative, which involves conducting extensive tree plantation drives, organizing seminars, and rallying public support to raise awareness about environmental conservation.

- Promotion of sports activities by improving facilities, such as playgrounds and equipment, and providing quality training through qualified coaches, thus fostering a culture of physical fitness and well-being.

By focusing on these thrust areas, the University aims to foster a conducive environment for academic excellence, research advancements, and innovation, while also addressing broader societal concerns, such as environmental sustainability and promoting a healthy lifestyle through sports.

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I extend my warmest greetings to all of you as you embark on an important journey of higher education. As the Vice Chancellor of Chaudhary Ranbir Singh University, Jind, it is my pleasure to introduce you to our esteemed institution and the opportunities that await you here.

Chaudhary Ranbir Singh University is dedicated for providing & nurturing an inclusive learning environment where students can thrive academically, intellectually, and personally. Our University is renowned for its academic excellence, innovative research and strong commitment to holistic development.

As you peruse our prospectus, you will discover a wide range of programs and programmes designed to cater various interests and career aspirations. We offer a comprehensive curriculum that combines theatrical knowledge with practical skills, ensuring that our graduates are well-equipped to excel in their chosen fields.

Beyond academic pursuits, our University is committed to nurture well-rounded individuals. We encourage students to engage in co-curricular activities, sports, cultural events and community service, fostering personal growth, leadership skills, and a sense of social responsibility.

At Chaudhary Ranbir Singh University, we believe in the power of experiential learning. Our state of the art facilities, well-equipped laboratories, and modern classrooms provide the perfect backdrop for immersive and interactive learning experiences. Additionally, our dedicated faculty members, who are experts in their respective disciplines, are committed to guide and inspire students to reach their full potential.

I wish you all a bright future ahead.

Resingl

(Dr. Ranpal Singh)



Message from Registrar

A University is an institution of higher learning dedicated to multi-faceted growth of each student. It has integral provisions to ensure an intellectual and equalitarian environment. Situated in the hinterland of the state of Haryana, CRSU Jind is a unique place for learning. A significant number of our students come from remote areas. Hence, diligent efforts are made to keep them at pace with updated and employability generating syllabi, research endeavors as well as with opportunities to participate in cultural and sports events. Even at this nascent stage, the University has made a mark in all fields. The University has research projects and patents to its credit. A good number of faculty members are actively involved in research have publications in reputed/journals. MoUs with international and national bodies have also been signed by the University. In keeping with the spirit of innovation and holistic development, the University has adopted NEP 2020, with hands on training and apprenticeship embedded in the programme content. The University plans to start an incubation centre to nurture talent and provide training in both hard and soft skills. CRSU, Jind happens to be the only University offering Yog Science & Human Value as elective subjects.

In collaboration with local industrialists, entrepreneurs and retired personnel, students are provided training for future placements .The University also boasts of being the best nursery for budding players. Our sportsperson have been awarded the Bhim Samman and have won laurels at all national and state events. A green, clean campus is a matter of pride as vigilant steps are taken to minimize our carbon footprint. We have pledged to keep the campus a plastic free zone.

The University values its collaboration with affiliated colleges. Regular interaction with the colleges is maintained through seminars, cultural and sports events. We also acknowledge our social responsibility and have adopted five nearby villages to spread the message of literacy, cleanliness and patriotism and to disseminate the concept of employability generation at the village level.

With precocious students, well qualified faculty and good infrastructure, we are definitely on the path of all-round growth. CRSU Jind is the best choice for any student seeking to nurture potential. The University welcomes you to its precincts and assures a promising future to all the new entrants.

(Prox Coveleen Motian)

# LIST OF PROGRAMS

S.No.	Name of the Department	Name of the Programme	Basis of Admission (As per Academic Merit or Entrance Test)
		B.B.A. (4-Year U.G. Programme as per NEP 2020)	As per Academic Merit
		M.B.A.	Entrance Test
1	Department of	Three month Certificate Programme in Entrepreneurship Development	As per Academic Merit
	Management	Three month Certificate Programme in Communication Skills	As per Academic Merit
		One Year Post Graduate Diploma in Krishak Udhyamita	As per Academic Merit
2	Department of Commerce	B.Com. (4-Year U.G. Programme as per NEP 2020)	As per Academic Merit
2	Department of Commerce	M.Com	Entrance Test
		Three month Certificate Programme on GST	As per Academic Merit
		M.A. (Mass Communication)	Entrance Test
3	Department of Mass Communication	Advanced Certificate Course in Videography for Film and Television	As per Academic Merit
		Bachelor of Journalism and Mass Communication (BJMC -4 Year)	As per Academic Merit
		M.A. (Psychology)	Entrance Test
4	Department of Psychology	Post Graduate Diploma in Guidance and Counseling	As per Academic Merit
5	Department of History, Culture & Archaeology)	M.A. (History)	Entrance Test
6	Department of Economics	M.A. (Economics)	Entrance Test
		M.A. (English)	Entrance Test
		One Year PG Diploma in Translation (English to Hindi)	As per Academic Merit
7	Department of English	One Year PG Diploma in Communication Skills in English (New Programme)	As per Academic Merit

		One Year PG Diploma in French & Spanish Language	As per Academic Merit
		(New Programme) Six month Advance Certificate programme Communication Skills in English (New Programme)	As per Academic Merit
8.	Department of Computer	MCA (2 years)	Entrance Test
	Science and Applications	PG Diploma in Data Science	As per Academic Merit
9.	Department of Geography	M.Sc. (Geography)	Entrance Test
10.	Department of Mathematics	M.Sc. (Mathematics)	Entrance Test
11.	Department of Physics	M.Sc. (Physics)	Entrance Test
12.	Department of Chemistry	M.Sc. (Chemistry)	Entrance Test
13.	Department of Music & Dance	M.A. (Music) (Vocal & Instrumental)	Entrance Test
14.	Department of Education	M.A. (Education)	Entrance Test
	Department of Physical	B.P.Ed.	As per Academic Merit
15.	Education	M.P.Ed.	As per Academic Merit
	Department of Yoga	M.A. (Yoga Science)	Entrance Test
16.	Science	PG Diploma in Yoga Science	As per Academic Merit
17	Department of Hindi	M.A. (Hindi)	Entrance Test
18	Department of Political Science	M.A. (Political Science)	Entrance Test
19.	Department of Zoology	M.Sc. (Zoology)	Entrance Test
20.	Department of Botany	M.Sc. (Botany)	Entrance Test
21.	Department of Law	LL.M. (2 year)	Entrance Test

22	Department of Library and Information Science (Newly established)	Bachelor of Library and Information Science	As per Academic Merit
23	Department of Fine Arts (newly established)	M.A.( Fine Arts)	Entrance Test
24	Department of Sociology (newly established)	M.A. (Sociology)	Entrance Test
25	Department of Public Administration (newly established)	M.A. (Public Administration)	Entrance Test
26	Department of Tourism and Hotel Management (newly established)	Master of Hotel and Tourism Management (5 year Integrated Programme)	As per Academic Merit

# **KEY DATES FOR ADMISSION**

*Note:* Applicants are advised to submit the application at the earliest and not to wait for last date. No request for filling of application form will be considered after the last date.

Opening of Online p	ortal for all Programs	06.06.2023
Closing of filling online applications		25.06.2023 up to 05:00 p.m.
Entrance Test for Pr mentioned at Page N	ograms as per schedule o. 7	03.07.2023 to 05.07.2023
Result of Entrance T	lest	09.07.2023
	M.P.Ed.(Men)	
Physical Efficiency	B.P.Ed.(Men)	04.07.2023 from 09:00 A.M. to 02:00 P.M.
Test (PET)	M.P.Ed.(Women)	
	B.P.Ed.(Women)	05.07.2023 from 09:00 A.M. to 02:00 P.M.
Display of First Meri	it List	10.07.2023 at 10:00 A.M.
Document Verificatio (First Merit List)	on & Fee Submission	10.07.2023 to 12.07.2023 upto 04:00 P.M.
Display of Second M	erit List	13.07.2023 at 10:00 A.M.
Document Verification (Second Merit List)	on & Fee Submission	13.07.2023 to 15.07.2023 upto 04:00 P.M.
Display of Vacant Se	eats (if any)	16.07.2023
Open Counseling for registered candidates	<sup>r</sup> Vacant Seats (already s only)	17.07.2023 upto 11:00 A.M.
Display of Merit List (Open Counseling)	:	17.07.2023 at 01:00 P.M.
Document Verification	on & Fee Submission	17.07.2023 upto 4:00 P.M.

# **Program wise Entrance Test Schedule**

name of Program	Date	Time
M.B.A and M.A. Fine Arts		09:30 A.M. to 10:30 A.M.
M.C.A. and L.L.M	-	11:00 A.M. To 12:00 Noon
M.Com and M.A. Music (Vocal and Instrumental)	03.07.2023	12:30 A.M. to 01:30 P.M.
M.A. Psychology and M.A. Mass Communication		02:00 P.M. to 03:00 P.M.
M.A. Education and M.Sc. Geography	-	03:30 P.M. to 04:30 P.M.
M.A. History		09:30 A.M. to 10:30 A.M.
M.Sc. Mathematics and M.Sc. Zoology	-	11:00 A.M. To 12:00 Noon
M.A. Sociology	04.07.2023	12:30 P.M. to 01:30 P.M.
M.A. English	_	02:00 P.M. to 03:00 P.M.
M.Sc. Physics and M.Sc. Botany	-	03:30 P.M. to 04:30 P.M.
M.A. Hindi		09:30 A.M. to 10:30 A.M.
M.A. Political science	-	11:00 A.M. To 12:00 Noon
M.A. Economics	05.07.2023	12:30 P.M. to 01:30 P.M.
M.Sc. Chemistry and M.A. Yoga Science	-	02:00 P.M. to 03:00 P.M.
M.A. Public Administration	-	03:30 P.M. to 04:30 P.M.

# (to be held at Teaching Block -I or Teaching Bock -II, CRSU, Jind)

#### **RULES FOR ENTRANCE TEST**

- 1. The Entrance Examination is meant to assess the candidates' suitability for the Programme to which he/she is seeking admission.
- 2. Every candidate shall be issued an 'Admit Card' provisionally to appear in the Entrance Examination, In case, the Admit Card is not received by the candidate atleast three days before the date of Entrance Examination, he/she may collect the duplicate Admit Card from the Office of the University, IUMS at Room No. 30, TB-I.
- 3. No candidate will be admitted to the Entrance Examination Hall unless he/she produces the Admit Card.
- 4. No request for postponement of Entrance Examination will be entertained under any circumstances.
- 5. The question papers for various Entrance Examinations will consist of objective type multiple choice questions only.
- 6. The candidates should refer to "Syllabi for Entrance Examinations" for outlines of syllabi and composition of Entrance Examination Question Papers.
- 7. The venue/centre for all Entrance Examinations will be CRSU, Jind unless otherwise changed by the University through a special notification on CRSU website.
- 8. There will be no negative marking.
- 9. Question Booklet:
  - i) The candidate, immediately after taking the seat, will be given a sealed Test Booklet containing an Answer Sheet and a Question Booklet OMR/paper containing serially numbered questions. The examinees are advised to read and follow the instructions (on front and back page) of the question Booklet carefully.
  - ii) A Question Booklet Number and a Booklet Code (A or B or C or D) are given on the front page of the Question Booklet. The candidate must write the Number and the Code carefully in the appropriate places on the OMR Answer Sheet.
  - iii) The candidate must affix his/her signature on the front page of the Question Booklet at the place earmarked for this purpose.
  - iv) The Question Booklet has paper seal pasted on it. The examinees should open the Question Booklet by breaking the paper seal only when they are asked to do so by the Invigilator.
  - v) The candidate must check immediately after breaking the seal that the Question Booklet contains the same number of questions as indicated in the instructions at the top. If any deficiency is noticed in the Question Booklet, the Invigilator may be requested to replace the same immediately.
  - vi) The Question Booklet and the Answer Sheet must be returned to the invigilator before leaving the Examination Hall.

#### 10. Answer Sheet:

- i) The candidate must check the Answer Sheet which will be serially numbered. If any discrepancy is detected, the same should be brought to the notice of the Invigilator immediately.
- ii) Good quality ball point pen (blue or black) must be used as directed on the OMR Answer Sheet. Gel Pen/ Marker are not permitted.
- iii) Do not fold or put any stray mark or do any rough work on the Answer Sheet.
- iv) Fill in the Roll No., Question Booklet No. and Booklet Code in the blocks provided for the purpose on the OMR/paper Answer Sheet.
- v) The candidate must affix his/her signature with the ball point pen at the appropriate place on the OMR/paper Answer Sheet.

#### 11. Rough Work:

The examinees should not do any rough work or writing work on the OMR Answer Sheet/ Paper Answer

Sheet. Rough work, if any, may be done in the Test Booklet itself.

#### 12. The following procedure shall be followed in the Examination Hall:

- i) No candidate will be allowed to enter the Examination Hall 15 minutes after the commencement of the examination.
- ii) No candidate will be allowed to leave the Examination Hall before the end of time.
- iii) The gates of Examination Hall will be opened 30 minutes before the time fixed for commencement of the Examination.
- iv) Each candidate will be given a sealed Test Booklet with an Answer Sheet 10 minutes before the commencement of the Examination.
- v) The candidate, immediately on receipt of the Test Booklet, will fill in the required particulars with the ball point (black or blue) pen only on its cover page.
- vi) The candidate shall not open the Test Booklet until asked to do so by the Invigilator.
- vii) Use of calculators, slide rules or log tables, books, papers, cellular phones or any other electronic device, etc. is not allowed.
- viii) The Examination will start exactly at the appointed time. The Invigilator will make an announcement to this effect. The candidate should start writing only after the announcement of the Invigilator.
- ix) The Invigilator will check 'Admit Card' of each candidate during the Examination to satisfy himself about each of them. This Admit Card' must be deposited with the Invigilator on duty. The Invigilator will also put his signature in the place provided in the Answer Sheet.
- x) The candidate shall bring their own ball point pens (blue or black), eraser, and foot-rule. These items will not be supplied by the University.
- xi) After completing the test and before handing over the Test Booklet and Answer Sheet to the invigilator, the candidate must check again that all the particulars required in the Test Booklet and the Answer Sheet have been correctly written.
- xii) A signal will be given at the beginning of the Examination and at half-time. A signal will also be given before the closing time when the examinees must stop marking responses.

#### 13. Punishment for use of Unfair Means:

If any candidate is found guilty of any breach of rules mentioned in the prospectus or guilty of using unfair means, he/she will be liable to be punished according to the Act, Statutes, Ordinances, and Rules & Regulations of CRSU, Jind.

#### 14. In case of tie:

- i) The candidate who will be senior in age will be considered.
- ii) If age of two is same, the candidate whose name appears first in lexical order will be considered.

#### 15. Re-Checking:

There shall be no re-checking or re-evaluation of answer sheets of the Entrance Examination. No request in this regard shall be entertained.

- 16. If any person(s) or officer(s) or official(s) dealing with the conduct of 'Entrance Examination is found indulging in any act that would result in the leakage of the question paper(s) or renders help directly or indirectly in the use of unfair means in the examination, he/she shall be liable to be prosecuted under the Indian Penal Code.
- 17. Enquiries regarding Entrance Examinations, if any, may be made till a day before the Entrance Examinations during office hours and not on the day of Entrance Examination with the offices University IUMS, only.
- 18. Schedule of Entrance Test will be finalized and notified by Controller of Examinations.
- 19. Duration of Examination will be of one hour.
- 20. There will be 60 multiple choice questions. Each question will carry 1 mark.
- 21. Syllabus shall be designed keeping in view the programme covered in respective eligibility programme/crietria.
- 22. Entrance Test will be in offline mode only.
- 23. Request to change in date of Entrance Test will not be entertained in any condition.
- 25. Legal Jurisdiction:

All disputes pertaining to the conduct of Entrance Examination and admissions shall fall within the jurisdiction of district Jind only.

# **STEPS FOR ADMISSION**

- 1. Fill the online application form by clicking the link for admissions 2023-24, available on the University website i.e. www.crsu.ac.in
- 2. Check your name in the merit list displayed by the concerned department on the University website.
- 3. If the name of a candidate is available in the merit list, the candidate will have to report to the concerned department on the scheduled date(s) of counseling with the necessary documents along with the requisite fee for the Programme.
- 4. If the candidate does not appear before the admission committee on the scheduled dat(s), his/her name will not be considered for subsequent merit list(s). However, the candidate may appear in open counseling if seat(s)s remain vacant.
- 5. The candidate has to get his/her original documents verified from the Admission Committee of the concerned department and collect their fee Challan.
- 6. The fee is required to be deposited in the PNB Branch, located at University Utility Centre in physical mode **or** through the online admission portal of the University and collect the candidate's copy/printout/download the challan from the Bank/Portal respectively.
- 7. The candidate must report Accounts Branch and ensure to get issued their Roll number.
- 8. The candidate must report to the concerned department on the same day as per the counseling schedule.

Admission Helpline: Contact No. 01681-241069, 241058, 241021, 241027 E-mail: <u>helpdesk@crsu.ac.in</u> and <u>admission@crsu.ac.in</u> (for technical queries)

# **STATUTORY OFFICERS OF THE UNIVERSITY**

1.	Hon'ble-Governor Shri Bandaru Dattatreya	The Governor of Haryana& Chancellor	0172-2740654 governor@hry.nic.in
2.	Dr. Ranpal Singh	Vice Chancellor	01681-241011 vc@crsu.ac.in
3.	Prof. Loveleen Mohan	Registrar	01681-241004 registrar@crsu.ac.in
4.	Prof. Sanjay Kumar Sinha	Dean Academic Affairs, Dean Research, Director IQAC and Chief Warden	01681-241030 daa@crsu.ac.in iqac@crsu.ac.in
5.	Dr. Jasvir Singh	Dean Students' Welfare	dsw@crsu.ac.in
6.	Dr. Kuldeep Nara	Proctor	01681-241005 doecrsu@crsu.ac.in
7.	Dr. Sunil Kumar Phougat	Dean of Colleges	01681-241030 deancolleges@crsu.ac.in
8.	Dr. Vijay Kumar	Director, Directorate of Youth & Cultural Affairs	01681-241050 <u>dyw@crsu.ac.in</u>
9.	Dr. Nihal Singh	Controller of Examinations	01681-241003 coe@crsu.ac.in
10.	Sh. Krishan Kumar	Finance Officer	01681-241017 <u>financeofficer@crsu.ac.in</u>

	IMPORTANT OFFICES			
Sr. No.	Name of Employee	Designation	Landline No.	
1.	Dr. Vishal Verma	Director, Academics	01681-241027	
2.	Dr. Jitender Kumar	Programme Coordinator (NSS)	01681-241061	
3.	Dr. Vijay Kumar	Warden (Boys Hostel)	01681-241014	
4.	Dr. Nisha Deopa	Warden (Girls Hostel)	01681-241026	
5.	Dr. Neeraj Singh	Deputy Registrar (Estt.)	01681-241027	
6.	Dr. Amit Kumar	System Analyst and Branch Head, General & Purchase Branch	01681-241034	
7.	Dr. Anupam Bhatia	Director, Training and Placement		
8.	Smt. Kusum Lata	Assistant Registrar (Academic & Outsource Branch)	01681-241032	
9.	Dr. Rakesh Sihmar	Coordinator SC/ST/OBC Cell	01681-241059	
10.	Dr. Anil Kumar	Assistant Librarian	01681-241028	
11.	Dr. Naresh Kumar	Secretary, Sports Council/ Director, Sports	01681-241040	

#### **UNIVERSITY PROFILE**

Chaudhary Ranbir Singh University, Jind (Haryana) was established on July 24, 2014, by the State Legislature Act 28 of 2014. It is located on a sprawling 75 acre campus situated on Gohana-Rohtak bypass, Jind. The primary objective of the University is to impart quality education and create an environment that is conducive to the production and dissemination of knowledge. The vision of the University is guided by innovative thinking, scientific enquiry, sublime human values, sustainable ecology, and democratic ethos. It's aim is to cultivate citizens with a rich awareness of our heritage who can lead and serve in every sphere of human activity.

The University is affiliated under section 2(f) of the UGC Act, 1956, vide letter no. 9-12/2014 (CPP-I/PU) dated 26 September 2014 and is a member of the Association of Indian Universities. It is also recognized by the University Grants Commission (UGC) under section 12(B) of the UGC Act, making it eligible for central assistance, as of 03.01.2018. Despite being a relatively new university, CSRU, Jind has many accomplishments to its name.

The University has recently constructed a new academic block, C.V. Raman Bhawan and Patanjali Yogshala with all sorts of modern facilities. The University's central library houses about 33,500 books, national and international refereed journals and magazines, and subscriptions to several Hindi and English newspapers. The library also provides round-the-clock internet access to students. The University has a Language Lab to help students improve their communication skills, and a Computer Lab equipped with the latest software and internet connection. The Language Lab has been established to improve students' communication skills. The Lab is equipped with the latest software for English Language and Communication, providing opportunities for students to work with online exercise sheets and virtual practice sessions in a simulated environment. The labs of University have latest appliances and equipments, spacious Conference Room and two auditoriums equipped with world-class facilities. The University is also in the process of constructing its new library, guest house and a residential complex.

The University has shown impressive results in both academics and co-curricular activities, and it looks forward to a promising future. The University Computer & Informatics Centre (UCIC) is working to provide excellent infrastructure facilities with high-end systems controlled by Dell Make Power Server, covering the whole campus with optical fibre LAN. Internet access of 1 Gbps is available to students and staff 24x7. UCIC is monitoring and updating all University information on various portals and aims to automate administrative and secretarial wings of the University. UCIC also provides opportunities to enhance students' professional knowledge. The Pandit Deen Dayal

Upadhayaya Kendra grooms students for various professional fields by offering free UGC NET coaching, personality development capsules, and SSB coaching. Experts from different fields are also invited to deliver extension lectures in the centre.

The University offers a wide range of undergraduate and postgraduate programmes in various disciplines such as Science, Arts, Commerce, Law, Education, and Management and shall be adding more programmes to its curriculum. The faculty at Chaudhary Ranbir Singh University, Jind is renowned for their expertise and commitment to providing quality education to their students.

There are currently 26 departments in operation, 42 undergraduate and post graduate programmes. With a focus on providing quality education, the University has recently launched two undergraduate programmes in line with the National Education Policy 2020. The first Programme is a four year Bachelor of Business Administration (BBA) program, which is designed to equip students with the knowledge and skills needed to succeed in the world of business. The second Programme is a four year Bachelor of Commerce (B. Com) program that offers multiple entry and exit options, allowing students to customize their educational path based on their individual needs and interests. With these new programs, the University is poised to continue its tradition of excellence and prepare the next generation of leaders. The programmes offered by the University are based on the Choice Based Credit System (CBCS), which is a flexible system that allows students to choose programmes of their interest and pace their learning accordingly. The University places great emphasis on holistic education and universal human values. To this end, the University has made it compulsory for all its students to study the papers of "Universal Human Values and Holistic Education for Health, Happiness and Harmony" in Semester-I and Yoga Science in Semester-III. The University also offers a variety of vocational, job oriented and skill-based online/offline certificate/diploma programmes to cater to the needs of students seeking industry-relevant skills. These programmes are designed to equip students with practical knowledge and expertise in specific fields, making them ready for job.

The University has established a Research Innovation and Promotion Council and Professional Ethics under the ambit of IQAC (Internal Quality Assurance Cell). This highlights the University's commitment to research and innovation, as well as promoting professional ethics among its faculty and students. The University has also organized various workshops, seminars, and conferences to enhance the research capabilities of its faculty members and students. These initiatives reflect the University's dedication to fostering a culture of research and promoting intellectual curiosity among its community.

Apart from academic excellence, the University has also excelled in the field of research and innovation. Its state-of-the-art research facilities and laboratories enable students and faculty to conduct cutting-edge research and develop innovative solutions to real-world problems. In addition to its academic and research achievements, the University also lays emphasis on extracurricular activities and overall personality development of its students. It provides ample opportunities for students to participate in sports, cultural activities, and social service programs.

The University has achieved remarkable success in sports in recent years. Students have excelled in various national and international competitions. Ms. Shakshi, a Kabaddi player, and Ms. Rimpi, a Handball player, received Bhim Award 2022. Ms. Shakshi also received the prestigious Arjuna Award 2022. Ms. Priyanka, another student of the University, won a gold medal in the Senior Handball Asian Championship held in Jordan, Oman in 2023. In the Khelo India University Games 2nd Edition 2021, the University won medals in Boxing, Wrestling, and Karate disciplines. The Boxing team of the University won two gold medals (Miss Pooja 50kg and Miss Dipika 63kg) and one bronze medal (Mr. Parash 92 kg). The team also adjudged overall 2nd place in the Boxing Championships. In Wrestling, the University won three gold medals (Mr. Raman, Mr. Gurmeet, Minakshi 53kg) and two silver medals (Mr. Ankit and Ms. Bhawana 72kg). In Karate, the University won two gold medals (Mr. Rahul). The Karate team of the University adjudged overall 3rd place in the Karate championship.

Cultural achievements/highlights of the University include participation in various International, National and State Level competitions and events. In 2022, CRSU celebrated State Level Event titled "Haryana Utsav" to observe Haryana Day on 1st November; the University won the Runner-up Trophy on the occasion. This achievement showcases the University's commitment to promoting and celebrating the cultural heritage of the state of Haryana. It is a testament to the hard work and dedication of the students and faculty members of the University. The event provided a platform for the students to showcase their talents and creativity, and it helped to foster a sense of unity and pride among the members of the University Teaching Department-Special Zone, Narwana Zone, and Safidon Zone, and celebrated the Narwana Zone Youth Festival from 12-13 November 2022 at C.R. Kisan College, Jind, and the Safidon Zone Youth Festival from 16-17 November 2022 at Hindu Kanya Mahavidyalaya, Jind. In addition, the University also organized its first Inter Zonal Youth Festival in 2022 and participated in the North-West Zone Youth Festival, held from 24-28 January 2023 at M.M. University, Mulana-Ambala. The University won 3<sup>rd</sup> position in Procession

and 3<sup>rd</sup> position in Classical Indian Vocal Solo. The University also participated in the National Youth Festival, held on 24-28 February 2023 at Jain University, Bengaluru. Moreover, the University participated in "Spandan," held from 25-26 February 2023, at the Central University of Haryana, Mahendergarh, and in the "All India Shri Nandlal Gadiya Memorial Debate-2023," held from 02-03 March 2023 at Mewar University Chittorgarh, Rajasthan. These achievements are a testament to the University's commitment to promoting cultural diversity and fostering a spirit of healthy competition among its students.

In August 2022, Haryana's Deputy Chief Minister, Sh. Dushyant Chautala laid the foundation stone for some new buildings at the University and innaugrated the newly constructed teaching block. He also laid the foundation stone of a Hi-Tech Library building that is set to be constructed. This move is expected to enhance the infrastructure of the University and provide state-of-the-art facilities to the students. The Hi-Tech Library building is expected to be equipped with modern amenities and will cater to the needs of students pursuing higher studies in various streams. This initiative is a step towards the government's vision to promote education and provide world-class facilities to students in the state.

Overall, the University has established itself as a leading institution of higher education in Haryana and is committed to providing a holistic education to its students that prepares them to face the challenges of the future.

#### **ACHIEVEMENTS OF UNIVERSITY**

#### Academic Programmes:-

- The University proposes to implement National Education Policy(NEP) in all Under Graduate Programmes from the Academic Session 2023-24.
- > Total of 26 Departments presently running
- Total 42 Programmes of UG & PG
- Total 02 UG Programmes based on NEP-2020 already started
- > Four Year BBA with Multiple Entry & Exit Options (NEP-2020)
- > Four Year B.Com with Multiple Entry & Exit Options (NEP-2020)
- > All programmes are based on CBCS Choice Based Credit System.
- Compulsory Papers of "Universal Human Values and Holistic Education for Health, Happiness and Harmony" (in Semester-I) & Yoga Science (in Semester III) in all UTDs based on NEP2020

- > Vocational and Skill based online/offline certificate/Diploma programmes
- > Three-month Certificate programme in Entrepreneurship Development
- > Three-month Certificate Programme in Communication Skills
- > Three-month Certificate Programme in GST
- > Six-month Advanced Certificate Programme in Photography & Film Making
- > One year Post Graduate Diploma in "Guidance & Counseling" under the ambit of the Department of Psychology
- > One year Diploma in कृषक उद्यमिता

#### **Research Achievement/Highlights:-**

- Prof. (Dr.) S.K. Sinha, Dr. Krishan Kumar, and Dr. Rachna Srivastava, of the Department of Management, Chaudhary Ranbir Singh University, Jind (Haryana) won Prof. Manubhai M. Shah Memorial Research Award and Gold Medal for the best research paper titled "An Empirical Investigation of Factors Influencing Perceptions towards the Adoption of Electric Vehicles" at 73rd All India Commerce Conference 2022 of Indian Commerce Association held on 22-24 December 2022 at Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MH).
- Ten research papers have been published by the M.Sc. students of the Physics Department in International Journals of high repute.
- A patent titled "Process for preparing Oxyfluoride Lithium Zinc Borosilicate Glasses Doped with Dy3+Ions" was awarded to one Ph.D. Scholar, an M.Sc. student along with one faculty of the Department of Physics.
- Research Innovation and Promotion Council and Professional Ethics under the ambit of IQAC, CRSU has been established.
- Various workshops, seminars, and conferences have been organized by the University to strengthen research.

#### Sports Achievement/Highlights:-

- CRS University Student Km. Shakshi, Kabaddi Player and Km. Rimpi, Handball Player received Bhim Award 2022.
- > CRS University Student Km. Shakshi, Kabaddi Player also received Arjuna Award 2022.

- CRS Unviersity Student Km. Priyanka won a gold medal in Senior Handball Asian Championship held at Jordan, Oman in 2023.
- CRS University, Jind won medals in Khelo India University Games 2<sup>nd</sup> Edition 2021 in Boxing Discipline.
- > Gold Medal-2 (Miss Pooja 50kg and Miss Dipika 63kg)
- > Bronze Medal-1 (Mr. Parash 92 kg)
- CRS University Boxing team adjudge Overall 2nd place in Khelo India University Games 2nd Edition Boxing Championships.
- CRS University, Jind won medals in Khelo India University Games 2<sup>nd</sup> Edition 2021 in Wrestling Discipline.
- > Gold Medal-3 (Mr. Raman, Mr. Gurmeet, Minakshi 53kg)
- > Silver Medal-2 (Mr. Ankit and Miss Bhawana 72kg)
- CRS University, Jind won medals in Khelo India University Games 2<sup>nd</sup> Edition 2021 in Karate Discipline.
- > Gold Medal-2 (Mr. Ankush and Mr. Hitender)
- > Silver Medal-1(Team Event)
- > Bronze Medal-1 (Mr. Rahul)
- CRS University Karate team adjudge Overall 3rd place in Khelo India University Games 2nd Edition Karate championships.

## Cultural Achievement/Highlights:-

State Level Haryana Day Celebration, 2022	The University celebrates Haryana Day as		
	State Level Haryana Utsav held on 01		
	November 2022 and won Runner-up Trophy		
Zonal Youth Festival, 2022	The University divided all degree and		
	Educational Colleges into Three Zones i.e.		
	University Teaching Department- Special		
	Zone, Narwana Zone, Safidon Zone and		
	Celebrated Narwana Zone Youth Festival from		
	12-13 Nov. 2022 at C.R. Kisan College, Jind		

	and Safidon Zone Youth Festival from 16-17 Nov. 2022 at Hindu Kanya Mahavidyalaya Jind	
Inter Zonal Youth Festival, 2022	The University organized Inter Zonal Youth Festival 2022	
North-West Youth Festival held from 24-28 Jan., 2023 at M.M. University, Mulana-Ambala		
National Youth Festival held from 24-28 Feb. 2023 at Jain University, Bengaluru	The University participated in National Youth Festival	
Participation in "Spandan", 2023 at Central University of Haryana, Mahendergarh	Participation in "Spandan", 2023 on 25-26 Feb. 2023 at CUH, Mahendergarh, Haryana	
Participation in "All India Shri Nandlal Gadiya Memorial Debate-2023	Participation in All India Shri Nandlal Gadiya Memorial Debate-2023 from 02-03 March 2023 at Mewar University Chittorgarh, Rajasthan	

#### **UNIVERSITY LIBRARY**

Libraries are an integral part of all educational institutes in India. The Central Library of the University caters to the informational requirements of Students, Teachers, Research Scholars, and other staff members. University Library is well equipped with nearly 33,500 books. It has subscribed to 15 Newspapers in Hindi & English Language. It is well-equipped with technology and infrastructure. It has a separate computer lab for the use of Researchers, Students and Teachers. A kiosk system has also been installed for the convenience of the Library users. It is computerized with KOHA Software. It provides Web Online Public Access Catalogue (Web-OPAC) system, to search, and check the availability of books online anywhere. The Library at present, not only allows the members to borrow books or other resources but also provides a reading room where the readers can study peacefully. The Library timings are from 9:00 A.M. to 8:00 P.M. (Issue/Return- 9:00 A.M. to 5:00 P.M.) as per the availability of the staff. It records about 200 users everyday including students and staff of the University. Plagiarism Check service is also offered free of cost to the Researchers,

Students & Faculty Members of the University through Urkund/Original Software (Freely provided by INFLIBNET Center- an IUC of UGC).

## **RANI LAXMI BAI GIRLS HOSTEL**

The University has one Girls' Hostel named after the Queen of Jhansi, Rani Laxmi Bai. It has the capacity of accommodating 240 girls. The hostel is provided with electronic gadgets including electric geysers, 32 inch LED TV along with Dish/DTH facility and water coolers with RO system. The hostel subscribes to several national and regional dailies and magazines for enabling the students to know what is happening around the world. Sports facilities for girls included table tennis and badminton court, volleyball court, gym and different indoor games carom-board and chess, etc. Medical facilities for all hostel residents are provided through the University Health Centre. In addition to the above, the Hostel has Sanitary Napkin Vending Machine Facility and a Common Room facility for the students.

# CHHATRAPATI SHIVAJI CHHATRAVAS FOR BOYS

The University has a boys' hostel after the name of the great freedom fighter, Chhatrapati Shivaji. It has the capacity to accommodate 200 students. The hostel has the following facilities:

- Air Conditioned Reading Hall.
- Water Coolers along with RO Purifier.
- Electric Water Geysers.
- Recreational Room equipped with 42 Inch Plasma TV.
- Subscription of Several National and Regional Dailies and Magazines.
- Sports facility includes Table Tennis, Badminton Court and other indoor game like Carom Board and Chess, etc.
- State-of-Art Dining Facility.
- CCTV Surveillance.
- Well-furnished guest rooms for parents and visitors

Both the hostels on the campus operate their mess providing hygienic and nutritious meals with a varied menu. Because a large number of students apply for hostel accommodation, the University allots hostel to the students based on their merit in the admission.

## **UNIVERSITY HEALTH CENTRE**

The Health Centre located on University Campus has sufficient space for a dispensary with patient beds and stools with drop stands. The center provides free medicines to all students and staff. The health center is well equipped with all basic apparatus and general OTC medicines. The Health Centre also provides the first line of treatment in emergency cases. The process for the full-fledged development of the University health center is in process and will be accomplished soon.

#### **UNIVERSITY COMPUTER AND INFORMATICS CENTRE (UCIC)**

The University Computer & Informatics Centre (UCIC) is striving to develop the University as a "Digital University", working rigorously to provide excellent infrastructure facilities with a Highend system controlled by Dell Make Power Server. Central UPS with a power backup of 8 hours is controlling all the Computer Systems connected via optical fiber LAN covering the whole Campus. 24×7 Internet facility with 1.5 Gbps is available for students as well as staff members. UCIC is continuously monitoring and updating all the information on the University website. The UCIC established a Computer Centre intending to provide readily available facilities of computers to the students and teaching and non-teaching staff of the University. It also purports to automate the administrative and secretarial wings of the University to cater to the needs of the entire University. University Computer & Informatics Centre (UCIC) is providing an opportunity to enhance professional knowledge among students and staff members. A Language Lab has been established to improve the communication skills of the students to compete in this era of globalization. The University Computer & Informatics Centre (UCIC) manages the services of the Integrated University Management System, Video Conferencing, IPABX telephone exchange, etc for the facilitation of students & staff members.

#### LANGUAGE LAB

The Language Lab aims to enhance communication skills of students through targeted interventions. Equipped with cutting-edge software dedicated to English Language and Communication, the lab offers an array of resources and tools. Students have access to online exercise sheets and virtual practice sessions, providing a simulated environment conducive to language learning. The lab's interactive nature fosters active engagement and enables students to develop their linguistic competence in a controlled setting. By utilizing the lab's resources, students can engage in self-paced learning, honing their language skills and gaining confidence in their ability to effectively communicate in English. The language lab thus serves as a valuable asset in promoting language proficiency and facilitating students' growth in communication abilities.

# PANDIT DEEN DAYAL UPADHAYAYA CENTRE (PDDUC)

पंडित दीनदयाल उपाध्याय केंद्र की स्थापना कार्यकारी परिषद की 13वीं बैठक 26.03.2018 में हुई। केंद्र का उदेश्य केवल दीनदयाल जी के विचारों को ही नहीं अपितु विश्वविद्यालय संस्थान सामाजिक जिम्मेदारी के रूप में कार्य करने के उदेश्य से किया गया। भारत बोध गैलरी: इसकी स्थापना 14.11.2017 को मुख्यमंत्री माननीय श्री मनोहर लाल जी के कर कमलों द्वारा की गई थी। भारत बोध गैलरी का उदेश्य भारत की ज्ञान और विज्ञान के क्षेत्र में विश्व में योगदान पर प्रकाश डालना है। भारत बोध गैलरी विश्वविद्यालय के विद्यार्थी ही नहीं अपितु विश्वविद्यालय के नजदीक स्कूलों और कॉलेजो के विद्यार्थी जब विश्वविद्यालय भ्रमण करने के लिए आते है तो उनको भारत बोध गैलरी में भ्रमण करवाया जाता है ताकि उनके अंदर देश के प्रति गौरव का अनुभव हो। विश्वविद्यालय में आये बुद्धिजीवी भी भारत बोध गैलरी का भ्रमण कर बोध गैलरी की प्रशंसा करते है।

ह्यूमन ट्रांसफॉर्मेशन सेलः समय–समय पर पंडित दीनदयाल उपाध्याय के दर्शन को एवं अन्य विभिन्न प्रकार के विषयों जैसे नई शिक्षा नीति एवं गीता महत्व आदि को लेकर व्याख्यान आयोजित किये जाते है।

आदर्श गावंः पंडित दीनदयाल उपाध्याय केंद्र ने विश्वविद्यालय के साथ लगते पांच गावों को गोद लिया है। जिसमें पिंडारा, अशरफगढ़, विशनपुरा, किशनपुरा और गोबिंदपुरा है। विश्वविद्यालय द्वारा इन गावों में पौधारोपरण, स्वच्छता, जल संरक्षण आदि विषयों को लेकर जन जागरूक किया जाता है।

कॅरिअर कॉउंसलिंग सेलः इसके अंतर्गत चयनित विद्यार्थीओं को सॉफट स्किल, लाइफ स्किल एवं कैरिअर कॉसलिंग के बारे में बताया एवं सिखाया जाता है। रोजगार प्रतियोगिता के लिए तंत्र खड़ा करना अभी प्रकिया में है।

#### SC/ST/OBC CELL

The SC/ST/OBC Cell has been established in the University to implement the various policies and programs launched by the State Government and the UGC for the benefit of the SC/ST/OBC students and employees. It also undertakes activities to develop awareness among the SC/ST/OBC students about the role of University in higher education avenues. The members of the staff in the Cell are actively engaged in coordinating and solving the problems in matters of admissions/ scholarships, etc. and resource utilization in the University. Students are informed about government scholarships and fellowships through timely circulars. The Cell concentrates on the implementation of the rules of reservation in admissions as well as monitoring the prevention of discrimination. The Cell aims at providing educational opportunities to those, who are economically and socially deprived, in the higher education institution.

The SC/ST/OBC Cell has taken up problems of the SC/ST/OBC students and employees with the University authorities and has solved some of them amicably. The Cell, in the ultimate analysis, has been a user-friendly counselor to all SC/ST/OBC employees and students. The University provides information periodically and promptly on all aspects to the Government of India and the Government of Haryana. A Coordinator, on behalf of the Cell, organizes periodical meetings with SC/ST/OBC students to sensitize them about the facilities available on the University campus. Interactive sessions and informal meetings are also conducted to equip them to deal with personal, social and academic problems. The Coordinator ensures due compliance with the orders of reservation issued from time to time in favor of SC/ST/OBCs and also looks after the prompt disposal of grievances of the SC/ST/OBC employees. The Cell particularly attempts, (i) to ensure due compliance with the reservation policies and other benefits admissible to SC/ST/OBC (ii) to scrutinize and ensure prompt submission of the prescribed annual statements by the appointing authorities to the University and consolidation of the annual statements and sending such consolidated statements to the UGC (iii) to scrutinize properly all proposals for de-reservation and to certify that such de-reservations are inevitable (iv) to liaise between the University authorities and the government by supplying required information, answering queries, and clearing doubts etc.

#### **GUIDANCE AND COUNSELLING CELL**

The Cell takes care of issues of the mental well-being of all stakeholders. During Covid-19, efforts have been made by Guidance and Counselling Cell to organize programs related to personal and academic stress issues of students through telephonic and online counseling. A stress management committee was established by the University under the Guidance & Counselling Cell and Department of Psychology. This committee addresses different issues related to examination stress, uncertainty and anxiety for the future due to the pandemic and so on. Mental health measures have also been taken for students and a life skill training program was organized by the Department of Psychology for better mental health of the students.

## **TRAINING & PLACEMENT CELL**

Training and Placement Cell strives to provide all possible support for students in their employability like Entrepreneurship, Job Search in Corporate Sector, etc. The University is providing sufficient funding to the Cell. The benefits of this funding are reflected in the preparation of students to be able to secure high-income and prestigious positions. Training and placement services operate year-round to facilitate contact with companies, NGOs, and Government funding agencies for entrepreneurship. Director, Training and Placement Cell is readily available to answer any type of student's questions or concerns. The aim is to ensure that students have the information and skills they need to conduct effective employment.

The cell regularly conducts surveys on what recruiters expect from students. The cell organizes employment promotion training with particular emphasis on grooming sessions, soft skills development, business etiquette, general personality development, effective presentation skills, interview skills, leadership, and team building as required for industry professionals. Planning and holding workshops/seminars, promoting internship opportunities, joining the industry with summer internships, and organizing industry visits.

On-campus recruitment campaigns are conducted by inviting companies from the private, public, and government sectors to fill entry-level positions for University students. Placement support is not only industry/sector/vertical but also feature-related.

#### WOMEN CELL

Women Empowerment and Gender Equality are the most essential progress of a country. With this vision Chaudhary Ranbir Singh University is committed to provide, to all women, a place of work and study, free of sexual harassment, intimidation or exploitation. It is expected that all students, faculty, staff and officials shall treat in one another and visitors to the University with respect. Spreading awareness among the students about the social, legal and constitutional rights of women in order to prevent the exploitation based on gender is cherished objective of Women Cell.

Facilities provided by the Women Cell:-

- The University has anti-sexual harassment committee name ICC(Internal Complaints Committee) which conducts number of programmes related to Women empowerment and gender sensitization.
- 2. For preventative measures, CCTV cameras have been installed at various places in the University and hostels.
- 3. University Boundary is guarded by Security Guards round the clock. In the girls' hostel (Laxmi Bai Girls' Hostel) lady guards have been deployed for their safety and security.
- 4. Three common rooms are available for the female students in the University Campus.
- 5. Various facilities such as well equipped reading rooms, indoor games and sanitary napkin vending machines are available in the campus.
- 6. Regular Counseling, workshops, seminars, health check up camps for girl students and women staff are organized from time to time.
- 7. Every year International Womens' Day is celebrated at the University Campus. A large

number of students from the University Teaching Departments and affiliated colleges participate with enthusiasm.

#### **INTERNAL COMPLAINT COMMITTEE (ICC)**

The University is committed to provide to all women a place of work and study free of sexual harassment, intimidation and exploitation. It is expected that all students, faculty, staff and officials treat one another and visitors of the University with respect. Reports of sexual behavior are taken seriously and dealt with promptly.

Sexual harassment can take place in various forms; some subtle and indirect, some blatant and overt. As per policy, the University has constituted ICC to ensure the rights in the interest of all women employees and students.

#### **EQUAL OPPORTUNITY CELL**

The University has constituted Equal Opportunity Cell to provide equal opportunity to all including persons with disability. In addition, it will also examine all the possible ways in which disadvantaged and other minority groups can be helped.

#### **VIGILANCE CELL**

The University has a Vigilance Cell to activate vigilance machinery for investigating complaints and sensitizing the University community against corruption and corrupt practices. The main objective of this cell is to prevent corruption and to encourage a culture of honesty and integrity.

#### **RESEARCH CELL**

The University has constituted a Research Cell to facilitate and promote quality research in emerging areas of higher education with a focus on new frontiers and to act as a knowledge powerhouse capable of contributing to the national development and welfare of society.

#### **INTERNAL QUALITY ASSURANCE CELL (IQAC)**

IQAC plays an important role in improving the quality of higher education in the University system. Considering the same and with the spirit to enhance the quality of education, IQAC Cell was established in the year 2014. Since its establishment, IQAC is working hard and making the best possible efforts to achieve its goal. The cell is ensuing for quality, hence various subcommittees have been constituted to complete the work in time bound manner with promising efficiency. Several workshops have been conducted and also planned for the near future. Sufficient emphasis is being tried to encourage research, which is one of the crucial factors in achieving good scores in NAAC. IQAC also organizes Orientation programs for non-teaching staff in collaboration with

#### HIPA.

### **LEGAL CELL**

The objective of Legal Cell is to handle with the matters pertaining to deal with legal work as well as pending cases before various Hon'ble Courts. The cases of the University are defended by thepanel of the advocates, which is approved by the University authority. All the cases pending in the various courts pertaining to the University are loaded on Litigation Management System (LMS) and the status of cases filed in Supreme Court, High Courts, District Courts and Tribunal located in Haryana can be checked by concerned Branch/Department.

## NATIONAL SERVICE SCHEME (N.S.S.)

In India, the idea of involving students in the task of national service dates back to the times of Mahatma Gandhi, the Father of the Nation. It was Mahatma Gandhi's opinion that students should always be aware of their social responsibility. The first duty of the students should be, not to treat their period of study as one of the opportunities for indulgence in intellectual luxury, but for preparing themselves for final dedication in the service of those who provide the sinews of the nation with the national goods & services so essential to society.

The idea was considered by the Central Advisory Board of Education (CABE) and implemented as National Service Scheme as per the recommendation of the CABE keeping in view that students should devote some time to manual work voluntarily and the teachers should also associate with them in such work.

The main objectives of NSS are as under:

- 1) Understand the community in which they work
- 2) Understand themselves concerning their community
- 3) Identify the needs and problems of the community and involve them in the problem-solving process
- 4) Develop among themselves a sense of social and civic responsibility
- 5) Utilize their knowledge in finding practical solutions to individual and community problems
- 6) Develop competence required for group living and sharing of responsibilities
- 7) Gain skills in mobilizing community participation
- 8) Acquire leadership qualities and a democratic attitude
- 9) Develop capacity to meet emergencies and natural disasters
- 10) Practice national integration and social harmony.

#### The Motive of NSS

The motto of the National Service Scheme is: 'NOT ME BUT YOU'. This reflects the essence of democratic living and upholds the need for selfless service and appreciation of the other person's

point of view and also to show consideration for fellow human beings.

#### Benefits

NSS certificate is issued to an NSS volunteer who completes 240 hours of regular activities in 2 years and attends one annual special camp. This Certificate has special weightage during admission or for jobs, etc.

#### DIRECTORATE OF PUBLIC RELATIONS

Chaudhary Ranbir Singh University's Directorate of Public Relations Office works to increase awareness, understanding and support of University's vision, mission and accomplishments. Working with the Vice-Chancellor, Deans, Chairpersons, Academic and Administrative Officers, Faculty and Staff, Department of Public Relations provides communications services and support-significantly contributing to the advancement of the University's image/brand as it relates to its target audiences, local community and internal and external constituents.

#### **YOUTH RED CROSS**

The Youth Red Cross (YRC) Zone of the University is the part of Indian Red Cross Society. It is set up in educational institutions to make people aware of HIV AIDS, service to the sick and suffering, protection of health and life, and promotion of national and international friendship to develop the mental and moral capacities of Youth. It organizes Awareness Campaigns, First Aid Training, Fire Fighting Training, Voluntary Blood Donation, Yoga and other physical fitness exercises. Its volunteers also lend a helping hand in relief work during emergencies like floods, fires, earthquakes, drought, and other natural calamities. It also organizes National, State, and Universities Level YRC camps for the students during December/January every year. There is a YRC unit of 50 students on the University campus and all its affiliated colleges. The Youth Red Cross, CRSU, Jind organized 5 Day students Training Camp from 7<sup>th</sup> to 11<sup>th</sup> Jan., 2020 in association with the Indian Red Cross Society, Jind at the University campus.

#### STUDENTS WELFARE ACTIVITIES

The Office of Dean Students' Welfare is established in any educational institution to carry out students' welfare activities through various programs, policies, and projects to further facilitate a conducive and healthy environment for the holistic and multidimensional development of students of the University. Various sports, cultural, and social outreach programs, awareness campaigns, lecture series, workshops, seminars, and conferences on themes of contemporary relevance are conducted throughout the session and all possible support is extended to the students for honing their talent. Bus and railway pass facilities are also provided to the bonafide students of UTDs. Projects like establishing well-furnished separate common rooms for boys and girls and Group Insurance Scheme (GIS) and the scheme for financial aid to students are in progress.

To promote sports activities on campus, UTD Sports Committee has been constituted which takes trials of the teams to be sent to compete at national and international level and organize various sports activities like Annual Athletic Meet, Cross Country Run, etc. Besides this, the sports kits and other sports items are also purchased on the recommendations of the UTD Sports Committee. Teams of the University participates in various Tournaments like Wrestling, Kho-Kho, Handball, Kabbadi, Basketball, Boxing, Cricket, Fencing, Athletics, etc., and created a niche for themselves at international and national.

The office also observes all important anniversaries and days of national importance to commemorate the contribution of freedom fighters and social reformers. In this league, Gandhi Jayanti, Sardar Vallabh Bhai Patel Jayanti, the Birth Anniversary of Swami Vivekanand, AIDS Awareness Day, Women's Day, etc. are observed. To keep students up to date and make them aware of various social issues Youth Red Cross organizes various Programmes, Training Camps Blood Donation Camps, etc.

#### DIRECTORATE OF YOUTH AND CULTURAL AFFAIRS

The youth represent the hope and future of a country. They have a vital role to play in fostering and strengthening social consciousness against all social evils and leading the country to unity and prosperity. Directorate of Youth & Cultural Affairs, Chaudhary Ranbir Singh University, Jind act as a platform for the cultural empowerment of the students and equip them to find new opportunities globally. The Directorate has not only been developing the cultural infrastructural facilities in the University but also trying to showcase the hidden talents of students by providing opportunities to participate in district, state, and national level competitions. To strengthen the feeling of self-confidence, self-reliance, discipline, and communal harmony as well as to help in ensuring the all-round growth of the students.

Cultural activities are undertaken to strengthen the awareness of the cultural heritage and foster positive values of goal setting, patience and perseverance, competitiveness and cooperation, and coordination in the students of UTDs and affiliated colleges. The directorate celebrates and observes all important days such as Independence Day, Republic Day, National Youth Day, Martyrdom Day, and Teachers' Day to commemorate the sacrifices of our warriors and to motivate the students for patriotism. The Directorate organizes Talent Search Competition at the beginning of the academic session to identify and motivate the students to take part in different cultural activities such as Dance, Theatre, Music, Literary, and Fine Arts. Further, the directorate organizes Haryana Utsav on the occasion of Haryana Day and also organizes Zonal and Inter Zonal Youth Festivals in October/November in all events notified by the Association of Indian Universities (AIU).

To preserve cultural values and unity in diversity, it is of supreme importance that we foster national

and emotional integration among our students. The Directorate aims to promote national, cultural, and emotional oneness among the youth.

#### **RED RIBBON CLUB**

Red Ribbon Club is envisaged to instill among the students the values of service, develop healthy lifestyles, and increase the availability of safe and adequate quantities of blood to all the needy. This Club aims at harnessing the potential of the youth by equipping them with correct information on mental health, substance abuse, nutrition, and reproductive health and building their capacities as peer educators in spreading the message of positive health behavior in an enabling environment. The Club was established in the session 2019-20. It is run by student volunteers and aims to serve various purposes like awareness against drug abuse, substance abuse, and anti-AIDS campaign, inspiring blood donations, etc. Another chief purpose is the empowerment and overall development of youth. 'Getting to zero', in terms of HIV prevalence is the ultimate goal.

RRC has a unit of 50 volunteers on the University campus and colleges which are affiliated with CRSU, Jind has a unit of 50 volunteers. All the volunteers are working for the noble cause of awareness among the rural and urban populations about AIDS and other such diseases that the society is facing and promoting overall progressive health and wellness.

#### **SPORTS COUNCIL**

The following achievements of Sports activities:

- 1. One player of the University Kumari Sakshi (Kabaddi) received the Highest National Sports Award (Arjuna Award) in the session 2022-23 from the Hon'ble President of India.
- Two players of the University Kumari Sakshi (Kabaddi ), Kumari Rimpi (Handball) received the Highest State Sports Award (Bhim Award) in the Session 2022-23 from the Hon'ble Governor of Haryana.
- 3. The University bagged leading position(s) in the 1<sup>st</sup> and 2<sup>nd</sup> editions of 2020 and 2022 of Khelo India University Games held at Orissa and Bangalore respectively by achieving 14<sup>th</sup> rank at the National level and 3rd rank among the State Universities of Haryana.

The University successfully hosted the following three Association of Indian Universities Tournaments in session 2022-23

- i) All India Inter University Kabaddi Women Tournament from 27<sup>th</sup> to 30<sup>th</sup> December,2022 and secured 3<sup>rd</sup> position in this tournament.
- ii) North Zone Inter University Kho-Kho Women Tournament from 3<sup>rd</sup> to 6<sup>th</sup> January 2023 and the University bagged 1<sup>st</sup> position in this tournament.

- iii) North Zone Inter University Handball Women Tournament from 17<sup>th</sup> to 20<sup>th</sup> Feburary,2023 and the University got 1<sup>st</sup> position in this tournament.
- 4. Men and Women teams of the University have participated in all the 50 disciplines in the AIU Tournaments in the Session 2022-23.
- 5. 28 Players and 6 Coach Managers of the University participated in different disciplines in the 3<sup>rd</sup> Edition Khelo India University Games held at Lucknow (UP).
- 6. The University has produced many National and International level players in different disciplines over a period of last eight years.
- 7. The University facilitates players and coaches during the tournament by providing the facilities like TA/DA, Cash Award (Rs 35000/- for gold medalist in AIU Tournament, Rs 30000/- for Silver Medalist in AIU Tournament and Rs 25000/- for bronze Medalist in AIU Tournament, official Remuneration, Medical Allowance upto one lac (Rs 100000 if the sportsperson is injured during the tournament and Sports Kit (Sports Shoes, tracksuit, playing kits, towels), etc.
- 8. The University is providing facilities to the extraordinary Sports Persons during admissions by offering 02 additional seats in each department.

# **FACULTY PROFILE**

# FACULTY OF COMMERCE AND MANAGEMENT

DEAN PROF. S. K. SINHA

#### **DEPARTMENT OF COMMERCE**

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Prof. S.K. Sinha	Chairperson	Ph.D.
2.	Dr. Sandeep Kumar	Assistant Professor (C)	Ph.D.
3.	Dr. Rajesh Kumar	Assistant Professor (C)	Ph.D.

#### **DEPARTMENT OF MANAGEMENT**

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Jasvir Singh	Chairperson	Ph.D.
2.	Prof. S.K. Sinha	Professor	Ph.D.
3.	Dr. Ajmer Singh	Associate Professor	Ph.D.
4.	Dr. Arun Kumar Yadav	Assistant Professor (C)	Ph.D.
5.	Dr. Rachna Srivastava	Assistant Professor (C)	Ph.D.

# DEPARTMENT OF TOURISM AND HOTEL MANAGEMENT

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Prof. S.K. Sinha	Chairperson	Ph.D.

#### **DEPARTMENT OF MASS COMMUNICATION**

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Prof. S.K. Sinha	Chairperson	Ph.D.
2.	Dr. Balaram	Assistant Professor (C)	Ph.D.

# **FACULTY OF EDUCATION**

DEAN DR. KULDEEP NARA

## **DEPARTMENT OF EDUCATION**

Sr. No.	Name of Teacher	Designation	Highest
			Qualification
1.	Dr. Kuldeep Nara	Chairperson	Ph.D.
2.	Prof. Sandeep Berwal	Professor (under suspension)	Ph.D.
3.	Dr. Ritu Rani	Assistant Professor (C)	Ph.D.
4.	Mr. Kapil Dev	Assistant Professor (C)	M.Phil

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Kuldeep Nara	Chairperson	Ph.D.
2.	Dr. Naresh Kumar	Assistant Professor	Ph.D.
3.	Dr. Parveen Gahlawat	Assistant Professor	Ph.D.
4.	Dr. Jitender Kumar	Assistant Professor	Ph.D.
5.	Dr. Suniti	Assistant Professor	Ph.D.
6.	Dr. Parveen	Assistant Professor	Ph.D.
7.	Dr. Naveen Kumar	Assistant Professor	Ph.D.
8.	Dr. Rohit	Assistant Professor	Ph.D.

# **DEPARTMENT OF PHYSICAL EDUCATION**

#### **DEPARTMENT OF YOGA SCIENCE**

Sr. No.	Name of Teacher	Designation	Highest	
			Qualification	
1.	Dr. Kuldeep Nara	Chairperson	Ph.D.	
2.	Dr. Virender Kumar	Assistant Professor (C)	Ph.D.	
3.	Dr. Manju Suhag	Assistant Professor (C)	Ph.D.	
4.	Mr. Jaipal Singh Rajput	Assistant Professor (C)	Ph.D.	
5.	Ms. Jyoti	Assistant Professor (C)	M.A.	
6.	Dr. Suman Devi	Assistant Professor (C)	Ph.D.	

# **FACULTY OF HUMANITIES**

DEAN PROF. S.K. SINHA

#### **DEPARTMENT OF ENGLISH**

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Devender Singh	Chairperson	Ph.D.
2.	Ms. Mamta Rani	Assistant Professor (C)	M.Phil
3.	Ms. Pallavi	Assistant Professor (C)	M.A.
DEPARTM	IENT OF HINDI		
Sr. No.	Name of Teacher	Designation	Highest
		_	Qualification
1.	DR. DEVENDER SINGH	CHAIRPERSON	Ph.D.
FACULTY	OF INDIC STUDIES		

DEAN DR. JASVIR SINGH

#### **DEPARTMENT OF MUSIC AND DANCE**

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Jasvir Singh	Chairperson	Ph.D.
2.	Dr. Bhawna	Assistant Professor (C)	Ph.D.
3.	Dr. Krishan	Assistant Professor (C)	Ph.D.
4.	Dr. Kavita	Assistant Professor (C)	Ph.D.

#### **DEPARTMENT OF FINE ARTS**

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Jasvir Singh	Chairperson	Ph.D.

FACULTY OF LAW

Dean Dr. SUNIL KUMAR PHOUGAT

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Sunil Kumar	Chairperson	Ph.D.
	Phougat		
FACULTY OF LIFE SCIENCES		DEAN DR. A	NAND KUMAR

#### **DEPARTMENT OF ZOOLOGY**

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Anand Kumar	Chairperson	Ph.D.

#### **DEPARTMENT OF BOTANY**

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Anand Kumar	Chairperson	Ph.D.

# FACULTY OF PHYSICAL SCIENCES

DEAN DR. ANAND KUMAR

## **DEPARTMENT OF CHEMISTRY**

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Anand Kumar	Chairperson	Ph.D.
2.	Ms. Khushbu	Assistant Professor (C)	M.Sc.
3.	Dr. Ram Bhagat	Assistant Professor (C)	Ph.D.
4.	Dr. Shubhadip Das	Assistant Professor (C)	Ph.D.

## DEPARTMENT OF COMPUTER SCIENCE AND APPLICATIONS

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Vishal Verma	Chairperson	Ph.D.
2.	Dr. Anupam Bhatia	Associate Professor	Ph.D.
3.	Dr. Gurpreet Singh	Assistant Professor (C)	Ph.D.

#### **DEPARTMENT OF GEOGRAPHY**

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Vishal Verma	Chairperson	Ph.D.

2.	Dr. Sitender Malik	Assistant Professor (C)	Ph.D.
3.	Ms. Poonam	Assistant Professor (C)	M.Sc.
4.	Mr. Manjeet	Assistant Professor (C)	M.Phil.
5.	Dr. Devendra Yadav	Assistant Professor (C)	Ph.D.

#### **DEPARTMENT OF MATHEMATICS**

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Vishal Verma	Chairperson	Ph.D.
2.	Ms. Sunita Devi	Assistant Professor (C)	M.Sc.
3.	Mr. Sandeep	Assistant Professor (C)	M.Sc.

## **DEPARTMENT OF PHYSICS**

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Anand Kumar	Chairperson	Ph.D.
2.	Dr. Nisha Deopa	Assistant Professor	Ph.D.
3.	Dr. Sunil Rohilla	Assistant Professor	Ph.D.
4.	Dr. Jasvir	Assistant Professor (C)	Ph.D.

#### DEPARTMENT OF LIBRARY AND INFORMATION SCIENCE

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Anupam Bhatia	Chairperson	Ph.D.
2.	Dr. Anil Kumar	Incharge	Ph.D.

# FACULTY OF SOCIAL SCIENCES

DEAN DR. SUNIL KUMAR PHOUGAT

#### **DEPARTMENT OF ECONOMICS**

Sr. No.	Name of Teacher Designation		Highest Qualification
1.	Dr. Sunil Kumar Phougat	Chairperson	Ph.D.
2.	Dr. Vijay Kumar	Assistant Professor	Ph.D.
3.	Dr. Rakesh Sihmar	Assistant Professor	Ph.D.
4.	Dr. Manju	Assistant Professor (C)	Ph.D.
5.	Dr. Anju Rani	Assistant Professor (C)	Ph.D.

#### DEPARTMENT OF HISTORY, CULTURE AND ARCHAEOLOGY

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Ajmer Singh	Chairperson	Ph.D.
2. 3.	Dr. Jagpal Mann Mr. Jasmer Singh	Assistant Professor (C) Assistant Professor (C)	Ph.D. M.Phil.

#### **DEPARTMENT OF POLITICAL SCIENCE**

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Sunil Kumar Phougat	Chairperson	Ph.D.

## **DEPARTMENT OF PSYCHOLOGY**

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Sunil Kumar Phougat	Chairperson	Ph.D.
2.	Dr. Alka Seth	Assistant Professor (C)	Ph.D.

## DEPARTMENT OF PUBLIC ADMINISTRATION AND SOCIOLOGY

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Sunil Kumar Phougat	Chairperson	Ph.D.

## **DEPARTMENT OF SOCIOLOGY**

Sr. No.	Name of Teacher	Designation	Highest Qualification
1.	Dr. Sunil Kumar Phougat	Chairperson	Ph.D.

#### INSTRUCTIONS/GUIDELINES FOR FILLING ONLINE APPLICATION FORM FOR ADMISSION TO UG/ PG PROGRAMMES BEING RUN IN THE UNIVERSITY TEACHING DEPARTMENTS

Before filling the Online Application Form, the candidates should read the Prospectus carefully.

Before applying online, a candidate should have: -

- i. Scanned copy of his/her Photograph and Signature
- ii. Active Mobile Number & E-mail ID
- iii. Keep the necessary details/document(s) ready (such as scanned copies of DMC of Matriculation, Senior Secondary and Graduation etc.)
- 1. Fill online application form by clicking the link for *admissions 2023-24*, available on University website: <u>www.crsu.ac.in</u>.
- 2. Admissions (University UTD's and affiliated colleges) shall be made through Online Admission Portal Only.
- 3. Online Admission Form Fee have to be submitted through Debit Card/Net Banking/UPI only.
- 4. All the entries in the Application Form must be filled properly. No entry should be left blank.
- 5. Candidates must ensure that they have all the relevant certificate(s) issued by the appropriate competent authority, approved and notified by the Govt. of Haryana as the case may be.
- 6. Applications which do not have the required documents will be treated as incomplete and such applications shall not be considered for admission.
- 7. No registration will be allowed before or after stipulated registration dates.
- 8. On application form, fields marked with asterisk (\*) are required to be filled as mandatory field.
- 9. Candidate will not be informed about any activity by post. It is sole responsibility of the candidate to check website regularly for all updates.
- 10. A provisional merit list of students will be uploaded on the University website on the dates mentioned in the Prospectus(2023-24) and will also be displayed on the Notice Board of the concerned Department.
- 11. Candidates as per provisional merit list shall reach the concerned department of the University for verification of documents along with their original Documents, a set of copies of all documents (like downloaded application form, a copy of paid e-Challan of application fee, additional documents list as available on website) and Admission fee of the programme as mentioned in the Admission Brochure/Prospectus.
- 12. Candidates are advised to visit the University website regularly for updates.
- 13. Candidates must fill a single online application form for admission(s) including Supernumerary seats, if any.
- 14. Candidates are required to mention category of Supernumerary seats in the form, if applicable.

- 15. After allocation of seat(s) for any round, University-wise and Category-wise vacant seat(s) will be allotted to the candidates as per the waiting merit list generated in the subsequent round(s).
- 16. The candidate shall be responsible in case he/she is found not eligible as per the given eligibility criteria of the concerned programme.
- 17. The Candidates shall report to the concerned Department where the seat has been allotted to him/her as per merit.
- 18. After allotment of seat(s) in any University Teaching Department, the applicant will report to the concerned UTDs with all requisite documents/certificates in original for verification and prescribed fee. After verification of documents, he/she will deposit the admission fee, self-attested copies of the requisite documents and get admission. Candidate must submit fee receipt to the office of the concerned department in person.
- 19. If the applicant fails to submit the fee as per schedule of Merit List his/her seat allotment shall stand cancelled. If such candidate(s) still interested in to seek admission in department he/she will participate in Physical Counseling. However, he/she may attend the Physical Counseling on merit basis, if seats remain vacant. If he/she gets admitted in another program in the University, the amount deposited by the applicant will be adjusted as per rules. If the applicant vacates the seat and gets admission in any other institute, fees deposited by the applicant will be refunded later on as per rules. In any case the balance amount will be adjusted/ refunded/charged.
- 20. Candidates must bring all original documents along with one set of Self Attested Copies at the time of Reporting in the concerned UTD.
- 21. If the seat(s) for admission remains vacant after Physical counseling in any department, the department may fill up the vacant seats at their own level on the basis of admission criteria given in prospectus by inviting fresh applications through University online portal only.
- 22. Students are advised to visit University website i.e. http://www.crsu.ac.in for updates. In case of any help feel free to contact at 01681-241069, 01681-241058, and 01681-241021 or mail at crsucare@crsu.ac.in and admission@crsu.ac.in.
- 23. The processing fee i.e. Rs. 1000/- (Rs.250/- for SC/BC/Differently Abled of Haryana)for each programme will be accepted through online (Debit Card/Credit Card/Net Banking) mode only. If a candidate intends to apply for more than one programme, he/she has to pay an additional fee of Rs. 500/- (Rs. 125/- for SC/BC/Differently Abled of Haryana). The processing fee is non-refundable.

## **SECTION-I** PROGRAMMES OFFERED, DURATION, INTAKE AND ELIGIBILITY

## FACULTY OF COMMERCE AND MANAGEMENT

#### **DEPARTMENT OF COMMERCE**

The Department of Commerce offers two-year Master of Commerce (M.Com) programme. It provides quality education to the students serving the needs of managerial cadre in business and industry. It also serves the purpose of research and teaching in business studies. The main feature of this Programme is that it has been divided into three Specializations like Finance, Marketing and HRM. Students can choose any one out of three Specializations. The programme improves logical reasoning, analytical skills, communication skills, mathematical and statistical knowledge, business management skills, teaching and research skills. When you take a look at the M.Com programme details, you'll notice that our programme initiates students to learn with the help of case studies and real life role plays. This will enable the students to have a deeper understanding of the subjects and apply their learning in real-life scenarios.

This programme attractive best of minds, ensures high academic standards, and encourages research and innovation in the areas of Commerce and having relevance to industry and society. The goal of the department is to provide, in addition to quality education, the environment of cutting-edge research facilities. The main aim of this programme is to be the best programme of the University by creating environment for education, research, and innovative ideas. The programme will provide a platform for solution development, technology transfer which will help the students to nurture their career and ensuring delivery of best quality of education and teaching through audio-visual aids. It also provides the strength to the students and faculties by organizing seminars/conferences/workshops, guest lectures by eminent scholar academic exchange program at national and international level etc.

0	r of Commerce (M.Com)	Intake: 50	
Duration : Two-Y	(4 Semesters)		
Eligibility	Arts/Science with Economics/		
	Mathematics with 45% marks in aggregate (42.75% in case of SC/ ST/Blind/Visually/Differently Abled etc. candidates).		
Career OptionsAccountant, Company Secretary, Finance Analyst, Investment A Stock Broker, Tax Auditor, Teaching, Research and Consultancy.			
	Stock Dioker, Tax Auditor, Teaching, Kes	search and Consultancy.	

## B.Com Four-Year Undergraduate Programme Based on New Education Policy, 2020

Department of Commerce offers **B.Com four-year Undergraduate Programme Based on New Education Policy, 2022** full time programme at Undergraduate level. Bachelor of Commerce is a four-year professional undergraduate programme in Commerce based on New Education Policy, 2020 with multiple entry and exist option. The programme is open to students from Commerce and Science or equivalent. The programme offers knowledge and training in management and leadership skills to prepare students for managerial roles and entrepreneurship.

**Career Opportunities**: The B.Com Programme is the gateway to a plethora of job opportunities in numerous sectors such as Accountant, Company Secretary, Finance Analyst, Investment Analyst, Stock Broker, Tax Auditor, Teaching, Research, Consultancy, Sales, Marketing, Online Marketing, Education, Finance and Government Sector.

#### **Eligibility Criteria:**

Programme		B.Com rograme		Year	Under-Graduate	Intake: 60
Duration	: Fo	our-Yea	r (8 Sem	esters)		
Eligibility		Passed 10+2 with Commerce, Science or equivalent Examination securing a minimum of 50% marks in the Aggregate (47.5% for SC)				

#### **Three-Month Certificate Programme on GST**

Goods & Services Tax (GST) is a comprehensive indirect tax levied on goods as well as services at the national level. GST is a consumption based tax levied on the basis of "Destination principle." It is an inclusive tax regime, to be collected on value-added at each stage of the supply chain, with taxes on inputs credited against taxes on output. Its main objective is to consolidate multiple indirect tax levies into a single tax regime and eliminate the cascading effect. The GST domain includes varied concepts from registration, payment, returns, refunds, classification and valuation, place and time of supply, input/output credit, and compliance system along with various other new concepts. GST is a proactive step towards a vivid opportunity for the country. It will redefine Indian economy on the international front as "one tax and one market". The Company Secretaries practice in almost all the branches of law and possess a strong accounting background. They are competent professionals to handle the regulatory compliances under the GST laws. Various state governments have recognized the importance of Company Secretaries to play a pivotal role in conducting VAT Audits and appearing as authorized representatives before the Appellate Authorities. The Company Secretaries are rendering value added services to the trade and industry in corporate management and direct and indirect taxes and act as a transition vehicle for smooth implementation of GST. With a view to equip Company Secretaries with the skills and develop competency in the area of GST, ICSI and National Institute of Financial Management (NIFM), Faridabad an autonomous Institution of Ministry of Finance, Government of India, have joined hands to offer a Certificate programme in GST for its members. The programme gives a comprehensive insight about principles of GST as well as other nuances of the new indirect tax regime. It encourages the candidate to gain an understanding about relevancy of GST inclusively as well as of the preparations and challenges that lie ahead.

Programme : Cert	ertificate Programme on GST Intake: 50					
Eligibility	Any person who is pursuing graduation or having higher qualification					
Mode of	Online					
Programme						
Duration	03 Months					
Career Options	<ul> <li>With GST certification, candidates can expect to get following profiles:</li> <li>GST Lead</li> <li>GST Operation Officer</li> <li>GST Expert</li> <li>Accounting Manager</li> <li>Assistant Manager Accounting</li> <li>Internal Audit GST Executive</li> <li>Finance Manager</li> <li>Senior Finance Manager</li> <li>Tax Consultant</li> <li>GM/Head – Finance &amp; Account</li> </ul>	t opportunities in one of the				

#### **DEPARTMENT OF MANAGEMENT**

Department of Management (DOM) originated in 2007 with the Faculty of Management as a part of the Kurukshetra University Post Graduate Regional Centre, Jind, to promote academics and research in emerging areas of business studies. The regional centre grew into a full-fledged State University-Chaudhary Ranbir Singh University (CRSU) on 25th July 2014. The Department of Management (DOM) offers Master of Business Administration (MBA) with dual specializations in Finance, Marketing, Human Resource Management, and Business Analytics and Intelligence. In 2015, the department began Doctorate of Philosophy (PhD) in management. In addition, in 2022, the department started BBA four-year full-time programme at the Undergraduate level. Bachelor of Business Administration based on National Education Policy (NEP), 2020, with multiple entries and existing options. The department also offers Certificate Course in Entrepreneurship Development (Three months duration) and Post Graduate Diploma in Krishak Udhyamita (One year duration) to impart the students' entrepreneurial skills in labelling, packaging, positioning and branding of farm products.

The department is enriched with young, energetic, qualified and diversified faculty members, providing a broader view and understanding of business studies. The approach to pedagogy blends industrial visits and research studies with a strong emphasis on issues relevant to societal transformation. Our alums have been serving different spheres of society, covering the corporate world and government administration, and many of them are successful entrepreneurs as well.

The department actively organizes seminars, workshops, faculty development programmes for

university and college teachers, and lecture series inviting prominent industrialists, business professionals and academicians.

0	Master of Business Management (MBA) Two-Year (4 Semesters)	Intake: 50	
Eligibility	Bachelor's degree of three-year duration in 50% marks in the aggregate SC/ST/blind/visually/ differently abled cand	(47.5% in case of	
Career Options	Business development manager, relations marketing executive, marketing manager, manager, finance manager, project man management, operations manager, Financia	management consultant, account ager, assistant human resource	

## BBA four-year Undergraduate Programme Based on New Education Policy, 2020

Department of Management offers BBA four-year full-time programme at the Undergraduate level. Bachelor of Business Administration is a four-year professional undergraduate course in Business Administration based on New Education Policy, 2020, with multiple entries and existing options. The programme is open to students who qualified for 10+2 or equivalent courses. The BBA programme offers knowledge and training in management and leadership skills to prepare students for managerial roles and entrepreneurship.

Programme :	BBA (Four year under-graduate			
	Programme)	Intake: 60		
Duration	: Four-Year (8 Semesters)			
	Passed 10+2 or Equivalent examination with	h not less than 50%		
Eligibility	marks in the aggregate (47.5% in	case of SC/ST/blind/visually/		
	differently abled candidates).			
Canaan	Business development manager, relation	ship manager, business analyst,		
Career	Career marketing executive, marketing manager, management consultant, ac			
Options	manager, finance manager, project man	ager, assistant human resource		
	management, operations manager, Financia	l analysis.		

# THREE-MONTH CERTIFICATE PROGRAMME IN ENTREPRENEURSHIP DEVELOPMENT.

## **Objectives of the Programme**

One of the biggest goals for entrepreneurs is to achieve greater efficiency in all aspects of their organization. Right from speeding up processes, quicker delivery of services, weaving in improvements in offerings with changing times, be updated with the latest technology and pursuing excellence in every way.

Programme	: Three-Month Certificate Programme in Entrepreneurship Development	Intake: 50
Mode of Cour	rse: Online	

Eligibility	Any person who is pursuing graduation or higher qualification.	
Career	Business consultant, business reporter, new product development manager,	
Options	corporate supervisor, sales manager, new venture developers	

# THREE-MONTH CERTIFICATE PROGRAMME IN COMMUNICATION SKILLS Objectives of the Programme

The primary objective of communication in management is to convey information, instructions, policies, procedures, decisions, etc., so the listener will hear, read, understand what is said, agree and accept the message, and react as intended by the manager or sender of communication.

0	hree-Month Certificate Programme in ommunication Skills nline	Intake: 50
Eligibility	Any person who is pursuing graduation or	higher qualification.
Career Options	Social and digital media, public relation advertising, human resource specialist, wri- event planning, fundraising, training and service representatives	iting and publishing, meeting and

# One Year Post Graduate Diploma in Krishak Udhyamita (কৃষক उधमिता)

# **Objectives of this Diploma**

Post-Graduate Diploma in कृषक उधमिता is a one year course and has been design to teach the young students especially with the agriculture background the basic tricks of the trade; especially all aspects of labeling packaging, positioning and branding of farm products. Such a diploma will also provide inside for target markets, supply chain, market strategy including 4' P mix etc. This diploma would cover legal aspects of food processing and food packaging as also climate controlled storage package facility and use of technology and innovations in this filed etc.

Programme : One Year Post Graduate Diploma in Krishak Udhyamita (কূषক उधमिता)		Intake: 50	
Eligibility	Any person who is pursuing graduation or higher qualification.		
Career Options	Rural Managers, Rural Managers can also run their own NGOs, work in rural co-operative sector, agri-business enterprises, agricultural marketing and management of agro products.		
Note	The said Programme is proposed to be one year consisting 2 semesters duration. Those who complete one semester of programme will be awarded Certificate in "কূষক उधमिता" while those who attend and successfully pass one year programme will be awarded Diploma in "কূষক उधमिता"		

# DEPARTMENT OF TOURISM AND HOTEL MANAGEMENT

Programme	:	Master	of	Hotel	and	Tourism	Management	Intake: 30
		(5 Year I	nteg	rated P	rograr	nme)		

EligibilityPassed senior secondary examination (10+2) with at least 45% marks<br/>(42.75% marks for the SC/ST/blind/visually and Differently able candidates)

#### **DEPARTMENT OF MASS COMMUNICATION**

When we try to communicate with a large section of society through some technical or mechanical medium instead of direct communication with a group of individuals, it is called mass communication. The term mass communication is used to convey information, messages, entertainment through TV, radio, newspaper, magazine, film, music records etc.

The world has seen amazing and unprecedented changes in communication techniques and mediums in recent years. Technology has broken the physical boundaries and united the entire world into one thread. Therefore, the field of mass communication has become very important today in terms of education and career.

Mass Communication is a professional programme. It opens up possibilities in the fields of digital media, film, TV, public relations, journalism, editing, film-making, and script-writing and production etc.

The way new entertainment and news channels are coming up today, there has been a lack of trend professionals in this field and the demand will increase with the arrival of many new channels in future.

Programme : Duration :	Intake: 30	
Eligibility	Bachelor Degree in any discipline with at least (42.75% in case of SC/ST/Blind/Visually/Differentl	00 0
Career Options	Film-making, Photographers, Journalism, Acting people, Opportunities are always there in high- Relations, Editing, Writing, RJ, Production.	•

#### Six-Month Advanced Certificate Programme in Videography for Film and Television.

With the onset of Over The Top (OTT) media services like Disney Hotstar, Netflix, Amazon Prime, Zee5, Sony LIV etc. along with great interest in putting personal and professional videos on internet. The training in Videography is both a necessity and urgent requirement of the industry. As such there are very few Government Institutions in India which offers programmes of this nature which can fulfill the demands of industry.

Advanced Certificate Programme in Videography for Film and Television	Intake: 50
Duration	Six-Month
Eligibility	10+2, any discipline

<b>Career Options</b>	Film-making, Photographers, Videography, TV, Channels, Production House,
	Video Editing.

#### **Bachelor of Journalism and Mass Communication**

Bachelor of Journalism and Mass Communication, be ready to challenge and be challenged in new ways of thinking and expression. Our skills-based, industry-relevant Bachelor of Journalism and Mass Communication programme are geared to produce the next generation of media professionals. Our programs bring together best practices in curriculum. Pedagogy, and practice of media skills. Our students learn in a simulated environment to produce newspapers, create radio broadcasts, prepare TV news bulletins, run public relations campaigns, make video films, set up blogs, and work on social media platforms to ensure they are in step with the industry.

This programme is the academic study of many means of communication by which entities convey information to large segments of the population through mass media. It is career presenting in nature and provide many job opportunities for candidates after its successful completion.

nalism and Mass Communication	Intake: 30	
	Four Year	
	12th with 45% marks in any stream	
Production Worker Public Relations Officer Radio Jockey (RJ) Reporter S		
Jockey (VJ) Columnist Correspondent	Fashion Photographer Film Director	
	Production Worker Public Relations Offic writer Sound Technician Transmission	

The Bachelor of Journalism and Mass Communication programme is a four year degree programme with focus on skill development. Media and entertainment is a futuristic, versatile and dynamic industry. This programme has a curriculum that is built to prepare students for certain job roles laid down by the National Skills Qualification Framework (NSQF).

## **FACULTY OF EDUCATION**

## **DEPARTMENT OF EDUCATION**

The Department of Education was established in 2014 and offers M.A. (Education) and Ph.D. (Education) programmes. The Department is a feeder Department of all Colleges of Education affiliated with CRSU, Jind. The Department provides academic inputs to the affiliated Colleges of Education by proposing Scheme of Examination & Syllabi of different teacher education programmes, Panel of Examiners etc. At present, the Department has young academicians with 03 faculty members including 01 Professor & 02 Assistant Professors. The faculty members, research scholars & students are dynamically and actively engaged in the teaching-learning process and have attained national and international recognition in the form of publication of research papers and research articles, paper presentations in seminars & conferences and completion of MOOCs. The

Department organizes curricular and co-curricular activities frequently for enrichment of learning experiences and holistic development of students. The objective of the Department is to produce qualified, competent, skilled and socially useful human resources. For this purpose, the Department conducts Social Outreach Programmes under Field Work for developing awareness and sensitization among students regarding societal problems and challenges.

0	Programme : M.A. Education Duration : Two-Year (4 Semesters)		
Duration .	Bachelor's Degree in any discipline with at least	45% marks in aggregate	
Eligibility	(42.75% marks for SC/ST/Blind/Visually/Differently	00 0	
	Teaching in various UTDs & College of Education		
Career Assistant/Teaching Assistants in different organization		ions like NCERT, NIEPA,	
Options	SCERT, DIETS and RIE etc. There is a lot of sco	pe in NGOs and Teacher	
	Training Institutions.		

## **DEPARTMENT OF PHYSICAL EDUCATION**

The department of Physical Education was established in 2014. The faculty of the department is very hardworking and well qualified from reputed institutions. The main aim of the department is to build independent and energetic leaders in the field of physical education.

Programme: Duration	: B.P.Ed. : Two-Year (4 Semesters)	Intake: 50	
Eligibility	<ul> <li>(i) Educational Qualification: Bachelor's degree in any disc marks (47.50% marks for SC/ST candidates) and having Inter College/Inter Zonal/District/School competition in recognized by the AIU/IOA/SGFI/Govt. of India.</li> <li>OR</li> <li>Bachelor Degree in Physical Education with 45% marks (4 candidates).</li> <li>OR</li> <li>Bachelor's degree in any discipline with 45% marks (4 candidates) and studied physical education as compulso OR</li> <li>Bachelor's degree with at least 45% marks (42.7 candidates) and having participated in National competitions or secured 1st, 2nd or 3rd position Zonal/District/School competition in sports and game AIU/IOA/SGFI/Govt. of India.</li> <li>OR</li> <li>Bachelor's degree with participation in International of 1st, 2nd or 3rd position in National/Inter University cogames as recognized by the respective federation/A India.</li> <li>OR</li> <li>Graduation with 45% marks (42.75% marks for SC/ST three years of teaching experience (for deputed in-servi physical education teacher/coaches).</li> </ul>	g at least participation in sports and games as arks (42.75% marks for 2.75% marks for SC/ST ory/elective subject. 75% marks for SC/ST l/Inter University/State in Inter College/Inter es as recognized by the competitions or secured ompetition in sports and AIU/IOA/SGFI/Govt. of ' candidates) and at least	

r S Li V	he condition of gradation certificate for being eligible to get admission is not equired but if a student wants to get weightage of the sports certificate, he hould have to produce the gradation certificate issued by the concerned state. In case any State does not issue the Gradation Certificate, the following criteria will be adopted for accepting the Sports Certificate for admission to D.P.Ed., B.P.Ed., M.P.Ed, BPES and MPES
a.	In case of District Position holder, a certificate of authenticity from the concerned District Association/Federation duly countersigned by the District Sports Officer will be accepted.
b.	In case of State Position holder, National Participation, National Position holder & International level a certificate of Authenticity from the concerned State Association/Federation duty countersigned by the Director of Sports of the State will be accepted.
c.	In case of Inter Collegiate and All India Inter-Varsity position holders the certificate will be verified from the Director of Sports of the concerned universities.
Wom Invita	Certificates of sports and games organized by the Nehru Yuvak Kendra, en Sports Festivals, Rural Games and Sports Festivals, Panchayats, and tion Tournaments will not be considered.
the	<b>Tysical Efficiency Test:</b> All the eligible candidates will be required to qualify e Physical Efficiency Test (PET). However, the criteria, specifications and portant Notes of the individual events. <b>te:</b>
a)	Married female selected candidates will have to submit a certificate from SMO/MO of the Civil Hospital that she is not in family way, along with an undertaking that if during the programme of study, it is found that she is in family way, her admission would be liable to be cancelled IPSO-FACTO and all dues paid by her shall be forfeited.
b)	Every student (Male and Female) will submit medical fitness certificate from SMO/MO/MBBS at the time of admission. No excuse for physical activity during the programme will be entertained.
c)	30% seats in each category will be reserved for female candidates for B.P.Ed. Programme.

Programme: M.P.Ed.		Intake: 40
Duration	: Two-Year (4 Semesters)	
	(i) <b>Education Qualification</b> : B.Sc. (Physical Ed	lucation, Health Education
	& Sports) with atleast 50% marks (47.5% ma	irks for SC/ST candidates)
	in aggregate.	
Elizihilia.	OR	
Eligibility	Bachelor of Physical Education (B.P.Ed.)	with atleast 50% marks
	(47.5% marks for SC/ST candidates) in aggreg	gate.
	(ii) <b>Physical Efficiency Test:</b> All the eligible car	ididates will be required to
	qualify the Physical Efficiency Test (Canadian	n Test) (PET)
Career Options	Coaching, Physical Training, Fitness Centre, Coachir	ng Academy

## The criteria for PET of B.P.Ed. & M.P.Ed. are as under:

## Male:

- 1. Total Distance of the Circuit 75 meter. (Excluding the length of Long Jump Pit & Width of River Crossing).
- 2. Long Jump 10 ft.
- 3. River Crossing 7 times-(6.0 ft width)
- 4. Vaulting Horse Height 5.0 ft.
- 5. Forward Roll.
- 6. Hurdle Height 3.6 ft.
- 7. Two Buckets of 10 kg each.
- 8. Timings to complete Circuit 33 sec.

## Female:

- Total Distance of the Circuit 75 meter. (Excluding the length of Long Jump Pit & Width of River Crossing).
- 2. Long Jump 8 ft.
- 3. River crossing 5 times-(4.0 ft width)
- 4. Vaulting Horse Height 4.0 ft.
- 5. Forward Roll.
- 6. Hurdle Height 2.6 ft.
- 7. Two Buckets of 5 kg each.
- 8. Timings to complete circuit 35 sec.

## The description of the placement of obstacles:

- 1. Distance from Starting Line to Long Jump 12m.
- 2. Distance from Long Jump to River Crossing-10m.
- 3. Distance from River Crossing to Vaulting Horse -9m.
- 4. Distance from Vaulting Horse to Front Roll-7m.
- 5. Distance from Front Roll to Hurdle-15m.
- 6. Distance from Hurdle to Buckets-10m.
- 7. Distance from Buckets to Finish Line -12m.

## Note:

1. All the candidates are required to bring original ID proof (Aadhaar Card/ Driving Licenses/ PAN Card/Voter Card) along with the hard copy of submitted application form with all relevant documents and two latest colored passport size photographs at the time of PET.

- 2. In case of two fouls during the whole circuit the candidate will be treated as fail.
- 3. In case the candidate complete the circuit without any foul but not within the prescribed duration (Male-33 sec. & Female-35 sec.) he/she will be treated as fail.
- 4. In case of one foul during the whole circuit and the candidate completes the circuit within time limits (Male-33 sec. & Female-35 sec.) he/she will be given second chance. Further in the second chance/attempt, if he/she commits any foul he/she will be treated as fail.
- 5. If a candidate skips any station during the circuit he/she will be treated disqualified.
- 6. If any obstacles brakes during the programme of the circuit, fresh chance will be given to the candidate.
- 7. The decision of obstacle judge will be final.
- 8. Any misbehavior/misconduct by the candidate before/during/after the PET test will be treated as disqualified for the PET.
- 9. Only the candidates who are appearing for the PET will be allowed to enter the PET Hall with their Roll No.
- 10. The candidates appearing in the PET must wear proper sports kit, otherwise he/she will not be allowed for the test.
- 11. The result of PET will be declared on the spot.

**Note:** Married female selected candidates will have to submit a certificate from RMO/MO of the University Health Centre that she is not in family way, along with an undertaking that if during the programme of study, it is found that she is in family way, her admission would be liable to be cancelled IPSO-FACTO and all dues paid by her shall be forfeited.

# **DEPARTMENT OF YOGA SCIENCE**

Department of Yoga Sciences was established in Chaudhary Ranbir Singh University in the year 2018; currently under this two programmes are conducted. In the modern era, the speed at which Yoga is spreading throughout the world is admirable and welcome. Knowledge of Yoga is becoming the property of everyone. Today doctors and scientists are also advising to be healthy through Yoga. This is the reason why not only India, but people all over the world are realizing that Yoga is the best medium for healthy living and health. Therefore, teachers of the department are actively engaged in research and recently an International Seminar on therapeutic role of yoga in life was organized.

Eligibility	<ul> <li>Bachelor Degree in any discipline or any other examination recognized as equivalent thereto with at least 45% marks in aggregate.</li> <li>Relaxation in eligibility condition <ul> <li>(i) 5% relaxation in minimum eligibility condition for admission to various programmes will be given to Differently Abled candidates.</li> </ul> </li> </ul>				
	<ul><li>(ii) There will be no rounding off percentage to determine the eligibility for admission to various programmes.</li><li>Candidate who has placed under compartment is not eligible for admission to any programme.</li></ul>				
Career Options	Yoga Instructor, Yoga Therapist, Yoga Advisor, Yoga Specialist, Yoga Practitioner, Yoga Teacher, Research Officer- Yoga and Naturopathy, Yoga Aerobic Instructor, Yoga Consultant, Publication Officer (Yoga), Yoga Manager.				

## Note:

- a) Maximum age limit will be 35 years as on Commencement date of admission.
- b) Every student (Male and Female) will submit medical fitness certificate from SMO/MO of the Government Hospital at the time of admission. No excuse for physical activity during the programme will be entertained.
- c) Married female selected candidates will have to submit a certificate from SMO/MO of the Government Hospital that she is not in family way, along with an undertaking that if during the programme of study, it is found that she is in family way, her admission would be liable to be cancelled IPSO-FACTO and all dues paid by her shall be forfeited.

Programme :	Programme : M.A. Yoga Science (2years)	
<b>Duration</b>	Two-Year (4 Semesters)	Intake: 50
Eligibility	<ul> <li>Bachelor Degree in any discipline or any other e equivalent thereto with at least 45% marks in aggregation and thereto with at least 45% marks in aggregation and the equivalent thereto with at least 45% marks in aggregation and the equivalent thereto with at least 45% marks in aggregation and the equivalent thereto with at least 45% marks in aggregation and the equivalent thereto with at least 45% marks in aggregation and the equivalent thereto with at least 45% marks in aggregation and the equivalent thereto with at least 45% marks in aggregation and the equivalent thereto with at least 45% marks in aggregation and the equivalent thereto with at least 45% marks in aggregation and the equivalent thereto with at least 45% marks in aggregation and the equivalent thereto with at least 45% marks in aggregation and the equivalent thereto with at least 45% marks in aggregation and the equivalent thereto with at least 45% marks in aggregation and the equivalent thereto with at least 45% marks in aggregation and thereto with at least 45% marks in aggregation and thereto marks and thereto with at least 45% marks in aggregation and thereto with at least 45% marks in aggregation and the equivalent thereto marks at least 45% marks and thereto with at least 45% marks at</li></ul>	ate. n for admission to various candidates. etermine the eligibility for
Career Options	Yoga Instructor, Yoga Therapist, Yoga Advisor Practitioner, Yoga Teacher, Research Officer- Yog Aerobic Instructor, Yoga Consultant, Publication Manager	ga and Naturopathy, Yoga

## Note:

a) Maximum age limit will be 30 years as on commencement date of admission.

- b) Every student (Male and Female) will submit medical fitness certificate from SMO/MO of the Government Hospital at the time of admission. No excuse for physical activity during the programme will be entertained.
- c) Married female selected candidates will have to submit a certificate from SMO/MO of the Government Hospital that she is not in family way, along with an undertaking that if during the programme of study, it is found that she is in family way, her admission would be liable to be cancelled IPSO-FACTO and all dues paid by her shall be forfeited.

#### FACULTY OF HUMANITIES

#### **DEPARTMENT OF ENGLISH**

The Department of English was establishment in 2014 and offers Post-Graduate Programme in English. The faculty members and students are dynamically and actively engaged in the teachinglearning process and have attained National and International recognition in the form of publications of research papers and paper presentations in Seminars and Conferences. Two students of M.A. English have received second Best Research Papers Award in Global HR Conference organized by Amity University, Gurugram. So far, 3 students have qualified JRF and 8 students have qualified UGC-NET in English. The Department organizes curricular and co-curricular activities frequently for enrichment of learning experience and holistic development of students. Text based movies are also shown to the students randomly to make their understanding of the syllabus more comprehensive. It aims to offer the knowledge of foundational texts of the background of literature (Greek and Roman Literature), contemporary literature as well as seminal texts of world literature. The objective of the Department is to produce qualified, competent, skilled and socially useful human resources. The Programme outcomes are:

- > Understanding the historical and cultural range of literature written in English.
- > Ability to comprehend and write correct English and develop strong language sense.
- > Understanding the strategies of textual interpretation appropriate to different literary genres.
- Develop research acumen through critical thinking and learning to write dissertation at the post-graduate level.
- Keep abreast with latest trends in literary criticism, theory and new approaches to literary interpretation and analysis.

Programme : M.A. ( Duration : Two-Y	Intake: 50	
Eligibility	Bachelor Degree in any discipline with at least 4 (42.75% in case of SC/ST/Blind/Visually/Differently	66 6

Career Options	Assistant Professor, Teacher (School cadre) Research, Content Writer, Medi					
	Reporter, Teacher, Stenographer, English Translator.					

Programme : One Y Duration : One-Y	Intake: 30			
Eligibility	Bachelor Degree in any discipline with at least 45% marks in aggregate (42.75% in case of SC/ST/Blind/Visually/Differently Abled etc. candidates).			
Career Options	Content Writer, Media Reporter, Stenographer, Translator.			

0	Month Advanced Certificate Programme in nunication Skills in English	Intake: 50			
Duration : Six Mo	onth				
Eligibility	12 <sup>th</sup> or Higher Qualification (in any discipline)				
Programme : One Englis	Year PG Diploma in Communication Skills in sh	Intake: 30			
Duration : One-Y					
<b>Eligibility</b> Bachelor Degree in any discipline with at least 45% marks in aggregate (42.75% in case of SC/ST/Blind/Visually/Differently Abled etc. candidates).					
Career Options Communicator, Content Writer, Media Reporter, Translator, language expe					
in public and private sector, etc.					

Programme : One Y	Intake: 30	
One Ye	Intake: 30	
<b>Duration</b> : One-Y	Intakt. 50	
Eligibility	Bachelor Degree in any discipline with at least 4	00 0
8	Abled etc. candidates).	
<b>Career Options</b>	or, for the purpose of	
	Immigration, etc.	

# हिंदी विभाग

भाषा केवल अभिव्यक्ति एवं संपर्क का माध्यम ही नहीं है अपितु वह सामाजिक सोच, सामाजिक संस्कृति और सामूहिक मानसिकता के निर्माण में महत्वपूर्ण भूमिका निभाती है। भारत जैसे एक बहुभाषी और बहु—सांस्कृतिक देश की राजभाषा एवं संपर्क भाषा होने के साथ—साथ हिन्दी विभिन्न भाषा—भाषी समाजों और संस्कृतियों के बीच अंतः संवाद का माध्यम भी है। चौधरी रणबीर सिंह विश्वविद्यालय, जीन्द का हिन्दी विभाग अकादमिक सत्र 2022 में स्थापित किया गया है। मानविकी संकाय पहली बार हिन्दी स्नातकोत्तर कार्यक्रम आरंभ कर रहो है जो एकीकृत एवं विभिन्न व्यावसायिक कौशलों को विकसित करने पर बल देगा। हिन्दी विभाग का पाठ्यक्रम साहित्य और भाषा विज्ञान के एकीकृत अध्ययन पर केन्द्रित है जो छात्रों को सक्षम बनाएगा एवं उन्हे उच्च अंतरविषयक अध्ययन / अनुसंधान के लिए तैयार करेगा। यह पाठ्यक्रम भाषा के रोजगारपरक संचार संबंधी पहलुओं को उजागर करेगा।

Programme : M.A. (Hindi) Duration : Two Years (4 semes	Intake : 50			
Eligibility	B.A. Examination with Hindi as one of the subject with a least 50% marks (47.5% marks for SC/ST/Blind/Visuall and Differently Abled candidates of Haryana only) in aggregate.			
Career options	Content writer, Media Reporte Hindi Translator.	er, Teacher, Stenographer,		

## FACULTY OF INDIC STUDIES

## **DEPARTMENT OF MUSIC& DANCE**

The Department of Music & Dance maintains a commitment to increasing its cooperative links with the local community of musicians and music educators, while expanding its vision of a curriculum with a strong multicultural base, reflecting an increasingly diverse student body. The department intends to seek to foster a society that values music both as part of a Universal education, and as an essential expression of the human experience and spirit. Music provides a dynamic learning environment that stimulates the highest standards of research, innovation, and leadership in music composition, teaching, performance, technology, education, and advocacy. It intends to create an environment that is that will foster meaningful cultural experiences in the performance, understanding, and appreciation of the discipline and art of music & dance. Department will emphasize on excellence in interdisciplinary research to produce highly skilled manpower through:-

- educating a culturally and economically diverse student body, with sensitivity to the musical backgrounds of all students;
- training music educators at the primary and secondary levels;
- providing continuing education for teaching professionals seeking to satisfy certification requirements;
- preparing students for music studies at the graduate level;
- providing all undergraduates the opportunity to experience music through performance and academic study;
- serving the community as a resource in the discipline of music;
- ✤ forming partnerships with musical organizations in the community;

Programme : M.A. Music (Vocal)				Intake: 15						
	М.	A. Music (Ins	trum	ental)				Intake: 10		
Duration	: Tv	wo-Year (4 Se	mest	ers)						
		B.A.(Hons.)	in	Music	with	45%	marks	(42.75%)	marks	for
Eligibility		SC/ST/Blind/Visually/Differently abled etc. candidates) in aggregate.								
						OR	2			
		Bachelor's De	gree	with Mus	sic as or	ne of the	e subject	s with at leas	st 45% m	narks

	(42.75% marks for SC/ST/Blind/Visually/Differently abled etc. candidates) in		
	the subject of Music.		
	OR		
	Bachelor's Degree of minimum 3 years duration with any of the following		
	examinations: 'Sangeet Prabhakar' from Prayag Sangeet Samiti, Allahabad		
	/Rajasthan Sangeet Sansthan, Jaipur.' Sangeet Visharad' from Bhatkhande		
	Sangeet Vidyapith, Lucknow/Gandharva Mahavidyalaya, Mumbai /Prachin		
	Kala Kendra/Chandigarh.		
Canaan	Professional Artist, Playback Singer, Stage Performer, Music Director,		
Career	Teaching. Music Lab: The department has well equipped Music Room having		
Options	Electronic and Manual Instruments for Riyaz.		

#### **DEPARTMENT OF FINE ARTS**

The Department of Fine Arts offers a two years full time post-graduate in Fine Arts [M.A. (Fine Arts)]. This subject is available in a few universities in India and this department will make a significant mark by the way of academic contribution in terms of research and collaborative art work. The Masters in Fine Art is a programme structured to have international appeal as the programme covers the history of art of Egypt, Middle East, Europe, America, South East Asia and far East in addition to the history of Indian art and Culture. The department would attract students from different parts of the world.

Programme :	M.A. Fine Arts	Intake: 30
<b>Duration</b> :	Two-Year (4 Semesters)	
Eligibility	<ul> <li>B.A. with Art/Commercial Art, Designing &amp; Paint with atleast 45% marks in aggregate or 4-years BFA or Sculpture or Graphic Art) with atleast 45% marks OR</li> <li>Graduation with atleast 45% marks in aggregate an Craft from a recognized University/Board. OR</li> <li>B.Sc. in Graphic Animation with atleast 45% marks OR</li> <li>Graduation with atleast 45% marks in aggregate and drawing teacher from a recognized University/Board OR</li> <li>Bachelor of Design, with atleast 45% marks in aggregate and OR</li> <li>Bachelor of Fashion Designing or Design with atleast</li> </ul>	A (Applied Art or Painting in aggregate. d 2 Yr. Diploma in Art & in aggregate. d 3 Yr. Diploma in Art for
FACULTY OF LAV		

## **DEPARTMENT OF LAW**

The Department of Law has just been established. At present, department is offering L.L.M. (two years) and total intake of thirty students. The objectives of the department are to train students for career as Professional Advocates in the Courts, to equip/prepare them for judicial services, to improve legal competence, to train students for career as Personnel Managers in Organizations, to prepare competent personnel for careers in teaching, research and consultancy in legal procedure and

problems and to extend the frontiers of knowledge in law through research and development.

Programme: LL.M. Duration : Two-Year (4 Semesters)		Intake: 30
Eligibility	Bachelor Degree in Law with at least 45% marks in of SC/ST/Blind/Visually/Differently Abled candidate	
Career options	Lawyer, Legal Advisor, Legal Expert	

Programme:	LL.B - Five Year Integrated Program) & LL.B e Year (6 Semesters)	Intake:
Eligibility	The eligibility and other conditions of programms sh	all be notified separately.

# FACULTY OF LIFE SCIENCES

# **DEPARTMENT OF BOTANY**

The Department of Botany has just been established. At present, department is offering Post Graduate Programme i.e. M.Sc. (Botany) with programme duration of two years and a total intake of forty students.

Programme : M.Sc. Duration : Two-Y	Intake: 40	
Eligibility	The eligibility criteria for the admission in M.Sc. Bo as per guidelines of ordinance of K.U.K. i.e. B.Sc. e one of the subject with at least 50% ma SC/ST/Blind/Visually and Differently Abled candid aggregate.	xamination with Botany as arks (47.5% marks for
Career options	Assistant Professor, Teacher ( School Cadre), Bota	anist, Researcher

# **DEPARTMENT OF ZOOLOGY**

The Department of Zoology has just been established. At present, department is offering Post Graduate Programme i.e. M.Sc. (Zoology) with programme duration of two years and a total intake of forty students.

Programme : M.Sc. Zoology		Intake: 40		
Duration	: Two-Y	Year (4 Semesters)		
		The eligibility criteria for the admission in M.Sc. Zoology may be adopted		
Eligibility		same as per guidelines of ordinance of K.U.K. i.e. B.Sc. examination with		
		Zoology as one of the subject with at least 50% marks (47.5% marks for		
		SC/ST/Blind/Visually and Differently Abled candidates of Haryana Only) in		
		aggregate.		
Career opti	ons	Assistant Professor, Teacher (School Cadre), Zool	ogist, Researcher	

#### FACULTY OF PHYSICAL SCIENCES

#### **DEPARTMENT OF CHEMISTRY**

The Department of Chemistry was established in the year 2018. At present, department is offering Post Graduate Programme i.e. M.Sc. (Chemistry) with programme duration of two years and a total intake of thirty students. The Department has well equipped smart classrooms (digital whiteboard with projector) and laboratories to cater to the needs of students. The designed syllabus lays emphasis on the integration of the theoretical knowledge as well as practical applications and includes the topics which meets the current market demands which will be helpful for students to crack various exams e.g. NET/GATE with effective teaching pedagogy. The goal of the department is providing quality education and best environment for cutting edge research facilities. The programme will also be helpful in getting a grasp of the skills required for getting an entry in industrial arena.

Programme : M.Sc. Duration : Two-Y	v	Intake: 30
Eligibility	B.Sc. (Hons.) in Chemistry/ B.Sc. (Pass) with Chersubjects with at least 50% marks SC/ST/Blind/Visually/Differently abled etc. candid other examination recognized by State Universities thereto.	(47.5% marks for ates) in aggregate or any
Career Options	Chemist, Quality Analyst, Scientist, Teaching (P Geochemist, Ph.D., Toxicologist, Water Chemist, PG	

## **DEPARTMENT OF COMPUTER SCIENCE & APPLICATIONS**

Department is introducing 2 years full time MCA programme with industry oriented specialization in Data Science, Web Development, and Programming, w.e.f. academic session 2020-21. To create the most conducive ambience for the creation and dissemination of knowledge guided by innovative thinking, scientific enquiry, sublime human values, sustainable ecology, and democratic ethos. To establish linkages with repute organizations at national and international level for the exchange of ideas and collaborative research.

- To explore the unmapped horizons of knowledge that will helps students to get placed in Industries.
- To focus on quality, access, relevance, and innovations.
- To create a student-centric and participatory academic environment.
- To inculcate sound human values among the learners.
- To practice multidisciplinary and inter-disciplinary approach in dissemination of knowledge.
- To ensure sound integrity, ethics and values among the students and faculty.

• To encourage creativity, participation, cultural exchange, and innovative practices in curriculum.

6	r of Computer Application (MCA) Intake: 50 Years (4 Semesters)		
	Passed B.C.A with minimum 50% marks (47.5% marks for		
	SC/ST/Blind/Visually/Differently Abled etc. candidates).		
	OR		
	Passed B.Sc. Degree with Computer Science (the candidate must have		
	studied at least one paper of Computer Science in all semesters during		
Eligibility	Bachelor Degree) and scored minimum 50% Marks (47.5% marks for		
	SC/ST/Blind/Visually/Differently Abled etc. candidates).		
	OR		
	Passed B.Sc. Degree (with Mathematics/ Statistics at 10+2 level) with		
	minimum 50% marks (47.5% marks for		
	SC/ST/Blind/Visually/Differently Abled etc. candidates) along with		
PGDCA or equivalent.			
Comment	Entrepreneurship and Employment as Data Scientist, Data Analyst,		
Career	System Analyst, Programmer, Web Designer, Web Developer, Software		
Options	Tester, Computer Teacher from School to University Level.		

Programme : Post G Duration : One Y	raduate Diploma in Data Science Intake: 50 ear (2 Semesters)
	1. Graduation with 50% Marks and have paper of Computer
	Science/Mathematics/ Statistics in all semesters.
Eligibility	OR
Lingionity	2. B.Com/BBA/BCA/B.Tech with 50% Marks.
	3. Passed MBA/M.A (Economics) / M.Com./M.Sc. Mathematics/M.Sc
	(Statistics)
Entrepreneurship and Employment as Data Scientist, Data Analys	
Career	Analyst, Programmer, Web Designer, Web Developer, Software Tester,
Options	Computer Teacher from School to University Level.

## **DEPARTMENT OF GEOGRAPHY**

The Department traces its origin to 2016 at the postgraduate level under self-financing scheme. The Department of Geography has been imparting quality teaching. The department has an expansion plan to emerge as a distinct and excellent centre in the field of geographical studies across the country. The main thrust areas are Geomorphology, Climatology, Hydrography & Oceanography, Environment, Human Resource, Urban and Regional Development Planning. Field survey, GIS application, Aerial photographs and satellite imageries are available in the Department for ready reference. Teachers and post-graduate students have access to these facilities for their research and miscellaneous use. The Department has been consistent with the high standard of education. It has got a team of highly experienced, well qualified and dedicated faculty members. The faculty strives hard to provide them all-round knowledge, in theory, practical work and guides them in all other academic activities like seminars, projects, training, etc. The success of the department can be

directly attributed to the dedication and high calibre of our faculty. Alumni of the department also have great success in their life, they have qualified Net/JRF, Civil Services exam and are working in private sectors.

Programme : M.Sc. Duration : Two-Y		Intake: 50
Eligibility	B.A/B.Sc. (General or Hons.) with Geography as a marks in aggregate (42.75% in case of SC/ST/Blind/ etc. candidates).	5
Career Options	Teaching, GIS expert, Data Enumerator, DGPS surv NGO's, Geo-informatics expert, Census of India, M etc.	5 / 1

## **DEPARTMENT OF MATHEMATICS**

The Department of Mathematics was established under the faculty of Physical Sciences in 2014 with the commencement of the University. Presently, the department offers the Post Graduate programme (Master of Science) in Mathematics which is being divided into four semesters. The main thrust areas of the Department are following, Advanced Abstract Algebra, Real Analysis, Topology, Number Theory, Complex Analysis, Fuzzy Set Theory, Fluid Dynamics, Commutative Algebra, Functional Analysis, Mathematical Statistics, Oriented Operational Research etc.

Programme : M.Sc. Mathematics		Intake: 50
Duration : Two-Y	Duration : Two-Year (4 Semesters)	
Eligibility	B.A./B.Sc. (Hons.) in Mathematics/B.A. or B.Sc. (Hone of the subjects with at least 50% ma SC/ST/Blind/Visually/Differently abled etc. candid other examination recognized by State Universities thereto.	arks (47.5% marks for ates) in aggregate or any
Career Options	There are numerous jobs after M.Sc. in mathematics sectors. They can work as a statistician, Research A Operations Analyst, and System Analyst. They can b Professor after qualifying NET (CSIR) or join DR UPSC/civil services exam etc.	Analyst, Business Analyst, become Lecturer /Assistant

## **DEPARTMENT OF PHYSICS**

The Department of Physics was established in the year 2018 with a commitment to attract best minds, ensured high academic standards and encourage research & innovation in the areas of Physics having relevance to industry as well as society. At present, the Department is offering a post graduate academic programme. i.e., M.Sc. (Physics). The academic programme of the Department laid emphasis on the integration of the theoretical knowledge as well as practical applications. The faculty possesses a huge depth and breadth of scientific & technological knowledge which is helping the implementation of research component in effective manner. Further, the Department is happy to share that curriculum of the M.Sc. has been drafted in a way that students could prepare themselves for competitive exams while they are completing their academic syllabus. The Department is having

well equipped state of art laboratories for its students. Faculties of the Departments are actively involved in publishing research papers in the journals of high repute at the international level. The goal of the department is to provide quality education and best environment for cutting edge research facilities. The Department is working with a vision to be the best Department of the country by creating environment for education, research and innovative ideas. The Departments of Physics aims to develop the human resource having good ethics and integrity with the thorough knowledge of Physics.

To enhance the research and innovation opportunities, the Department has already initiated the process for signing MOUs with other organizations of repute. Students are not only limited to academic precipitations nut are becoming a witness of various cultural activities.

Programme : M.Sc. Physics Duration : Two-Year (4 Semesters)		Intake: 30
Eligibility	B.Sc. (Hons.) in Physics/ B.Sc. (Pass) with Physics a the main subjects with atleast 50% mar SC/ST/Blind/Visually/Differently Abled etc. candid other examination recognized by State Universities thereto.	ks (47.5% marks for lates) in aggregate or any
Career Options	Faculty in various educational institutes (Private/C scientific/ research organizations, scientists editor/subeditor in scientific publications, entrep various government competitive exams and professio	in R&D organizations, reneurship, eligibility in

## **DEPARTMENT OF LIBRARY & INFORMATION SCIENCE**

Department of Library and Information Science offers Bachelor in Library and Information Science (B.Lib.& Inf.Sc.) which is a one year programme started from the academic session 2023-24 that teaches the students about library management and administration. To cope up with the rapidly changing information scenario, this programme will be helpful to the students to demonstrate the values, attitudes, and behaviors associated with the roles and responsibilities of information and library professionals in accordance with market oriented employment. The students are welcome to those who have an interest in entering within the Library and Information Science profession.

0	elor in Library & Information Science (B.Lib. &	Intohas 20
Inf.	Intake: 30	
Duration : On	ne-Year (2 Semesters)	
Eligibility	Bachelor's or Master's Degree Examination in University or an examination recognized as equivale	2 1
	marks in aggregate. The degree with the higher per	
	for admission.	

	Student with a Bachelor in Library and Information Science degree can work in
	both the public and private sectors. Candidates may also work in educational
	institutes as Librarians/Library Professional in Kendriya Vidyalaya Sangathan
Career Options	(KVS), Navodya Vidyalaya Samiti (NVS), Staff Selection Commission, Delhi
	Subordinate Services Selection Board (DSSSB) and in the different Department
	of Haryana Government and other states of India and private sector also.

# FACULTY OF SOCIAL SCIENCES

#### **DEPARTMENT OF ECONOMICS**

The Department of Economics was established in 2014 and is offering M.A. (Economics) and Ph.D. Programmes in Economics. M.A. (Economics) is a two years (4 semesters) programme with a special focus to prepare the students to understand the economic principles for critical thinking and analysis of economic phenomenon in emerging world. It helps the students to know and analyze trends and pattern of the financial and economic data. The Department is leading towards providing outcome-based Curriculum Framework with a focused approach to impart quality education to the students. The students are also provided choices to opt specialized programmes to strengthen their knowledge & experiences in the areas of their interest. The Department offers various specialized programmes as options in the areas of agriculture, industry, financial markets, econometrics, health, demography and rural development etc. to gain essential knowledge and analytical skills in the specialized areas.

Programme : M.A. ( Duration : Two-Y	· · · · · · · · · · · · · · · · · · ·	Intake: 50
Eligibility	Bachelor Degree in any discipline with at least (42.75% in case of SC/ST/Blind/Visually/Differently	00 0
Career Options	Teaching, Banking, Industry, Statistical Investigator, Financial Analyst.	

#### **DEPARTMENT OF HISTORY, CULTURE & ARCHAEOLOGY**

Currently, a two-year (4 semesters) programme of M.A. History is being offered by the department with specialization in the areas of Archaeology, Ancient History, Medieval History and Modern History. The Department also lays emphasis on the multidisciplinary approach for the better understanding of society and realizing mutual coexistence. It also marks a departure from the traditional teaching and understanding of the concerned subject by bringing qualitative shift in its curricula, teaching methodology and perception development in the realm of knowledge gain. To inculcate human values in the students and propagating sensitivity towards their past the department also aims at sensitizing its students towards civilization and sustainability. The department endeavors to discuss the subject in the changing scenario of globalization and aims at inculcating

global values in its students so that they can contribute towards the making of this world as a global village with peace and tolerance for other communities. The Department focuses special attention to history as an open-ended disprogramme keeping in mind the misrepresentation and distortion of facts, and relocation and reinvention of local narratives in history.

Programme : M.A.	Intake: 50	
Duration : Two-	Year (4 Semesters)	
Eligibility	Bachelor Degree in any discipline with at least (42.75% in case of SC/ST/Blind/Visually/Differentl	66 6
Career Options	Teaching and Archaeology	

#### DEPARTMENT OF POLTICIAL SCIENCE

The Department of Political Science has just been established and is offering M.A. (Political Science). M.A. (Political Science) is a two years (4 semesters) programme with a special focus to prepare the students to understand the political ideas and principles for critical thinking and analysis of political phenomenon in emerging world. It helps the students to know and analyze trends of political and social issues. The department is leading towards providing outcome-based Curriculum Framework with a focused approach to impart quality education to the students. The students are also provided choices to opt specialized programmes to strengthen their knowledge & experiences in the areas of their interest.

Programme : M.A. (Political Science)Duration: Two Years (4 Semesters)		Intake: 60
Eligibility	Bachelor Degree in any discipline with at least (42.75% in case of SC/ST/Blind/Visually/Differently	66 6

## **DEPARTMENT OF PSYCHOLOGY**

The Department was setup in 2014 to develop an awareness of the importance of studying human behavior and the societal relevance of Psychology. The Department offers M.A. Programme in Psychology which is of four semesters. The curriculum is designed in a way to provide strong theoretical, methodological, and contemporary knowledge of various areas of Psychology to the students. The purpose is to equip the students with knowledge, skills, and values to become effective and competent professional psychologist. During the programme, the students are taken for field visit at hospitals, mental health centers and counseling cells besides interactive classroom teaching and laboratory training. This academic training enables the students to work in a broad range of settings such as medical, organization, counseling centers, NGOs, researchers, and academicians. Presently, the department has experienced faculty, Modern Psychology Lab, and Smart Class-rooms, Psychological Clinic / Bio-Feedback Lab etc.

Programme : M.A. (Psychology) Duration : Two-Year (4 Semesters)		Intake: 50
Eligibility	Bachelor Degree in any discipline with at least (42.75% in case of SC/ST/Blind/Visually/Differentl	66 6

Career Options	Teaching,	Industry,	Forensic	Lab,	Army,	Police,	Rehabilitation	Centre,
	Juvenile Home, Women Cell, Court.							

## POST GRADUATE DIPLOMA IN GUIDANCE & COUNSELING (PGDGC)

-	Programme:Post Graduate Diploma in Guidance & Counseling (PGDGC)Intake : 30Duration:One Year (Two Semesters)		
Eligibility	<ul> <li>A person who has passed Master's degree in any of the following subjects with a minimum of 50% marks (5% relaxation for SC/ST/Blind/Visually impaired/Differently Abled etc.) candidates shall be eligible to join the First Semester class of the programme:</li> <li>(i) Psychology, (ii) Education, (iii) Social work, (iv) Sociology, (v) Management/Business Administration.</li> </ul>		
Career Options	Counselor in school/ Hospital/Drug de-addiction Center/ Old Age Home/ Rehabilitation Centre/ Juvenile Home / Jail etc.		

## **DEPARTMENT OF PUBLIC ADMINISTRATION**

Programme : M.A. (Public administration)		Intake: 60
Duration : Two-Year (4 Semesters)		
Eligibility	Bachelor OR Degree in any discipline with at least 45% marks in aggregare (42.75% in case of SC/ST/Blind/Visually/Differently Abled etc. candidates)	

## **DEPARTMENT OF SOCIOLOGY**

PROGRAMME : M.A. (SOCIOLOGY)		INTAKE: 60
DURATION : TWO-YEAR (4 SEMESTERS)		
ELIGIBILITY	Bachelor OR Degree in any discipline with at least 45% marks in aggregare (42.75% in case of SC/ST/Blind/Visually/Differently Abled etc. candidates)	

**SECTION-II** 

## **RESERVATION OF SEATS AND GUIDELINES FOR RESERVATION**

In view of the reservation policy notified by the Govt. of Haryana vide Notification No. 22/10/2013 – IGSIII dated 28/2/2013 and Memo No. 40395 DHE\_190005/87/2020-UNP(STATE)-DHE dated 19.04.2021, which is applicable to the University also, the reservation of seats in various programmes offered in University Teaching Departments is as under:-

Category	Percentage		
a) All India Open Category Seats	15% of the sanctioned intake		
(Including Haryana State) (AIO)	AIC EWS of AIC		
	13.5% of Total 1.5% of Total Intake		
	Intake		
b) State Quota	85% of the sanctioned intake		
b-1) Haryana Open General Category	50% of the State Quota i.e. 42.5% of		
(HOGC)	total intake		
Economically Weaker Section	10% of Haryana Open General		
	Category (HOGC) i.e., 4.25% of total		
	intake		
b-2) Reserved Categories of Haryana	50% of the State Quota i.e. 42.5% of		
	total intake		
Scheduled Caste (SC)	20% of State Quota (17% of total		
	intake)		
	i) 50% of 20% to Scheduled Castes		
	ii) 50% of 20% to Deprived Scheduled		
	Castes		
Backward Classes of Haryana (A)	16% of State Quota (13.6% of total		
(BCA)	intake)		
Backward Classes of Haryana (B)	11% of State Quota (9.35% of total		
(BCB)	intake)		
Physically Handicapped (PH)	3% of State Quota (2.55% of total		
	intake)		

In the event of quota reserved for Physically Handicapped remain unutilized due to non availability for suitable category of Handicapped Candidates, it may be offered to the Ex-Servicemen and their wards(1%) and the dependents of Freedom Fighters (1%).

Further, 3% reservation is also provided to Ex-serviceman/ Freedom Fighter and their dependants by providing reservation within reservation of 1% of General Category, 1% out of Scheduled Caste/Deprived Schedules Caste and 1% from Backward Classes category for admission to the various educational institutions of the Govt. and Govt. aided / Institutes located in Haryana. As far as Block allocation in Block-A and Block-B of Backward Classes category is concerned year wise rotational system will be adopted. For example if Block-A of Backward Classes are given seats in academic year 2013, the next Block i.e. (B) Block of Category of Backward Classes will be given seats in the next academic year 2014 and so on. Further, a roster register for reservation of seats for ex-servicemen/freedom fighter shall be maintained and carry forward all fractions till

one seat is accumulated through different fractions over the years. As and when the total comes to one, a seat will be provided.

## **Guidelines for Reservation:**

- 1. The reservation of seats is as per the reservation policy of Haryana Govt. and is subject to change/amendment made by the State Govt. from time to time.
- Candidates belonging to SC/ST and Deprived Scheduled Caste are required to submit a certificate from the competent authority as per Annexure-II and III respectively. The list of Scheduled Castes and Deprived Scheduled Caste notified by the Haryana Government, is available at Appendix-B and B1 respectively.
- 3. Candidates belonging to Backward Classes are required to submit a certificate from the competent authority as per Annexure-IIIA. Circular no. 1170-SW (1)-95 dated 07.06.1995 & No.213-SW (1)-2010 dated 31.08.2010, No.22/22/20043 GS-III dated 14.06.2016 and Haryana Government Welfare of Schedule Castes and Backward Classes Department Notification No. 1282-SW (1) dated 28.08.2018 and notification No. 491-SW (1)-2021 dated 17.11.2021 regarding criteria for exclusion of persons within the backward classes as creamy layer shall be followed (Appendix-C & C-II). The list of Backward Classes in Haryana notified by the Haryana Government is available at Appendix-B2.
- **4** The children or Grand Children (Maternal & Paternal) of Freedom Fighters are required to submit a certificate from the competent authority as per **Annexure-V**.
- 5 Only those candidates who have permanent disability of not less than 40% (being otherwise fit for admission to the programme) will be considered for admission as Physically Handicapped. They will submit a certificate from the competent authority as per **Annexure-VII.** Disability Certificate shall, however, be subject to verification by a Medical Board to be constituted by the University. The decision of Medical Board in this regard shall be final.
- 6 Children or Wards of Military Personnel (including personnel of Para-Military Forces killed in Action or Permanently Disabled in Action and Boarded Out from the Services or Ex-Servicemen and their wards will be considered for reservation. They will submit a certificate as per Annexure-VI. The following categories of personnel of Territorial Army are included in the definition of Ex-Servicemen in terms of the State Govt. letter No. 12/18/2006-GS-II dated 8-01-2008:
  - i) Pension holders for continuous embodied service;

- ii) Persons with disability attributable to military service;
- iii) Gallantry Award Winners; and
- iv) Such recruits boarded out/released on medical grounds and granted medical/disability pension.
- 7 A candidate who applies for a reserved category or for both reserved and general categories will be considered first in general category. In case, he is not selected in general category, he will be considered for reserve category.

The Scheduled Castes/Backward Classes candidates who get selected /admitted in Educational/Professional/Technical Institutions and Universities in open competition on the basis of their own merit, will not be counted against the quota reserved for scheduled caste/ backward classes, rather they will be treated as open competition candidates. However, such candidates shall fulfill condition of eligibility regarding age etc. as are meant for general category candidates (Memo No.13864-75 dated 24.8.2012 received from the Principal Secretary to Govt. of Haryana, Welfare of Scheduled Caste and Backward Classes, Department, Chandigarh).

- 8 If a candidate belongs to more than one reserved category, he/she shall be required to give his/her preference at the time of filling up the admission form. Preference once given shall not be changed.
- 9 If any seat remains vacant in sub-categories of BC(A) and BC(B), the same will be filled up through the candidates belonging to other category. For example, if any seat in BC(B) category remains vacant, the same will be filled up from BC(A) category and vice-versa.
- 10. On the day of counseling itself at the end, in case, the reserved seats of various categories remain vacant and no eligible candidate of the reserved categories is available then these vacant seats may be set open for Haryana General Category with the approval of the Vice-Chancellor. In case, the seats in Haryana General Category remain vacant at the end, the same will be set open for All India Open Category with the permission of the Vice-Chancellor.
- 11. Admission Criteria for EWSs derived from the Government of Haryana, Notification No. 22/12/2019-1GS-III dated 25.02.2019 and even No. dated 13.03.2019 as under :
  - a) Income & Assets Certificate issuing Authority:
- (i) The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Competent Authority for EWS

Income and Asset Certificate shall be Tehsildar of the area where the applicant normally resides.

- (ii) As per instructions given in Govt. of Haryana General Administration Dept. (G-III Branch) Notification No.22/12/2019-1GS-III dated 13.03.2019, Verifying Authorities for issue of EWS Certificate shall be same as prescribed for issue of resident/income certificates as specified in instruction No. 22/28/2003-3GS-III, dated 30.01.2004.
- (iii)The prescribed format for EWS Income and Asset Certificate shall be provided at Annexure-VIII.

#### Criteria of Income & Assets:

- (i) Persons who are not covered under the existing scheme of reservation for Scheduled Caste, Backward Classes (Block-A) and Backward Classes (Block-B) and whose family has gross annual income below Rs.6.00 lakh (Rupees six lakh only) are to be identified as EWSs for benefit of reservation, Income shall also include income from all sources i.e. salary, agriculture, business, profession etc. for the financial year prior to the year of application.
- (ii) Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:
  - a) 5 acres of agricultural land and above;
  - b) Residential flat of 1000 sq. ft. and above;
  - c) Residential plot of 100 sq. yards and above in notified municipalities;
  - d) Residential plot of 200 sq. yards and above in areas other than the notified municipalities;
  - e) Total immovable assets owned are valued at Rs. One Crore of more.
- (iii) The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.
- (iv) The term "Family" for this purpose will include the person who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age of 18 years.
- Note : For any other clarification, Government of Haryana, Notification No. 22/12/2019- 1GS-III dated 25.02.2019 and even No. dated 13.03.2019 will be referred.
- 1. 30% seats in B.P.Ed. will be reserved for female candidates in all categories, as mentioned in Section-I.

#### 2. Differently Abled candidates will not be considered for admission to B.P.Ed programme.

#### **RULES / PROCEDURE FOR ADMISSION TO WARD OF KASHMIRI MIGRANTS**

These rules are applicable to the students desirous for admission to various programmes run by this University under Kashmiri Migrants Students.

- 1. Only those Kashmiri Migrants who have migration certificate and have passed their qualifying examination on the last date of submission of admission form are eligible.
- 2. Academic qualifications for admission to various programmes run by this University shall be the same as mentioned in the section-I "Eligibility for Admissions". Further, a relaxation in cut-off percentage up to 10% subject to minimum eligibility requirement may be allowed by the Vice- Chancellor as per letter F.No. 3-4/2017-NER, Govt. of India dated 15.10.2019 of Ministry of Human Resource Development, Department of Higher Education, Economic Administration Division, New Delhi.
- 3. One seat in each programme is reserved for Kashmiri Migrants & this seat is to be filled up on supernumerary basis on the inter-se-merit of Kashmiri Migrants on the basis of percentage of qualifying examination. In case of tie-up score, the criteria lay down by the Haryana State Technical Education Society, Panchkula/ University Prospectus 2023-24 for Postgraduate programmes will be followed, if two candidates secure the same marks in the qualifying examinations.
- 4. The candidates applying under Kashmiri Migrants (K.M.) will produce a certificate in the support of their claim from the competent authority or Relief Commissioner.
- 5. Mere possession of the prescribed academic qualifications does not entitle a candidate for admission to these programmes. Candidates are required to fulfill other conditions as spelt out in the University Prospectus.
- 6. If a candidate simultaneously applies for more than one options as General candidate & under Kashmiri Migrants (KM) Quota, he/she is required to apply separately.
- 7. The domicile certificate is not required in case of Kashmiri Migrants.

#### **SECTION-III**

# IMPORTANT INSTRUCTIONS FOR CANDIDATES

- 1. The admissions shall be made on the basis of Entrance Test/ prescribed criteria plus weightage as per rules.
- 2. Candidates having re-appear in the qualifying examination shall not be allowed admission in any programme.
- 3. At the time of documents verification, the candidate must carry all the relevant documents i.e. Matriculation Certificate (as proof of age), Senior Secondary examination Certificate, Detailed Marks Card (DMC) of the qualifying examination (B.A./ B.Sc./ B.Com./ B.Tech. etc.,), Character Certificate from the institute last attended, certificate of reserved category and other related certificates, if applicable, as mentioned in the Prospectus. Latest Income Certificate issued by the competent authority of Haryana Govt. on or after 01.04.2023, wherever applicable, Haryana Resident Certificate, Undertaking regarding Gap Year, if applicable.

Note: Provisionally admitted candidates will be required to submit the above mentioned documents with two sets of self attested photocopies, anti- ragging affidavit in the concerned department, failing which the admission automatically stands cancelled.

- 4. The candidate shall report to the concerned department of University, where their seat has been allotted in order of merit.
- 5. If any weightage is claimed, self-attested supporting documents must be attached, otherwise the claim will not be considered.
- 6. Each admitted student shall have to furnish Self Declaration by him/her and his/her Parent/Guardian as per specimen given at **ANNEXURE-XI & XII** that he/she was never found guilty of ragging and shall not indulge in any act of ragging. At the time of admission every candidate shall be required to give an undertaking of good conduct & behavior and not to indulge in ragging. If a candidate after his/her admission is found indulging in any kind of ragging, his/her admission is liable to be cancelled.
- 7. No migration or transfer will be allowed from a College to University Department and vice- versa.
- 8. If a student fails to attend his/her classes continuously for seven teaching days, his/her name shall be struck off from the rolls. He may get re-admission with the permission of the Chairperson within 7 days of striking off the name with a re-admission fee of Rs. 1000/-. The student may be readmitted only twice in an academic year.

- 9. If a student remains absent from the class or from sports activity (for Physical Education Department) for 14 days or more in a month his/ her name will be struck off from the rolls and his/her parents will also be informed.
- 10. Due to paucity of hostel accommodation, the University may not be in a position to accommodate all the aspirants in the hostels.
- 11. Candidates seeking admission may not be required to produce Resident Certificate, if they have passed the qualifying examination from a school/college situated in Haryana. For this purpose, a certificate of the Principal/Headmaster from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Headmaster of the institution shall be competent to issue such certificate, which should be sufficient.
- 12. Merit list will be displayed on the University website. It shall be the sole responsibility of the candidate(s) to remain in touch with the Department concerned for keeping track of progress of admissions and should visit the University website <u>www.crsu.ac.in</u> on regular basis. No separate communication in this regard will be sent to the candidates by the University.
- 13. There will be two additional seats for the outstanding sports person in all the programmes (except NCTE approved programmes) over & above the sanctioned seats.
- 14. There will be one seat per programme in all the UTD's (except NCTE approved programmes) in addition to approved annual intake for single girl child.
- 15. Use of Alcohol and Drugs is prohibited in the University Campus. Every student must observe discipline failing which strict action will be taken against him/her.
- 16. A student should always wear his/her ID card in the campus (UTDs & Affiliated Colleges) and must be displayed. The same should be shown when demanded by the University/ officials.
- 17. If the concerned authorities are not satisfied with the character/past behavior/antecedents of a candidate, they may refuse to admit him/her to any programme of study in the University in order to ensure academic standards, discipline and peaceful atmosphere in the University. The Vice-Chancellor may cancel the admission of any student for a specified period. (If the Hostel authorities are not satisfied with the character/past behavior/antecedents of a student, Hostel accommodation may be refused to him/her in order to ensure discipline and peaceful atmosphere of the Hostels).

- 18. In case any candidate is found to have submitted any false information, certificates, documents, etc. or found to have concealed any information in his/her Application Form, he/she shall be liable to be debarred from admission to the programme.
- 19. If a candidate is admitted on the basis of the information submitted by him/her, which is found to be incorrect/ false at a later stage, his/her admission will be cancelled and all fee and other dues paid by him/her shall be forfeited. The University may also take further action, as deemed fit, against the candidate and his/her guardian.
- 20. Haryana residents are also entitled for admission against All India Category Seats.
- 21. Nothing contained in this Prospectus should be construed to convey sanction or cited as an authority for which University regulations are applicable. If the concerned authorities are not satisfied with the character, past behavior and antecedents of a candidate, they may refuse to admit him/ her to any programme in order to ensure academic standards, discipline and peaceful atmosphere in the University. The Vice-Chancellor may cancel the admission of any student for a specified period.
- 22. As per the letter issued by the Principal Secretary to Government Haryana, Welfare of Scheduled Caste and Backward Classes Department, Government of Haryana Memo No. 512-SW(1) 2621 dated 01.12.2021, in exercise of the powers conferred under Clause (d) of Section 2 and Sub-section (2) of Section 5 of the Haryana Backward Classes (Reservation in Services and Admission in Educational Institutions) Act, 2016 (15 of 2016), the Governor of Haryana vide Notification No. 491-SW(1)-2021 dated 17.11.2021 specifies the criteria for exclusion of persons within the Backward Classes as Creamy Layer as per Appendix C-II:
- 23. As per directions of the Director, Higher Education, Haryana, Panchkula vide their letter No. 18/30-2015 UNP(4) dated 08.03.2017 link AADHAAR ID with the bank account is mandatory for all the students to be admitted in the University Teaching Departments. Every student shall be in possession of AADHAAR Number at the time of admission. All the Chairpersons/Directors of University Teaching Departments will ensure the implementation of the above instructions of the State Government.
- 24. List of Fake Universities declared by UGC (Appendix-D) and Examinations of Board not recognized for the purpose of higher studies by the Board of School Education, Haryana, Bhiwani is available on their websites. Before finalizing the admissions, the updated list of recognized examinations of the UGC and the Board of School Education, Haryana, Bhiwani is required to be consulted <u>www.ugc.ac.in/page/Fake-Universities.aspx</u> and <u>www.bseh.org.in</u>

- 25. As per instructions issued by the Principal Secretary, Govt. of Haryana, Higher Education Department, Chandigarh letter No.18/172-2016 UNP (4) dated 30.06.2017, the Academic Council in its 8<sup>th</sup> meeting held on 14.11.2017 vide Resolution No. 8 has resolved that maternity leave upto 45 days will be granted to such women students who are studying in the University Teaching Departments in all the programmes except M.P.Ed., B.P.Ed., PG Diploma in Yoga and M.A. (Yoga) to complete their education without any gap/hindrance.
- 26. The maternity leave to women students will be granted by the competent authority with the condition that if the women students avail the maternity leave up to 45 days on recommendation of Govt. Hospital Authorities as applicable as per prescribed rules in the case of Govt. Women Employees, then the women students will have to attend the extra classes as per the requirement of attendance of the specified programme/professional/research program.
- 27. Admissions against the reserved seats will be made as per the latest policy of Government of Haryana and in case any inadvertent mistake has found at any stage or in contravention of reservation policy of State Government, then the University reserves the right to rectify the inadvertent mistake in accordance with policy of the State Government.
- 28. Any legal dispute relating to admission of students will be subject to jurisdiction of Courts at District Jind or Courts having jurisdiction in Jind.

#### **<u>CRITERIA FOR PREPARING MERIT FOR ADMISSION OF PROGRAMS</u>**

- 1. Qualifying Exam-Graduation : 70% of the percentage of marks obtained. (10+2 is applicable for B.Com, B.B.A. and BJMC only)
- 2. 10+2 : 20% of the percentage of marks obtained. (10<sup>th</sup> is applicable for B.Com, B.B.A. and BJMC programs only)
- 3. Weightage as per section V : Maximum 10 marks
- 4. No weightages are considered for programs where merit list is prepared on the basis of Entrance Test.

## SECTION-IV WEIGHTAGES FOR THE PURPOSE OF ADMISSION

# Maximum Weightage of 10 marks only can be claimed from the following points.

A.	Candidates who have passed the qualifying examinations from universities in	5 marks
B.	Haryana State. Recipients of National Talent Award from the NCERT	5marks
C.	Candidates who have secured 60% marks /CGPA 6.0 on 10 point scale in all previous examinations (10 <sup>th</sup> , 12 <sup>th</sup> & Graduation).	5marks
D.	Candidates who have passed Honors Examination in the subject concerned	5marks
	N.C.C. Cadets who have passed the 'B' Certificate and N.C.C. Cadets who have passed 'C' or 'G-II' Certificate (No Weightage will be given for civil defense service) Note: If NCC cadets have both 'B' and 'C' Certificates maximum Weightage of 5 marks will be given.	3marks 5marks
E.	OR Students who have been recommended or commended (i.e. have obtained 1 <sup>st</sup> or 2 <sup>nd</sup> position) at the Inter-Zonal or Inter-University or Inter-State Level Youth Festival(s) or competition(s) organized by State Govt./University either individually or as members of a team. OR Sports persons who have won 1 <sup>st</sup> or 2 <sup>nd</sup> or 3 <sup>rd</sup> position at the University/State level and Tournaments organized by the State Govt./Haryana Olympic Association/University in individual events or Team games or have actually participated in Inter-University or National level duly recognized by Association of Indian Universities/concerned National Federation/Indian Olympic Association in the games in which Inter- University Tournaments are organized by AIU. NR	
-	Holder of Certificate of Merit for N.S.S. awarded by the University/Boards.	
F.	P.G. Diploma in Yoga (only for admission M.A. Yoga)	5 marks

#### Note:

- (i) For allowing weightage to NSS, the certificate should be got verified from the office of the concerned department.
- (ii) For allowing weightage to Sports, certificate should be got verified from the Office of the DSO and Assistant Education Officer (AEO) (except State & National Certificate). The certificate should not be older than 3 years.

i.	International Participation sponsored by the National Federation of India;	18 marks
ii.	Winning 1 <sup>st</sup> position in National/All India Inter State/All India Inter-varsity;	15 marks
iii.	Winning 2 <sup>nd</sup> position in National or All India Inter State- All India Inter-varsity;	13 marks
iv.	Winning 3 <sup>rd</sup> position in National/All India Inter State/All India Inter-varsity;	11 marks
v.	Winning 1 <sup>st</sup> position in North/South/East/West Zone Inter-varsity or any zone;	08 marks
vi.	Winning 2 <sup>nd</sup> position in North/South/East/West Zone Inter-varsity or any zone;	07 marks
vii.	Winning 3 <sup>rd</sup> position in North/South/East/West Zone Inter-varsity or any zone;	06 marks
viii.	Participation in Inter-University/National (only for B.P.Ed.);	03 marks
ix.	NIS Diploma in Game and Sports/Diploma in Yoga from a recognized Institution	05 marks

#### G. Weightage for B.P.Ed. & M.P.Ed.

## GUIDELINES FOR ADMISSION OF OUTSTANDING SPORTS PERSON AGAINST OF SPORTS OUOTA SEATS

- A. For Under Graduate Programmes: Sports certificate for admission will only be considered, if the candidate produces the National participation/position in school state (under 17-19 age group)/Junior State 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> sports certificate from the concerned National Federation/State Association/SGFI/Youth federation duly verified by the concerned Assistant Education Officer (sports) in case of school/State/National participation)/District Sports and Youth Welfare Officer (in case of Senior State/National Participation).
- B. For Post Graduate Programmes- Sports Certificate for admission will only be considered, if the candidate produces the Sports Certificate of participation position (1<sup>st</sup>/2<sup>nd</sup>/3<sup>rd</sup>) in Senior National/ State Level Championship or above. This include (Senior National Federation Cup, National League, Inter Zonal National, National Games/National University Games) from

the respective unit concerned National Federation/State Association duly verified by District Sports and Youth Welfare Officer in the respective game.

#### **GUIDELINES FOR WEIGHTAGE(S)**

- **1.** Total weightage for the purpose of merit under Section-V shall not exceed 10 marks except for and B.P.Ed. and M.P.Ed. Programmes.
- Besides the one maximum higher weightage mentioned at Sr. No. (G) (i) to (viii) and weightage at Sr. No. (ix) and only one weightage of the remaining categories under Clause (A) to (E) of Section-V would be added for the purpose of merit for admission to B.P.Ed. Programme.
- **3.** The position at National Level will only be considered if the candidate has participated in Inter-Collegiate Tournaments/ State Level Tournament in the same game/event during college period.
- 4. Weightage for the purpose of merit under Clause (E) Section V will be given only if the candidate has obtained required Certificates/Distinction during the programme of the qualifying examination on the basis of which he is seeking admission to the programme concerned. For example, if a candidate is seeking admission to M.A. programme on the basis of B.A./B.Sc./B.Com. Examination he/she will be given weightage, under this clause only if he/she has obtained the required Certificate during B.A., B.Sc., or B.Com. Programme.
- **5.** Weightage/eligibility for sports/games will only be given to those sports/games which are recognized by the Association of Indian Universities. Current list of such sports/games recognized by AIU is as under:

#### Games for Men and Women

American Football, Aquatics, Archery, Athletics, Ball Badminton, Baseball, Boxing, Canoeing and Kayaking, Circle Style Kabaddi, Cross Country Races, Cycling Road, Cycling Track, Fencing, Gatka, Gymnastics & Malkhamb, Hockey 5's, Judo , Korf Ball, Netball, Pistol Shooting & 177, Air Rifle Peep Sight, Clay Pigeon Shooting Trap, Double Trap and Skeet, Power Lifting, Roll Ball, Rowing, Sepak Takraw, Soft Tennis, Softball,, Squash Rackets, Taekwondo, Tug of War, Wrestling Free Style, Greco Roman Style Wrestling, Wt. Lifting and Best Physique, Wushu, Yachting, Yoga, Badminton, Basketball, Chess, Cricket, Football, Handball, Hockey, Kabaddi, Kho-Kho, Table-Tennis, Tennis, Volleyball.

Note: In addition to the sanctioned seats, additional seats for the following categories will be as under:

**A.** Two additional seats will be for outstanding sports persons in all programmes over & above the sanctioned seats. Such candidates will have to submit a Grading Certificate issued by the Director, Directorate of Sports and Youth Welfare, Govt. of Haryana, Chandigarh.

Norms for Outstanding Sports Persons: Outstanding sports persons means a person who has at least represented the University/State in the Inter-University/National Level (National Championship, Federation Cup, Inter-State, National Games, and National League etc.) Tournaments recognized by Association of Indian Universities/Concerned National Federation/Indian Olympic Association in the games in which Inter-University Tournaments are organized by the Association of Indian Universities while pursuing the Under-graduate Studies. Such candidates will have to submit a Gradation Certificate issued by the Directorate of Sports and Youth Welfare, Govt. of Haryana, Chandigarh. No lower sports achievements as prescribed above will be considered for admission for outstanding sports person category, even if the seats remain vacant.

**B.** One additional seat for each NCC and NSS Merit Certificate holders who attended the R.D. Parade Camp in all programmes over and above the sanctioned seats.

**SECTION-V** 

#### PROCEDURE FOR PREPARATION OF MERIT LIST

- 1. Admission to all the programmes will be made on the basis Entrance Test OR on the basis of merit of qualifying examination plus weightage as per rule.
- 2. **B.P.Ed.:** After qualifying the Physical Efficiency Test (PET) admission to B.P.Ed. programmes will be made on the basis of merit of qualifying examinations plus weightage(s) as per rules.
- 3. In case two or more candidates in merit list have equal percentage of marks in the qualifying Examination, the marks obtained in the lower examination will be taken into consideration and in case there is still a tie, the candidate senior in age shall be considered first.
- **4.** Open Counseling based on physical presence will be done by the concerned department at their own level. At the time of Open counseling, all the vacant seats of reserved categories (except SC/DSC) will be converted into General Category. In case, no candidate of respective reserve category is available and the same will be filled up on merit basis.

## IT IS THE SOLE RESPONSIBILITY OF THE CANDIDATE TO ATTACH ALL NECESSARY DOCUMENTS/CERTIFICATES/TESTIMONIALS/FEES WITH THE APPLICATION FORM. DISCREPENCY, IF ANY, SHALL NOT BE COMMUNICATED TO THE CANDIDATES BY THE DEPARTMENT.

Candidates whose name(s) appear in the Merit List will be considered eligible for admission within the prescribed time. Such candidates will have to present themselves on the scheduled time and date in the University for verification of their ORIGINAL DOCUMENTS. NO EXCUSE WHATSOEVER SHALL BE ENTERTAINED FOR NON-PRODUCTION OF ORIGINAL DOCUMENTS.

#### **SECTION-VI**

### LIST OF DOCUMENTS TO BE BROUGHT BY THE CANDIDATES AT THE TIME OF ADMISSION

All the candidates must bring the following original Certificates/Documents/ Testimonials along with a set of self-attested photocopies of all the relevant documents with them on the day of admission. Any candidate, who fails to produce any of the required Certificate/Document/Testimonial at the time of admission, will forfeit his/her claim to admission:

- **A.** Certificate showing marks obtained and maximum marks in each subject of the qualifying Examination(s) (for example, for admission to Master Degree programmes, the self-attested photocopies of the DMCs of B.A./B.Sc./B.Com. Part-I, II, III).
- **B.** Matriculation or equivalent examination certificate, in support of date of birth;
- C. Certificate of Sr. Secondary (10+2 Standard) Examination

#### **D.** Character Certificate:

(i) **Private Candidates:** Candidates who have passed the qualifying examination as private candidates should submit their character certificate duly signed by a First-Class Magistrate.

#### (ii) Candidates with Gap in study:

- a) Male candidates who have gap in their academic career after the qualifying examination, must furnish a gap year(s) certificate and Character Certificate for the gap period duly attested by Notary Public.
- b) Male candidates, who are/were in service during the gap period, must furnish a certificate of employment from the employer and should also furnish separately a character certificate of the gap period duly attested by Notary Public.
- c) Female candidates who have gap in their academic career after the qualifying examination must furnish character certificate from the last institution attended.
- (iii) Candidates who have recently qualified: Candidates who have passed/appeared in the qualifying examination in the session 2023 must submit their Character Certificate from the Head of the Institution last attended as per specimen given in ANNEXURE-I.
- **E.** Bonafide Resident Certificate as per **APPENDIX-A**, if applicable. Candidates who have passed their qualifying examination from a University in the State of Haryana will be deemed to be Haryana residents and will not be required to submit a certificate of Bonafide resident of Haryana as per guidelines of **APPENDIX-A**.

- F. Certificate in case of candidates belonging to Scheduled Castes (SC) as per ANNEXURE-II, if applicable;
- G. Certificate of Backward Class (BC-A & B) as per ANNEXURE-IIIA and affidavit on behalf of the parents (Father and Mother separately) as per ANNEXURE-IV.
- **H. Joint affidavit** by the real parents of the girl child on non-judicial paper of Rs. 10/- duly attested by <sup>1st</sup> Class Magistrate for Supernumerary Seat for Single Girl Child for admission in CRSU only, as per **ANNEXURE-XVII**, if applicable. A self declaration will also be given by the eligible applicant that she is the only single girl child/only two girl children of her real parents with no male child on the plain paper alongwith application form. [In case the information contained in the form is found to be false at any stage, the competent authority will be entitled to cancel the admission without any notice and forfeit her fee/funds deposited in the Department].
- **I.** The candidates seeking admission under Kashmiri Migrants seats should submit attested copies of the following documents along with the Admission Application Form and bring the same in original at the time of counseling:
  - (i) Certificate of registration as Kashmiri Migrants issued by the Relief Commissioner Jammu or Divisional Commissioner, Delhi to establish the status of the applicant as registered migrants.
  - (ii) Proof of current residence such as Ration Card, Aadhaar Card, Photo Identity Card/Voter Card, issued by the Election Commissioner, Driving License etc.
- J. Certificate in respect of Differently Abled (DA) Candidates, as per ANNEXURE-VII, if applicable.
- **K.**Certificate required to be furnished by the Children & Grand-Children of Freedom Fighters (DFF) as per **ANNEXURE-V**;
- L. Certificate from wards of Ex-servicemen of Indian Defence Services/Para Military Forces as per ANNEXURE-X;
- M. Self-Declaration by the student and parents/guardian as per ANNEXURE-XI & XII respectively.
- N. Certificate for claiming weightage (if applicable). Employer's Certificate in case of employee.
- **O.** Colored Photographs

#### Note:

- 1. Original certificates will be returned after verification and completion of formalities. In exceptional cases original certificates may be retained and will be returned later on.
- 2. The candidates must ensure that they have obtained the relevant certificate(s) from the appropriate competent authority approved and notified by Government of Haryana.
- 3. It is the sole responsibility of the candidate to attach copy of metric/Aadhaar along with the application form. Discrepancy, if any, shall not be communicated to the candidates by the concerned department.

## SECTION-VII FEE/DUES FOR VARIOUS PROGRAMMES OF UNIVERSITY

S.No.	Name of the Department	Name of the Programme	Fee (Rs.) 1 <sup>st</sup> Year (1 <sup>st</sup> & 2 <sup>nd</sup> Sem.)	
		B.B.A. (4-Year U.G. Programme as per NEP 2020)	18,000/-	
		M.B.A.	32,000/-	
1	Department of Management	Three months Certificate Programme in Entrepreneurship Development	4,000/-*	
	Department of Management	Three months Certificate Programme in Communication Skills	4,000/-*	
		One Year Post Graduate Diploma in Krishak Udhyamita	8,000/-*	Deposit in two installments
2	Department of Commerce	B.Com. (4-Year U.G. Programme as per NEP 2020)	16,000/-	
2	Department of Commerce	M.Com	15,000/-	
		Three months Certificate Programme on GST	3,500/-*	
		M.A. (Mass Communication)	14,805/-	
3	Department of Mass Communication	Advanced Certificate Programme in Videography for Film and Television	6,000/-* (Six Months Programme Fee)	
		Bachelor of Journalism and Mass Communication (BJMC -4 Year)	20,000/-	
		M.A. (Psychology)	15,000/-	
4	Department of Psychology	Post Graduate Diploma in Guidance and Counseling	34,240/-	Deposit in two installments
5	Department of History, Culture & Archaeology)	M.A. (History)	15,000/-	
6	Department of Economics	M.A. (Economics)	15,000/-	
		M.A. (English)	15,000/-	
7	Department of English	One Year PG Diploma in Translation (English to Hindi)	8,000/-*	Deposit in two installments
		One Year PG Diploma in Communication skill in English(New Programme)	8,000/-*	Deposit in two installments

		One Year PG Diploma in French & Spanish Language(New Programme)	12,000/-*	Deposit in two installments
		Six months Advance Certificate programme Communication skill in English(New Programme)	4,000/-*	
		MCA (2 years)	32,000/-	
8.	Department of Computer Science and Applications	PG Diploma in Data Science	30,000/-	Deposit in two installments
9.	Department of Geography	M.Sc. (Geography)	30,000/-	
10.	Department of Mathematics	M.Sc. (Mathematics)	20,000/-	
11.	Department of Physics	M.Sc. (Physics)	20,000/-	
12.	Department of Chemistry	M.Sc. (Chemistry)	20,000/-	
13.	Department of Music & Dance	M.A. (Music) (Vocal & Instrumental)	14,805/-	
14.	Department of Education	M.A. (Education)	15,000/-	
15	Department of Physical	B.P.Ed.	18,000/-	
15.	Education	M.P.Ed.	18,000/-	
16		M.A. (Yoga Science)	20,000/-	
16.	Department of Yoga Sciences	PG Diploma in Yoga Science	25,000/-	
17	Department of Hindi	M.A. (Hindi)	15,000/-	
18	Department of Political Science	M.A. (Political Science)	15,000/-	
19.	Department of Zoology	M.Sc. (Zoology)	20,000/-	
20.	Department of Botany	M.Sc. (Botany)	20,000/-	
21.	Department of Law	LL.M. (2 years)	42,750/-	

22	Department of Library and information Science (Newly established)	Bachelor of Library and Information Science	20,000
23	Department of Fine Arts (newly established)	M.A.( Fine Arts)	15,000/-
24	Department of Sociology (newly established)	M.A. (Sociology)	15,000/-
25	Department of Public Administration(newly established)	M.A. (Public Administration)	15,000/-
26	Department of Tourism and Hotel Management (newly established)	Master of Hotel and Tourism Management (5 Year Integrated Programme)	35,000/-

#### \*No fee refund/concession to any student.

#### Note:

Income declaration will be furnished by the self-employed parents/guardian of SC candidates, stating exact income from all sources by way of an affidavit on non-judicial stamp paper. Employed parents/guardian are required to obtain income certificates from their employer and for any additional income from other sources, they would furnish declaration by way of an affidavit on non-judicial stamp paper.

#### **INSTRUCTIONS REGARDING FEES & DUES**

- 1. Candidates selected for admission will be required to pay their fee as per schedule given in prospectus.
- 2. If a selected candidate does not deposit his/her dues by scheduled date, his/her name will not be considered for the next list. His/her name will be considered only for the Physical Counseling/Presence, if seats remain vacant and he/she marks his/her attendance on the scheduled date and time in the concerned department.
- **3.** At the time of admission, fee/fund like enrolment, registration, tuition fee, sports, library, medical, examination fee and other funds may not be charged from the SC students whose parent's annual income from the sources is not more than 2.5 lacs. The claim on account of such fee may be submitted to the Director, Higher Education, Haryana, Panchkula after getting the same vetted from the Auditors of the Directorate for reimbursement. These instructions shall also be applicable to all UTDs where program under SFS are being run. Instructions received from the State Government from time to time on this issue shall be followed.
- **4.** The Library Security amount i.e. Rs. 200/- or any other refundable Security be charged from SC students at par with other students and may be refunded after the completion of the Program in case the applicant submits a 'No Dues Certificate', since library security is not a fee and it is refundable after completion of the Program.
- 5. After verifying the original documents, selected candidates will be issued admission slips. On production of the admission slips in the Fee Section(Accounts Branch) within the stipulated period, they will obtain the necessary voucher and deposit their fees in Punjab National Bank (PNB) branch of University Campus. After depositing the fees in the Bank, the candidates will be required to follow the given steps:
  - i. Report with Bank Receipt to the Fee Section(Accounts Branch) and obtain their Class Roll No.
  - ii. After obtaining Class Roll No. from the Fee Section candidates will present himself/herself in the office of Department concerned and get their names entered in Admission Register of the department on the same day.
- 6. If a candidate after depositing fee in the PNB does not get Roll No. slip from the Fee Section(Accounts Branch) should report to the concerned department within the prescribed time limit, failing which his/her admission will be treated as cancelled even though he/she may have deposited the fee. His/her seat will be treated as vacant and will be allotted to the next eligible candidate. Such a candidate will bear the responsibility for this lapse himself/herself.

- 7. It shall be the responsibility of the candidate to remain in touch with the Department concerned and ascertain the progress of admissions. No separate communication will be made by the University.
- 8. Merit list(s) will be displayed on the University website: <u>www.crsu.ac.in</u>.

#### **Certificates Required**

- a) Character certificate.
- b) Certificate of institution last attended.
- c) Matriculation or equivalent examination certificate in support of date of birth; and 10+2 certificate.
- d) Certificate for claiming weightage(s) (if applicable).
- e) Certificate on the form prescribed in the Prospectus for candidates belonging to Scheduled Castes and Backward Classes of Haryana, if applicable.
- f) Resident certificate in the case of candidates claiming to be Bonafide resident of Haryana.
- g) Declaration certificate by the parents of BC candidates on the prescribed form, if applicable.
- h) Employer's Certificate in case of employee.

#### **Character Certificate**

Submission of Character certificate is mandatory and Admission Form without Character Certificate will not be accepted. The detail of Character Certificate to be furnished shall be as under:

- a) **Regular Candidates:** The candidates who passed their qualifying exam from College/Dept. as regular student are required to submit the **Character Certificate** as per **ANNEXURE-I**.
- **b) Private Candidates:** Candidates, who have passed the qualifying examination as private candidate should submit their Character Certificate, duly signed by a First-Class Magistrate.
- c) Gap in Study: Male Candidates, who have gap in their academic career after the Qualifying Examination, must furnish a gap certificate, in the form of affidavit on non-judicial stamp paper or certificate from the employer (if in service) and should also furnish separately a Character Certificate of gap period duly attested by Notary Public.
- **Note:** Income declaration will be furnished by the self-employed parents/guardian of SC candidates, stating definite income from all sources by way of an affidavit on non-judicial stamp paper. Employed parents/guardian are required to obtain income certificates from their employer and for any additional income from other sources, they would furnish declaration by way of an affidavit on non-judicial stamp paper.

#### **Eligibility Certificate**

The eligibility for admission to various programmes will be verified by the Admission Committee of the Department concerned at their own level and after provisional admission; the Registration Branch will check all documents of admitted candidates other than State Universities/Board of Haryana.

Candidates are required to obtain an Eligibility Certificate from the Registration Branch before he/she has been admitted provisionally by the department concerned. The prescribed form for the Eligibility Certificate can be obtained from the concerned department. No candidate will be given provisional admission without obtaining Eligibility Certificate. The students who have passed their lower examination from State Universities of Haryana other than Chaudhary Ranbir Singh University, Jind will be required to deposit the Eligibility Fee of Rs 100/- along with the Fee.

#### SECTION-VIII RULES FOR ADJUSTMENT/REFUND OF FEE

#### A. ADJUSTMENT OF FEE

If a candidate after having deposited fee for admission in one programme joins another programme in another University Teaching Department in the same session, as mentioned below, and is permitted to withdraw his/her candidature, fee/funds except admission fee already deposited by him/her for the programme from which he/she has withdrawn, shall be adjusted/refunded against the fee/funds of the programme he/she joins subject to the condition that the difference, if any, shall be paid by the candidate:

- i. from a general programme to another general programme;
- ii. from a general programme to a self-financing programme or vice-versa;
- iii. from a self-financing programme to another self-financing programme.

### **B. REFUND OF FEE**

If a candidate withdraws from the programme/programme in which he/she was admitted in the University Teaching Departments the fee to the candidate will be refunded as per following rules:

Sr. No.	Point of time when application of refund of fee is served	<sup>#</sup> Percentage of Refund of aggregate fee	Remarks
1.	On or before the formally- notified <sup>*</sup> last date of admission.	90%	<b>10% of the aggregate fees will be deducted as processing charges from the refundable amount</b> as per the clause 4.2.4 of the UGC Notification dated December, 2016.
2.	Not more than 15 days after the formally-notified <sup>*</sup> last date of admission.	80%	20% of the aggregate fee will be deducted from the aggregate fee.
3.	More than 15 days but not less than 30 days after the formally-notified <sup>*</sup> last date of admission.	50%	50% of the aggregate fee will be deducted from the aggregate fee.
4.	More than 30 days after the formally-notified <sup>*</sup> last date of admission.	00%	No fee will be refunded.

However, adjustment/refund of fee will be allowed only if the seats vacated are filled by the last date of Admission.

If any, student submit admission fees without any verification of documents to the concerned department, admission fee of the concerned candidate will not be refunded.

#### Note:

- 1. For withdrawal of admission fee, the candidate should submit a request in the concerned department as per date given Section-IV. After withdrawal, the seat shall be cancelled and allotted to next eligible candidate. Performa of application for adjustment of Dues/Fees at Annexure-XV and application for withdrawal of admission and refund of fee at Annexure-XVI.
- 2. In case of demise of a candidate during the period as per point no. 1, 2 and 3 above, the application of withdrawal of admission and refund of fee is to be submitted by the parents/guardian of the candidate and the fee will be refunded without any deductions.
- Fee will be refunded to the eligible candidate who are covered the above criteria given at Sr. No. 1 to 4 within 30 working days from the date of closure of admission of that academic session.
  - \* Formally-notified last date of admission is the date of display of the Final List (i.e. the date on which, candidate mark their attendance by physical presence) in the Department.

Inclusive of programme fee and non-tuition fee but exclusive of caution money and security deposit.

#### **SECTION-IX** CURBING THE MENACE OF RAGGING

Ragging is totally prohibited in the University and anyone found guilty of ragging and/or abetting ragging, whether actively or passively, or being a part of a conspiracy to promote ragging, is liable to be punished in accordance with the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 as well as under the penal law for the time being in force.

Anti-Ragging Committee for UTD's and Hostel as under:

	<b>For UTDs</b>	
1.	Dr. Kuldeep Nara, Associate Professor, Dept. of Education	Chairperson
2.	Dr. Anupam Bhatia, Associate Professor,	Member
	Department of Computer Science & Applications	
3.	Dr. Alka Seth, Assistant Professor (C),	Member
	Department of Psychology	
4.	To be nominated after admission 2023-24	Member
5.	To be nominated after admission 2023-24	Member
	For Girls' Hostel	
1.	Chief Warden	Chairperson
2.	Dr. Nisha Deopa, Assistant Professor, Department of Physics	Member
3.	Ms. Pallavi, Assistant Professor (C), Department of English	Member
4.	To be nominated after admission 2023-24	Member
5.	To be nominated after admission 2023-24	Member
	For Boys' Hostel	
1.	Dr. Sunil Kumar Phougat, Associate Professor, Department of	Chairperson
	Economics	
2.	Warden, Boys Hostel	Member
3.	Dr. Jitender Kumar, Assistant Professor,	Member
	Department of Physical Education	
4.	To be nominated after admission 2023-24	Member
5.	To be nominated after admission 2023-24	Member

#### **Instructions against Ragging**

We take pride in informing all those desirous of seeking admission, that over all these years, our University has the best traditions of maintaining a healthy and congenial academic environment. We are also glad to convey that with the determined and sincere efforts of our senior students and faculty, our campus has been free from the menace of Ragging.

#### **Ragging Constitutes**

Ragging constitutes one or more of any of the following acts:

 a) Any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;

- b) indulging in rowdy or indiscipline activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;
- c) asking any student to do any act which such student will not in the ordinary programme do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;
- d) any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher;
- e) exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students;
- f) any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students;
- g) any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
- h) any act or abuse by spoken words, e-mails, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student;
- any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.

All the senior students are advised to guide and treat junior students affectionately. Junior students may contact their Chairpersons or other University functionaries like Dean, Faculty Concerned, Chief Warden, Wardens or Security Officer for help and guidance.

## **SECTION-X**

Instructions regarding Bonafide Residents of Haryana issued vide letter No.62/17/95-6 GSI dated 3 October, 1996, No.62/32/2000-6GSI dated 23 May, 2003, No.62/27/2003-6GSI dated 29 July, 2003 and No.62/62/2011-6GSI dated 17 January, 2012 by the Chief Secretary to Government, Haryana.

#### Subject: Bonafide residents of Haryana - Guidelines regarding.

- 1. I am directed to invite your attention to Haryana Govt. letters noted in the margin on the subject noted above vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institution (including technical/medical institution). The matter has been reconsidered in the light of judgment delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain vs. Union of India and others reported as AIR 1984- SC-1421, wherein it has been held that instead of the word 'Domicile' the word 'Resident' be used in the instructions issued by the State Government and it has been decided to revise the Government instructions. Henceforth, the following categories of persons would be eligible for the grant of Resident Certificate:
  - i. Candidates, who have passed the examination qualifying there for selection in an institution from a school/college in Haryana.
  - ii. Children/Wards (if parents are not living)/Dependents:
    - a) of the regular employees of Haryana State posted in or outside Haryana State or working on deputation;
    - b) of the regular employees of the statutory bodies/corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana.
    - c) of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government;
  - iii. Children/wards (if parents not living)/dependents of persons who after retirement have permanently settled in Haryana and draw their pensions from the treasuries situated in the State of Haryana.
  - iv. Children/wards (if parents are not living)/dependents of pensioners of Haryana Government irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;

- Children/Wards (if parents are not living)/dependents of persons, who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but, on account of their occupation they are living outside Haryana;
- vi. The wives of such persons who are Bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;
- vii. Persons who were born in Haryana and produce a certificate to that effect; provided that the parents/guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are:
  - a) Citizen of India;
  - b) Produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependents have not obtained the benefit of Resident in any other State.
- viii. Children &Wards of the accredited journalists residing at Chandigarh and recognized by the Govt. of Haryana.
- 2. All candidates claiming to be Bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub-Divisional Officer (Civil) of the District/Subdivisions/Tehsildars of Revenue to which the candidates belong. Resident Certificates in respect of elsewhere or in respect of the Children/Wards/ Dependents of Haryana Govt. employees who are posted at Chandigarh, Delhi or elsewhere or in respect of Children/Wards/Dependents of pensioners of Haryana Govt. or in respect of the Children/Wards/Department of the employees of the Government of India posted at Chandigarh or in Haryana in connection with the affairs of Haryana Government, or in respect of Children/Wards/ Dependents of the employees and retirees of the Statutory Bodies/Corporations of Haryana established by or under an Act of the State of Haryana or a Central Act and located at Chandigarh, Haryana or outside Haryana, should be by their respective Heads of Departments.
- **3.** Candidates seeking admission in educational institutions (including medical and technical institutions) located in Haryana may not be required to produce Resident Certificate, if they have passed the examination from a school/college situated in Haryana. For this purpose, a certificate of the Principal/Headmaster from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Headmaster of the institution shall be competent to issue such certificate, which should be sufficient.

- 4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana but at any subsequent time is discovered that his claim was false, the student shall be removed from the institution, all fees and other dues paid up to the date of such removal shall be confiscated. The Principal/Headmaster may take such other action against the student and his/her parents/guardians as he may deem proper in the circumstances of any particular case.
- 5. The children/wards/dependents of the employees of Punjab & Haryana High Court, who are discharging their duties in connection with the affairs of the State of Haryana and have not availed facility from their parent State, the State of Punjab and U.T. Administration Chandigarh, would also be eligible for grant of Resident Certificate of the State of Haryana only for the purpose of admission in academic/technical/medical institutions of the State of Haryana. However, in that case the employees of the Punjab & Haryana High Court shall be entitled to draw this benefit at one place/State only. Head of the Department of the Punjab &Haryana High Court would be competent to issue such a certificate.

1.	Ad Dharmi, <b>1(a)</b> Aharia, Aheri,	2.	Balmiki
	Hari, Heri, Thori, Turi		
3.	Bangali	4.	Barar, Burar, Berar
5.	Batwal, Barwala	6.	Bauria, Bawaria
7.	Bazigar	8.	Bhanjra
9.	Chamar, Jatia Chamar, Rehgar, Raigar,Ramdasi, Ravidasi, Balahi, Batoi, Bhatoi, Bhambi, Chamar-Rohidas,Jatav, Jatava, Ramdasia.	10.	Chanal
11.	Dagi	12.	Darain
13.	Deha, Dhea, Dhaya	14.	Dhanak
15.	Dhogri, Dhangri or Siggi	16.	Dumna, Mahasha, Doom
17.	Gagra	18.	Gandhila, Gandil, Gondola
19.	Kabirpanthi, Julaha	20.	Khatik
21.	Kori, Koli	22.	Marija, Marecha
23.	Mazhabi, Mazhabi Sikh	24.	Megh, Meghwal
25.	Nat, Badi	26.	Od
27.	Pasi	28.	Perna
29.	Pherera, 29 (a) Rai Sikh	30.	Sanhai
31.	Sanhal	32.	Sansi, Bhedkut Manesh
33.	Sansoi	34.	Sapela, Sapera
35.	Sarera	36.	Sikligar, Bariya
37.	Sirkiband		

# List of Scheduled Castes in Haryana State

## List of Deprived Scheduled Castes in Haryana State

- 1. Ad Dharmi
- 2. Balmiki
- 3. Bangali
- 4. Barar, Burar, Berar
- 5. Batwal, Barwala
- 6. Bauria, Bawaria
- 7. Bazigar
- 8. Bhanjra
- 9. Chanal
- 10. Dagi
- 11. Darain
- 12. Deha, Dhaya, Dhea
- 13. Dhanak
- 14. Dhogri, Dhangri, Siggi
- 15. Dumna, MAhasha, Doom
- 16. Gagra
- 17. Gandhila, Gandil, Gondola
- 18. Kabirpanthi, Julaha
- 19. Khatik
- 20. Kori, Koli
- 21. Marija, Marecha
- 22. MAzhabi, Mazhabi Sikh
- 23. Megh, Meghwal
- 24. Nat, Badi
- 25. Od.
- 26. Pasi
- 27. Perna
- 28. Pherera
- 29. Sanhai
- 30. Sanhal
- 31. Sansi, Bhedkut, Manesh
- 32. Sansoi
- 33. Sapela, Sapera
- 34. Sarera
- 35. Sikligar, Bariya
- 36. Sirkiband

## Appendix-B2

	BLC	OCK 'A'	
1.	Aheria, Aheri,Heri, Naik,Thori or Turi, Hari	2.	Barra
3.	Beta, Hensi or Hesi	4.	Bagria
5.	Barwar, Baragi, Bairagi, Swami	6.	Barai, Tamboli
7.	Sadh	8.	Battera Bhat, Bhatra, Darpi,
9.	Bharbhuja, Bharbhunja	10.	Ramiya
11.	Bhuhalia Lohar	12.	Changar
13.	Chirimar	14.	Chang
15.	Chimba, Chhipi, Chimpa, Darzi, Rohilla	16.	Daiya
17.	Dhobis	18.	Dakaut
19.	Dhimar, Mallah, Kashyap, Rajpoot, Kahar, Jhiwar, Dhinwar, Khewat, Mehra, Nishad, Sakka, Bhisti, Sheikh-Abbasi	20.	Dhosali, Dosali
21.	Faquir	22.	Gwaria, Gauria or Gwar
23.	Ghirath	24.	Ghasi, Ghasiara or Ghosi
25.	Gorkhas	26.	Gawala, Gowala
27.	Gadaria, Pal, Baghel	28.	Garhi-Lohar
29.	Hajjam, Nai, Nais, Sain	30.	Jhangra Brahman, Khati, Suthar, Dhiman- Brahmin Tarkhan, Barhai, Baddi.
31.	Joginath, Jogi, Nath, Yogi,	32.	Kanjar or Kanchan
33.	Kurmi	34.	Kumhars, Prajapati
35.	Kamboj	36.	Khanjhera
37.	Kuchband	38.	Labana
39.	Lakhera, Manihar, Kachera	40.	Lohar, Panchal-Brahmin
41.	Madari	42.	Mochi
43.	Mirasi	44.	Nar
45.	Noongar	46.	Nalband
47.	Pinja, Penja	48.	Rehar, Rehara or Re
49.	Raigar	50.	Rai Sikhs
51.	Rechband	52.	Shorgir, Shergir
53.	Soi	54.	Singhikant, Singiwala
55.	Sunar, Zargar, Soni	56.	Thathera, Tamera

## LIST OF BACKWARD CLASSES IN HARYANA STATE

57.	Teli	58.	Banjara, Banjara
59.	Weaver (Jullaha)	60.	Badi/Baddon
61.	Bhattu/Chattu	62.	Mina
63.	Rahbari	64.	Charan
65.	Chaaraj (Mahabrahman)	66.	Udasin Rangrez, Lilgar, Nilgar,
67.	Ramgarhia	68.	Lallari
69.	Dawala, Soni- Dawala, Nyaaria	70.	Bhar, Rajbhar
71.	Nat (Muslim)	72.	Jangam
	BLO	CK 'B'	
1.	Ahir/Yadav	2.	Gujjar Saini, Shakya,
3.	Lodh/Lodha/Lodhi	4.	Kushwaha, Koeri, Maurya
5.	Meo	6.	Gosai/Gosain/Goswami

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#### **APPENDIX-C**

#### Copy of Govt. Notification dated 07.06.1995

Copy of letter No. 1170-SW (I)-95 dated 07.06.95 received from the Commissoner & Secretary to Government, Haryana, Welfare of Scheduled Castes and Backward Classes Department, Haryana, Chandigarh, addressed to all Heads of Departments, Commissioners, Ambala, Hisar, Rohtak and Gurgaon Divisions, all Deputy Commissioners & Sub Divisional Officers in Haryana and Registrar, Punjab and Haryana High Court, Chandigarh.

Sub: Exclusion of socially advanced persons/sections (Creamy Layer) from Backward Classes. Sir,

I am directed to invite your attention to the subject mentioned above and to state that following the Supreme Court judgment in the Indira Sawhney and others versus Union of India case, the Haryana Government vide notification dated 12.10.1993 had set up the Haryana Second Backward Classes Commission. The terms of reference of this Commission were to entertain, examine and recommend upon requests for inclusion and complaints of over-inclusion and under-inclusion in the list of Backward Classes. Vide notification dated 26-5-1994, the Commission was also assigned the function of specifying the basis, applying the relevant and requisite socio-economic criteria to exclude socially advanced persons/sections (Creamy Layer) from Backward Classes.

In its report submitted on 16.5.1995, the Haryana Second Backward Classes Commission had recommended the criteria for excluding socially advanced persons/sections (Creamy Layer) from Backward Classes. After considering these recommendations, the Government has decided that the benefit of reservation shall not apply to persons/sections mentioned in **Annexure 'A'**, which is enclosed.

All the departments are requested to bring the above instructions to the notice of all the Heads of Departments and appointing authorities under their control for necessary compliance.

### Description of Category To whom rule of exclusion will apply

- I. Constitutional Posts Son(s) and daughter(s) of
  - a) President of India;
  - b) Vice President of India;
  - c) Judges of the Supreme Court and of the High Courts;
  - d) Chairman and Members of UPSC and of the State Public Service Commission; Chief Election Commissioner; Comptroller and Auditor General of India;
  - e) Persons holding Constitutional positions of like nature.

### II. Son(s) and daughter(s) of

- a) parents, both of whom are Class-I Officers;
- b) parents, either of whom is a Class-I Officer;
- c) parents, both of whom are Class-I Officers, but one of them dies or suffers permanent incapacitation.
- d) parents, either of whom is a Class-I Officer and such parent dies or suffers permanent incapacitation and before such death or such incapacitation has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years.
- e) parents, both of whom are Class-I Officers die or suffer permanent incapacitation and before such death or such incapacitation of the both, either of them has had the benefit of employment in any Inter- national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years.
- A. Provided that the rule of exclusion shall not apply in the following cases:
  - a) Sons and daughters of parents either of whom or both of whom are Class-I Officers and such parent(s) dies/die or suffer permanent incapacitation.
  - b) A lady belonging to OBC category has got married to a Class-I Officer and may herself like to apply for a job.

## B. Son(s) and daughter(s) of

- a) parents both of whom are Class-II Officers.
- b) parents of whom only the husband is a Class-I Officer and he gets into Class-I at the age of 40 or earlier.
- c) parents, both of whom are Class- II officers and one of them dies or suffers permanent incapacitation and either one of them has had the benefit of employment in any International Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years before such death or permanent incapacitation;
- d) parents of whom the husband is a Class- I Officer (direct recruit or pre-forty promoted) and the wife is a Class-II officer and the wife dies or suffers permanent incapacitation; and
- e) parents, of whom the wife is a Class I officer (Direct Recruit or pre-forty promoted) and the husband is a Class-II officer & the husband dies or suffers permanent incapacitation. Provided that the rule of exclusion shall not apply in the following cases:

#### Sons and daughters of

- a) parents, both of whom are Class II officers and one of them dies or suffers permanent incapacitation.
- b) parents, both of whom are Class-II officers and both of them die or suffer permanent incapacitation, even though either of them has had the benefit of employment in any Inter-national Organisation like UN, IMF, World Bank, etc. for a period of not less than 5 years before their death or permanent incapacitation.
- C. The criteria enumerated in A & B above in this Category will apply mutatis mutandi to officers holding equivalent or comparable posts in PSUs, Banks, Insurance Organizations,

Universities, etc. pending the evaluation of the posts on equivalent or comparable basis in these institutions, the criteria specified in Category V below will apply to the officers in these Institutions.

III Sons(s) and daughter(s) of parents either or both of whom is or are in the rank of Colonel and above in the army and to equivalent posts in the Navy and the Air Force and the Para Military Forces:

Provided that -

- i) If the wife of an Armed Forces Officer is herself in the Armed Forces (i.e. the category under consideration), the rule of exclusion will apply only when she herself has reached the rank of Colonel;
- ii) the service ranks below Colonel of husband and wife shall not be clubbed together;
- iii) If the wife of an officer in the Armed Forces is in Civil employment, this will not be taken into account for applying the rule of exclusion unless she falls in the service category under item No. II in which case the criteria and conditions enumerated therein will apply to her independently.
- iv) Son(s) and daughter(s) of persons belonging to a family (father, mother and minor children) which owns land more than land permissible under the Ceiling Act of Haryana State.
- v) Income/Wealth Tax Son(s) and daughter(s) of :
  - a) Persons having gross annual income of Rs.6.0 lakhs or above or possessing wealth above the exemption limit as prescribed in the Wealth Tax Act for a period of three consecutive years.(Range of income has been revised from Rs. 4.50 lakhs to Rs. 6.0 lakhs vide Chief Secretary letter No. 22/22/2004-3GS-III dated 14.06.2016).
  - b) Persons in Categories I, II, III & IV who are not disentitled to the benefit of reservation but have income from other sources of wealth which will bring them within the income/wealth criteria mentioned in (a) above

#### **Explanation:**

- i) Income from salaries or agricultural land shall not be clubbed;
- ii) The income criteria in terms of rupee will be modified taking into account the change in its value every three years. If the situation, however, so demands, the interregnum may be less.
- iii) Where the husband is in some profession and the wife is in a Class II or lower grade employment, the income/wealth test will apply only on the basis of the husband's income.
- iv) If the wife is in any profession and the husband is in employment in a Class II or lower rank post, then the income/wealth criterion will apply only on the basis of the wife's income and the husband's income will not be clubbed with it.

Explanation: Wherever the expression, 'permanent incapacitation' occurs in this schedule it shall mean incapacitation which results in putting an Officer out of service.

No. 22.36/2000-3 G.S.III Dated: 9-08-2000.

From

The Chief Secretary to Govt. of Haryana

То

- 1. All the Heads of Departments, Commissioners, Ambala, Hisar, Rohtak and Gurgaon Divisions.
- 2. The Registrar, Punjab & Haryana High Court, Chandigarh.
- 3. All the Deputy Commissioners & Sub-Divisional Officers (Civil) in Haryana State

Subject: Clarification regarding issuance of certificate of Haryana Backward Classes.

Sir,

I am directed to invite your attention to the Govt. of Haryana, Social Welfare Department letter No. 1170-SW (1) 95, dated 7.6.95 on the subject noted above, therein criteria was laid down to assess the creamy layer persons of Haryana Backward Classes in Haryana State. The Backward Classes of Haryana are facing difficulty in obtaining the Backward Classes certificate from the certificate issuing authority due to some understanding in the instructions dated 7.6.95. After careful consideration the Govt. of Haryana has decided to issue clear cut directions to all the Heads of Departments and Deputy Commissioners in the state for issuing Backward Classes Certificate without any further delay.

It is **clarified** that the income from salary will not be taken into account for the purpose of income/wealth tax in respect of service category and while calculating income or wealth **tax** of the Government employee of Backward Classes who is not covered under Annexure-A, description of categories No. I, II (a,b,c,d) and III & IV, hence becoming entitled for the benefit of reservation under Backward Classes category, his salary should not be included but his other sources of income/wealth be included for income/wealth tax.

All the departments are requested to bring the above instructions to the notice of all the Head of Departments and appointing authorities under their control for necessary compliance.

Yours faithfully, Sd/-

Joint Secretary General Administration for Chief Secretary to Govt. Haryana

То

- 1. All the Financial Commissioners & Secretaries to Govt. Haryana.
- 2. All the Administrative Secretaries to Govt., Haryana.

## **APPENDIX-C-II**

1:1-1-1454679 No. 512-SW(1)2021 From The Principal Secretary to Government Haryana, Welfare of Scheduled Castes and Backward Classes Department. To All the Administrative Secretaries to Government Haryana. All the Heads of Departments in Haryana State. The Registrar General, Punjab and Haryana High Court, Chandigarh. The Managing Directors/Chief Administrators of all the Boards/Corporations. Institutions in the State of Haryana. All the Commissioners. Ambala, Hisar, Gurugram, Robtak, Karnai and Faridabad 3. 5. S. Hol Divisions All the Deputy Commissioners in Haryana. All the Sub Divisional Officers (Civil) in Haryana. The Registrars of all the Universities in the State of Haryana. 6. Dated Chandigarh the 01st December, 2021 Notification regarding specifying the criteria for exclusion of persons within the Backward Classes as Creamy Layer. Subject : \*\*\*\* Sir/Madam, I am directed to invite your attention to the subject noted above and to say that Government has decided to specify the criteria for exclusion of persons within the Backward Classes as Creamy Layer, regarding Reservation in Services and Admissions in Educational Institution, as per enclosed Notification No. 491-SW(1)2021, dated 17th November, 2021 regarding. 2. These instructions may please be brought to the notice of all concerned for strict compliance in letter and spirit. Superintendent Social Weifare, for Principal Secretary to Government Haryana, Welfare of Scheduled Castes and Backward Classes Departmenty Encl : As above.



# Haryana Government Gazette

## EXTRAORDINARY

#### Published by Authority

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#### हरियाणा सरकार

अनुसूचित जातियाँ तथा पिछडे वर्ग कल्याण विभाग

अधिसूचना दिनांक 17 नदम्बर, 2021

हमांक 491-स०क०(1)2021.- हरियाणा पिछड़े वर्ग (सेवाओं तथा शैक्षणिक संस्थाओं में दाखिले में आएकण) अधिनियम 2016 (2016 क) 15) की धारा 2 के खण्ड (घ) तथा धारा 5 की उप-धारा (2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए तथा हरियाणा सरकार, अनुसूचित जातियों तथा पिछड़े वर्ग कल्याण विभाग, अधिसूचना संख्या 808-सक्त (1), दिनांक 17 अगस्त, 2018 हरियाणा सरकार, अनुसूचित जातियों तथा पिछड़े वर्ग कल्याण विभाग, अधिसूचना संख्या 808-सक्त (1), दिनांक 28 अगस्त, 2018 का अधिकमण करते हुए, हरियाणा के राज्यपाल, इसके दांतर, इसके संलग्ध अनुलग्तक के अनुसार पिछड़े वर्गों से नवोन्तत व्यक्तियों के निष्कासन के लिए निम्नलिखित मानदण्ड दिनिर्दिष्ट करते हैं।

क्रम संख्य	स	प्रवर्ग का वर्णन	जिसे निष्कासन के नियम लागू होंगे
	1	2	3
I.		साविधानिक पद∕साविधानिक व्यक्तित्व	निम्नसिखित के पुत्र(त्रो) तथा पुत्री(पुत्रियो)— (क) भारत के राष्ट्रपति; (ख) भारत के उप-राष्ट्रपति; (भ) संघ लोक सेवा आयोग और राज्य लोक सेवा आयोग के अध्यक्ष तथा सदस्य; (म) मुख्य निर्वाचन आयुक्त और भारत का नियंत्रक महालेखापरीक्षक; (इ) इसी किस्म के साविधानिक पदों को धारण करने वाले व्यक्ति; (च) संसद सदस्य या विधान सभा सदस्य;
		(3891)	

3892 HARYA	NA GOVT. GAZ. (EXTRA.), NOV. 17, 20	021 (KRTK. 26, 1943 SAKA)
क्रम संख्या	प्रवर्ग का वर्णन	जिसे निष्कासन के नियम लागू होंगे
1	2	3
п.	सेया के प्रवर्ग— (क) अखिल भारतीय, केन्द्रीय तथा राज्य संवाओं के ग्रुप क और ग्रुप ख∕श्रेणी—ा और 11 अधिकारी; (ख) सार्वजनिक क्षेत्र उपक्रम इत्यादि के कर्मचारी;	निम्नतिखित के पुत्र(त्रों) तथा पुत्री (पुत्रियों)— (क) मातापिता में से एक या दोनों श्रेणी—ा अधिकाशे (पुप क अधिकाशे) ख्रेथवा है: इस प्रवर्ग में उत्तपर क में संगणित मानदण्ड सार्वजनिक क्षेत्र उपक्रमों, बैंकॉ, बीमा संगठनों में समकक्ष या समयुत्य पदों को घारण करने याले अधिकारियों को यथा आवश्यक परिवर्तन मंहित लाग होगा। इन प्रकाश्यों के मालक्ष
		या समतुल्य आधारित पर्यो का लस्थित मूल्यांकन, नीधे प्रवर्ग V में विनिर्दिष्ट मानदण्ड, इन संस्थाओं के अधिकारियों को लागू होगा।
m.	सशस्त्र बल तथा अर्ध सैनिक बल (सिविल पदी को धारण करने वाले व्यक्ति शामिल नहीं हैं)	पत्र गतान-पिताओं के पुत्र(त्रों) तथा पुत्री (पुत्रियाँ) जिनमें से एक या दोनों सेना में मेजर या उससे उच्च पद पर अथवा जल सेना या वायु सेना अर्ध-सैनिक बलों में समकक्ष पद पर है अथवा है;
IV.	सम्पत्ति स्यामी कृषि जोत	किसी परिधार (मिता—माता और अवयस्क बातक) से सम्बन्धित व्यक्तियों के पुत्र(जॉ) और पुत्री (पुत्रियो) जिनके स्वात्मितव में हरियाणा भूमि—जोत की अधिकतम सीमा अधिनियम, 1972 (1972 का 26) के अधीन अनुशेय मूर्म के अधिक मूर्मि का स्वात्मितव है:
v.	आय मापदण्ड/सम्पदा मापदण्ड	७ह लाख या चसरे अधिक की सकल वार्षिक आय एखने वाले अध्या अन्तिम तीन निरन्तर वर्षों की अवधि के लिए एक करोड़ रूपये से अधिक की सम्पदा रखने वाले माता-पिताओं के पुत्र(त्रो) और पुत्री (पुत्रियाँ) याख्या: रंभी खोतों से प्राप्त आय को सकल वार्षिक आय की गणना करने के लिए जोआ जाएगा।
ण्डीगढः नॉक 17 मयम्बर, 2021.	अनुसू	विनीत गर्म, प्रधान सचिव, हरियाणा सरकार, वेत जातियाँ तथा पिछले वर्ग कल्याण विमाग।

#### HARYANA GOVT. GAZ. (EXTRA.), NOV. 17, 2021 (KRTK. 26, 1943 SAKA)

3893

#### HARYANA GOVERNMENT WELFARE OF SCHEDULED CASTES AND BACKWARD CLASSES DEPARTMENT

Notification

#### The 17th November, 2021

No. 491-SW(1)-2021.— In exercise of the powers conferred under clause (d) of Section 2 and Sub-section (2) of Section 5 of the Haryana Backward Classes (Reservation in Services and Admission in Educational Institutions) Act, 2016 (15 of 2016), and in supersession of the Haryana Government, Welfare of Scheduled Castes and Backward Classes Department, notification No. 808-SW(1), dated the 17th August, 2016 and the Haryana Government, Welfare of Scheduled Castes and Backward Classes of Scheduled Castes and Backward Classes Department, notification No. 1282-SW(1), dated the 28th August, 2018, the Governor of Haryana hereby specifies the following criteria for exclusion of persons within the Backward Classes as Creamy Layer as per Annexure appended hereto.

DI	ESCRIPTION OF CATEGORY	TO WHOM RULE OF EXCLUSION SHALL APPLY
1	2	3
L	Constitutional Posts/Constitutional Personalities	Son(s) and daughter(s) of (a) President of India; (b) Vice President of India;
		(c) Judges of the Supreme Court and of the High Courts;
		<ul> <li>(d) Chairman and Members of UPSC and of the State Public Service Commission;</li> </ul>
		Chief Election Commissioner; Comptroller & Auditor General o India;
		(e) Persons holding Constitutional positions of like nature.
		(f) Member of Parliament or Member of Legislative Assembly.
11.	Service Category	Son(s) and daughter(s) of
	A. Group A and Group B/ Class 1 and II officers of the All India, Central and State Services.	
	<li>B. Employees in Public Sector Undertakings etc.</li>	The criteria enumerated in A above in this Category shall apply mutati mutandis to officers holding equivalent or comparable posts in PSU. Banks. Insurance Organizations, Universities, etc. Pending th evaluation of the posts on equivalent or comparable basis in these institutions, the criteria specified in Category V below shall apply to the officers in these Institutions.
111.	Armed Forces including Para	Son(s) and daughter(s) of
	Military Forces (Persons holding civil posts are not included)	Parents either or both of whom is or are in the rank of Major or above i the Army or to equivalent posts in the Navy or the Air Force or the Par Military Forces.
IV.	Property Owners Agricultural holdings	Son(s) and daughter(s) of persons belonging to a family (father, mothe and minor children) which owns land more than the land permissibl under the Haryana ceiling on land Holdings Act, 1972 (26 of 1972).

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and the second second			
4			
	3894 HARYANA GOVT.	GAZ. (EXTRA.), NOV. 17, 2021 (KRTK. 26, 1943 SAKA)	
	DESCRIPTION OF CATEGORY	TO WHOM RULE OF EXCLUSION SHALL	<b>-</b>
	1 2	APPLY	
	1         2           V.         Income Test / Wealth Test	3	
	instante react in cardin rest	Son(s) and daughter(s) of parents Having gross annual income of Rs. 6 lakhs or above.	
		OR Possessing wealth above Rs. 1 Crore for a period of last three	
		consecutive years.	
		Explanation:	
		Income from all sources shall be clubbed to arrive at the gross annual income.	
		VINEET GARG,	
	Chandigarh: The 17th November, 2021.	Principal Secretary to Government Haryana, Welfare of Scheduled Castes and Backward Classes Department	
		the second and clastes and backward classes Department	
		9382C.SH.G.P., Pkl.	
		제 전 그는 데 그 게 집안 도둑을 드 물을 드는	

#### **Appendix-D**

#### State-wise list of fake Universities declared by the University Grants Commission

# State-wise list of Fake Universities as on March , 2023 (List of Fake Universities in Hindi)

#### Andhra Pradesh

1. Christ New Testament Deemed University, #32-32-2003, 7th Lane, Kakumanuvarithoto, Guntur, Andhra Pradesh-522002 and another address of Christ New Testament Deemed University, Fit No. 301, Grace Villa Apts., 7/5, Srinagar, Guntur, Andhra Pradesh-522002

#### Delhi

- 1. All India Institute of Public & Physical Health Sciences (AIIPHS) State Government University, Office Kh. No. 608-609, 1st Floor, Sant Kripal Singh Public Trust Building, Near BDO Office, Alipur, Delhi-110036
- 2. Commercial University Ltd., Daryaganj, Delhi.
- 3. United Nations University, Delhi.
- 4. Vocational University, Delhi.
- 5. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi 110 008.
- 6. Indian Institute of Science and Engineering, New Delhi.
- 7. Viswakarma Open University for Self-Employment, Rozgar Sewasadan, 672, Sanjay Enclave, Opp. GTK Depot, Delhi-110033.
- 8. Adhyatmik Vishwavidyalaya (Spiritual University), 351-352, Phase-I, Block-A, Vijay Vihar, Rithala, Rohini, Delhi-110085

#### Karnataka

1. Badaganvi Sarkar World Open University Education Society, Gokak, Belgaum, Karnataka.

#### Kerala

1. St. John's University, Kishanattam, Kerala.

#### Maharashtra

1. Raja Arabic University, Nagpur, Maharashtra.

#### Odisha

- 1. Nababharat Shiksha Parishad, Anupoorna Bhawan, Plot No. 242, Pani Tanki Road, Shaktinagar, Rourkela-769014.
- 2. North Orissa University of Agriculture & Technology, Odisha.

#### Puducherry

1. Sree Bodhi Academy of Higher Education, No. 186, Thilaspet, Vazhuthavoor Road, Puducherry-605009

#### **Uttar Pradesh**

- 1. Gandhi Hindi Vidyapith, Prayag, Allahabad, Uttar Pradesh.
- 2. National University of Electro Complex Homeopathy, Kanpur, Uttar Pradesh.
- 3. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh, Uttar Pradesh.
- 4. Bhartiya Shiksha Parishad, Bharat Bhawan, Matiyari Chinhat, Faizabad Road, Lucknow, Uttar Pradesh 227 105

#### West Bengal

- 1. Indian Institute of Alternative Medicine, Kolkatta.
- 2. Institute of Alternative Medicine and Research,8-A, Diamond Harbour Road, Builtech inn, 2nd Floor, Thakurpurkur, Kolkatta 700063

Note: This is not an exhaustive list of Fake Universities and Boards. Before finalizing the admissions the updated list of recognized examinations of the UGC and the Board of School Education, Haryana, Bhiwani is required to be consulted <u>www.ugc.ac.in/page/Fake-Universities.aspx</u> and <u>www.bseh.org.in</u>

#### **SECTION-XI**

#### BENEFITS OF FEE FOR CANDIDATES OF HARYANA BELONGING TO THE SCHEDULED CASTE CATEGORY

There is a provision of Post Matric Scholarship Scheme of Government of India for welfare of candidates belonging to the Scheduled Caste Category. As per letter No.3/44-2012 Sch.(2) dated 18.06.2013 of the Director General Higher Education, Haryana, Panchkula. Such students, whose parents/guardian income is upto Rs. 2.50 lac per annum, are eligible for benefits under the said scheme. The benefits include enrollment/registration, tuition, games, union, library, magazine, Medical Examination and such other fees compulsorily payable by the student to the institution or University/Board. Refundable deposit like caution money, security deposit are, however, excluded. The students who intend to avail this scheme, they have to submit the application form to the concerned Chairperson/Director of the Department/Institute.

**Note:** An income declaration shall be furnished by the self-employed parents/guardian. Employed parents are required to obtain income certificates from their employer and for any additional income from other sources; they would furnish declaration by way of an affidavit on non-judicial stamp paper.

# SC/OBC students have to submit their Admission fee as and when they will get their Scholarship.

1. Only security/ caution money will be charged by the University from the students belonging to the Scheduled Caste Category, whose parent's income is upto Rs. 2.50 lac per annum from all sources. They shall be admitted during the academic session 2023-2024 as per instructions of the Director Higher Education, Haryana and the Director General, Technical Education Department, Panchkula, Haryana. However, as per instructions dated 01.09.2018 of the Director, Welfare of SC/BC Classes Department Haryana, Chandigarh, the students belonging to the Scheduled Caste Category who after verification of record by the office are found eligible for the Post Matric Scholarship, shall have to submit an undertaking in the Fee Section of the Accounts Branch that they will deposit their fee immediately to the institution as soon as they receive the Scholarship in their bank account through DBT. The fee will be recovered from his/her scholarship amount.

# If a student does not apply for the Post Matric Scholarship Form or is found ineligible for award of scholarship or being eligible he/she is not awarded scholarship due to one or the other reason, he/she will be liable to pay full fee, along with late fee @ Rs.10/- per day.

2. Students belonging to the Scheduled Caste category who are eligible for Post Matric Scholarship Scheme should get their Saving Bank Account linked with Aadhaar Number to get transferred the funds in their respective bank accounts.

3. Students, who are eligible for Scheduled Caste and Backward Class Scholarship(s) as the case may be, may apply online on the dates which will be announced/published in the newspapers/ hryscbcschemes.in/ highereduhry.com portal by the State Govt. /Funding Agencies.

#### **ANNEXURE-I**

#### **CHARACTER CERTIFICATE**

Name	of the Department/College		certifies		
that	Mr./Miss/Mrs	son/daughter	of	that	Mr./Miss/Mrs
	son/daughter of Shri		has b	been a	bonafide student
of this	Department/College during the period_		<u>ł</u>	ne/she	appeared in the
	Examination of the Univer	sity/ Board hel	d in		under Roll
No	and* passed Obtaining	marks	out o	f	marks or
*failed	/*placed under compartment in the subjec	et of			<u>    .</u> .

- 1. Academic Distinction, if any\_\_\_\_\_.
- 2. Co-curricular activities, if any\_\_\_\_\_.
- Brief particulars of disciplinary action by College/Department/University (including punishments such as expulsion, warning, fined for violation of College/Department/ Hostel rules, UMC/Disqualification etc., if any
- 4. General Conduct during stay in the Institution: Good/Satisfactory/Unsatisfactory.

Dated .....

Signature of the Principal/ Chairperson of the Deptt. (With office seal)

\*Strike out whichever is not applicable.

#### HARYANA GOVERNMENT

Certificate Sr.No...../Year...../Teh.....

#### Photo of applicant To be attested by the Issuing Authority

#### SCHEDULED CASTE-CERTIFICATE

This is to	certify that	Shri/Smt./Kumari.			. Son/Dau	ghter of	Sh	
resident of	Village/Tow	m	Tehs	il		District		,of the
State/Union	Territory		belongs	to the .			Caste/Tribe,	which is
recognized a	as a Schedule	ed Caste/Schedule	d Tribe	under the	Constituti	on (Schee	luled Castes)	Order 1950.
2.	Shri/Smt./Ku	ımari		and/or	his/her	family	ordinarily	Reside(s)in
Village/Tow	n	of Tehsil		D	istrict			
	,of the Stat	te/Union Territory						

Dated .: .....

Signature with seal of Issuing Authority Place : ..... Full Name.... Designation.... Address with Telephone No. with STD Code....

#### Issuing Authority: Tehsildar-cum-Executive Magistrate, Naib Tehsildar-cum-Executive Magistrate Head of Department in case of Government employee.

#### **ANNEXURE-III**

#### HARYANA GOVERNMENT

#### DEPRIVED SCHEDULED CASTES CERTIFICATE

This certificate is being issued to him/her on the basis of verification of Naib Tehsildar/Tehsildar.

Signature......Name.....

Dated.: ..... Place : .....

Rubber stamp of Naib Tehsildar/Tehsildar

#### **ANNEXURE-IIIA**

#### HARYANA GOVERNMENT

Certificate Sr. No.....

Year.....

Teh.....

Photo of applicant To be attested by the Issuing Authority

#### BACKWARD CLASS CERTIFICATE Block `A' OR `B'

This is to	certify	that Shri	/Smt./K	umari	Son/Daughter of Sh.			
resident	of	Village/	Town		Tehsil		Di	strict
			,the	State/Union	Territory	belongs	to	the
	••••••	Caste. Th	is caste	is mentioned in	the State list of BC Block			

3. This is to certify that he/she does not belong to the person/section (Creamy layer) as per State Govt. letter No.1170-SW(1)-95 dated 07.06.1995, No.22/36/2000-3GS-III dated 9.8.2000 & No.213-SW(1)-2010 dated 31.8.2010, No. 22/22/20043GS-III dated 14.06.2016, No. 1282-SW(1) dated 28.08.2018 and No. 491-SW(1)-2021 dated 17.11.2021.

Dated.:	Signature with seal of Issuing Authority
Place :	Full Name
	Designation
	Address with Telephone No. with STD
	Code

Issuing Authority: Tehsildar-cum-Executive Magistrate, Naib Tehsildar-cum-Executive Magistrate Head of Department in case of Government employee.

(The applicant shall submit an affidavit that he/she falls/does not fall in Creamy Layer)

**ANNEXURE-IV** 

#### AFFIDAVIT/UNDERTAKING (By the Parents of the Backward Class Category Candidates)

Father/ Mother of						Resident	
of	Tehsil	nsilDistrict					
			seeking	admission	to	programme	
		in	the	Dep	oartment	of	
		_Chaudha	ary Ranbir Sing	gh University,	Jind do he	reby solemnly	
affirm & de	clare that I bel	long to					

Caste, which is included in the list of Backward Classes Block 'A'/'B' approved by the Haryana Govt. I further declare and affirm that I and my wife / husband are not covered under the criteria fixed by Haryana Govt. letter No. 1170-SW (1)-95 dated 07.06.95 & No. 22/36/2000-3GS-III dated 09.08.2000, No. 22/22/2004-3GS III dated 22.01.2009, No. 213-SW (1)-2010 dated 31.08.2010, Haryana Govt. instructions No. 59SW(1)-2013 dated 24.01.2013 and 808-SW(1) dated 17.08.2016 and Vide Notification No. 1282-SW(1) dated 28th August, 2018 and for excluding socially advanced persons / sections (Creamy Layer) from Backward Classes Category. I undertake that our Gross Annual Income is Rs..... (in words)......I further undertake that in case the information contained in the above para is found false at any stage, the Competent Authority will be entitled to cancel the admission of my ward.

Date \_\_\_\_\_

Place \_\_\_\_\_

DEPONENT

#### VERIFICATION

Verified that the above statement is true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Place

DEPONENT

The Affidavit should be of the month of April, 2023 or later.

#### **ANNEXURE-V**

#### CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS

No	Dated :
Certified that Shri resident of Village	
District was a bonafide Freedom Fight	· · · · · · · · · · · · · · · · · · ·

Signature of Officer authorized by Chief Secretary, Haryana to issue such certificate (with office seal & stamp)

#### **ANNEXURE-VI**

#### CERTIFICATE FOR DECEASED/DISABLED/DISCHARGED MILITARY PERSONNEL/ SERVING MILITARY PERSONNEL/EX-SERVICEMEN

Certified that Sh......Father of .....Father of ...... (name of the Candidate) is serving military personnel/an ex-serviceman and his son/daughter is entitled for the benefit of reservation of seats for admission in programme in CRSU Jind. His detailed particulars are as under:

1.	Name
2.	Father's Name
3.	Address
4.	Reasons of discharge/retirement
5.	Whether deceased/disabled during military service
	if so, give details
6.	Category
7.	If serving, Rank and place of Posting

Signature of the Secretary
Zila Sainik Board or
Commanding Officer
(Seal of the above authority)

Place : ..... Date: .....

#### **ANNEXURE-VII**

#### MEDICAL CERTIFICATE FOR PHYSICALLY HANDICAPPED

#### **OFFICE OF THE CHIEF MEDICAL OFFICER**

Dated.....

> Chief Medical Officer ..... (Haryana) (Seal of the above authority)

(Signature of Applicant)

No.....

#### **ANNEXURE-VIII**

#### Government of Haryana (Name & Address of the authority issuing the certificate) (ECONOMICALLY WEAKER SECTIONS) EWS INCOME AND ASSET CERTIFICATE

#### EWS INCOME AND ASSET CERTIFIC

# Certificate no.....

Date : .....

#### VALID FOR THE YEAR .....

 This is to certify that Shri/Smt./Kumari ......son/daughter/wife of ......son/daughter/wife
 permanent resident of ....., Village/Street
 Post Office ....., District ....., Pin
 Code......whose photograph is affixed below and attested below belongs

to Economically Weaker Sections, since the gross annual income\* of his/her family\*\* is below Rs.6 lakh (Rupees Six Lakh only) for the financial year ......

It is further certified that His/her family does not own or possess any of the following assets\*\*\*

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities;
- V. Total immovable assets owned are valued at Rs. One Crore of more.
- 2. Shri/Smt./Kumari ..... belongs

to the ...... caste, which is not recognized as a Scheduled Caste, Backward Classes (Block-A) and Backward Classes (Block-B).

Recent Passport size attested photograph of the applicant Signature with seal of Office Name Designation

- \*Note 1: Income means income from all sources i.e. salary, agriculture, business, profession etc. \*\*Note 2: The term 'Family' for this purpose will include the person, who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the
  - age of 18 years.
  - \*\*\*Note 3: The property held by a "Family' in different locations or different places/cities are to be clubbed while applying the land or property holding test to determine EWS status.

#### **ANNEXURE-IX**

#### **NO OBJECTION CERTIFICATE**

(To be submitted by all in-service candidates except CRSU candidates)

Certified that Sh/Smt.\_\_\_\_\_\_\_\_ is employed as\_\_\_\_\_\_\_\_ in the office of since he/she submitted his/her application to this office on \_\_\_\_\_\_\_\_ for onward admission to the CRS University Jind. The institute has no objection for his admission to PG programme.

Date \_\_\_\_\_

Place \_\_\_\_\_

Head of the Department

or

**Signature of Controlling Officer Designation** 

#### **ANNEXURE-X**

# CERTIFICATE FOR THE EX-EMPLOYEES OF INDIAN DEFENCE SERVICES/PARA-MILITARY FORCES

Certified that	Number				R	ank		
Name			S/C	) or	D/o			
Father/Mother	of					Resident	of	Village
		Post	Office					Tehsil
	I	Distt				_belonging t	to the S	State of
Haryana, as per l	nis/her service	record at the	time of entry	into	servic	e, had served	d in the	Army
/Air Force/Navy	/		(Name	e of	the P	ara-Military	Force	) from
		to				and	subse	equently
discharged/retire	d from the ser	vice on			as	per his/her	service	e record.
At the time of en	try into service	e the home a	ddress given	s				
(Distt		) Haryana.						
N								
No								
Place								
							Signat	ure
			Of	ficer	Comn	nanding/ Zila	a Sainik	a Board/
						Comp	etent A	uthority
						(Witl	h Offici	ial Seal)

(Strike out whichever is not applicable)

# SELF DECLARATION BY THE STUDENT TO CURB RAGGING (No affidavit required)

- (full 1. I. name of the student with admission/registration/enrollment number) S/o. D/o Mr./Mrs./Ms. , having been admitted to (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said
- 2. I have, in particular, perused clause 3 of the regulations and am aware as to what constitutes ragging.
- 3. I have also, in particular, perused clause 7 and clause 9.1 of the regulations and fully aware of the penal and administrative action that is liable to be taken against me in case. I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4. I hereby solemnly aver and undertake that:

Regulations.

- a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
- b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause9.1oftheRegulations, without prejudice to any other criminal action that may be taken against me under any penal law or any, law for the time being in force.
- 6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled. Declared this day of month, 2023.

Signature of the Student

Name \_\_\_\_\_

#### SELF DECLARATION BY PARENT/GUARDIAN TO CURB RAGGING (No affidavit required)

- I. I.\_\_\_\_\_\_ (full name of the parent/guardian) father/mother/guardian of (Full name of the student with) Mr./Mrs./Ms.\_\_\_\_\_\_-\_\_\_\_\_\_\_, admission/registration/ enrollment number), having been admitted to (name of the institution) have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
- 2. I have, in particular, perused clause 3 of the regulations and am aware as to what constitutes ragging.
- 3. I have also, in particular, perused clause 7 and clause 9.1 of the regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4. I hereby solemnly aver and undertake that:
  - a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any, law for the time being in force.
- 6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of aconspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month, 2023.

Signature of the deponent

Name:
Address:
Telephone/MobileNo:
E-mail Id:

#### **ANNEXURE-XIII**

#### CHAUDHARY RANBIR SINGH UNIVERSITY JIND

(Established by the State Legislature Act 28 of 2014)

#### STUDENTS INFORMATION

(This form is to be filled completely by the candidate at the time of admission and is to be signed by the parents of the students)

Name	Phone No.
Father's Name	_Phone No
Mother Name	Phone No
Class	Roll No
Department	E-mail id
Do you reside in Hostel (Yes/No)	
(Mentioned the name of Hostel, if yes)	
Permanent Address:	
	r Card in support of the above address)
L.	ontacted in case of an Emergency:
	whether your name existing a voter list of
any Assembly/Parliament Constituency	
(If yes, attach copy of Voter Identity	Card):
Dated:	(Signature of Student)
Declaration:	
Certified that all the above informatiknowledge.	on given by my ward is correct to the best of my
(Attach a photocopy of Voter ID Car	d/PAN Card/Aadhar Card of Father/Mother)
Dated:	(Signature of Father/Mother)

Photo of Applicant to be Attested by the Issuing authority

#### **ANNEXURE-XIV**

General Administration Department General Services-III Branch

No 22/129/2013-16511

Dated Chandigarh, the

16-07-20/4

1	All the Admention of the second Mensor
2	All the Administrative Secretaries to Government Haryane.
	Ci Huads of Departments in the State of Harvana.
3	The Commissioners, Ambala/ Hisar/ Rohtak/ Gurgaon Division.
4	All the CAs'MDs of all Boards/Corporations/Public Sector Undertakings in
	Haryana
5	
6	The Registrar General of Punjab & Haryana High Court, Chandigarh.
0	Ni Ine Dopuly Commissioners in the State of Harvana
7	All the Sub Divisional Officers (Civil) in the State of Haryana.
8	The Pasis of Harvana.
	The Registrars of all the Universities in the State of Haryana.

Subject:

Regarding prescribing minimum eligibility qualification for the various courses.

S://Madam.

. ....

I am directed to invite your kind attention towards Government Instructions to 3870-WGI-ASDII-64/20069 dated 6"/9" October, 1984 whereby the candidates of Scheduled Castes and Scheduled Thes provided 5% reduction in marks in the minimum e-gibility qualification for admissions in various courses.

It has come to the notice of the Government that at present where a General Category candidate is required to have 50% marks in a prescribed qualification for apmission in any course, as per the above instructions a reserve category candidate is required to have 45% marks giving him 5% reduction in the minimum qualification. Vide judgment of Honble Supreme Court in Civil Appeal No. 7084/2011, it has been observed that the practice is wrong and the retaxation of 5% should be reduced from the minimum required marks on a general category candidate for e.g. :-

In a course, a general candidate requires to have 50% marks, than as per Govt instructions by giving 5% relaxation the minimum eligibility marks for a reserved caste candidute should be calculated as under :-

Out of 100 Marks needs to less = 5

Out of 1 Marks needs to less = 5 / 100

Out of 50 Marks needs to less = 5 / 100 X 50 =2.50

This way minimum loss marks where general category candidates are required to have 50% in a prescribed qualification, the total required marks for a reserved candidates will be 50 - 2.50 = 47.50 and not 45.

All concerned are requested to implement the instructions as per the above procedure in the compliance of the judgment of Hon'ble Supreme Court passed in CWP No. 7084/2011

for Chief Secreta ovt, Haryana, S

122

#### ANNEXURE-XV

### APPLICATION FOR ADJUSTMENT OF DUES/FEES (After the change of Department)

I Student of	Class Roll
Nois now leaving the Department af	fter taking admission in class
as I have been selected for adm	nission in the Department of
at Sr. Noin the	admission list. Pleases adjust
my security/other dues already paid by me for the programm	ne ofexcept admission
fee.	
Date:	Signature of Student
The above student has left the Department after taking adm	nission. His/her security/other
dues may be adjusted under the rules, as nothing is due aga	inst the student.
Date:	
	Signature of Chairperson With official Seal
(a) Certified that the above student has taken admission	n in Class
Department ofRoll No	
Date:	Signature of Chairmongon
	Signature of Chairperson With official Seal
For Office Use Only	
A sum of Rs(Rupees be adjusted, please.	) may kindly
Assistant (Accounts Branch)	

Adjustment Allowed

## APPLICATION FOR WITHDRAWAL OF ADMISSION AND REFUND OF FEE

То

Sir,

It is submitted that I want to withdraw my admission. So you are hereby requested to refund my fee after deduction as per University rules. My details are as under:

Programme	:	
Department	:	
Academic Session	:	
Name of the Candidate	:	
Father's Name	:	
Category	:	
Date of Admission	:	
Reason for Withdrawal	:	
Date of withdrawal	:	
Correspondence Address	:	
	:	
Email	:	
Mobile Number	:	
Bank Account Number	:	
IFSC Code of the Bank	:	
Name of Bank/Branch	:	
Aadhar Number	:	
Document to be attached	:	

(a) Self attested photo copy of the fee receipt

(b) Self attested photo copy of the Aadhar

(c) Self attested photo copy of the page of Bank Pass book indicating Account Holder Name/ Number/IFSC etc.

Date:

(Signature of the Candidate)

#### **VERIFIED AND RECOMMENDED**

Signature with seal of Chairperson/ Director/Principal/Head of Department

# Signatures of Deponent(s),

1.\_\_\_\_\_

2.\_\_\_\_\_

## AFFIDAVIT

## (Specimen of Affidavit by the parent for Supernumerary Seat for Single Girl Child) (On non-judicial paper of Rs.10/- duly attested by 1<sup>st</sup> Class Magistrate)

We, \_\_\_\_\_\_ father and mother of Miss \_\_\_\_\_\_ resident of \_\_\_\_\_\_ solemnly declare and affirm as under:-

- 1. That we are permanent resident of \_\_\_\_\_\_.
- 2. That Miss born on at (place of birth) is the only (Single) Girl Child of the deponent(s), who is seeking admission in programme for the session 2023-24.

#### OR

- **3.** Miss \_\_\_\_\_\_ is one amongst the only two girl children (Miss\_\_\_\_\_\_\_born on \_\_\_\_\_at \_\_\_\_\_(place of birth) and Miss \_\_\_\_\_\_born on \_\_\_\_\_at \_\_\_\_\_(place of birth) with no male child of the deponent(s), who is seeking admission in \_\_\_\_\_\_programme for the session 2023-24 and we shall not claim the benefitof supernumerary seat for the second girl (Name\_\_\_\_\_\_) in the programme(s) being run in the \_\_\_\_\_\_(University) for the session 2023-24.
- **4.** That the deponent(s), have only one (Single) girl child.

## OR

5. That the deponent(s), have only two girl children and no other living child/children.

Signatures of Deponent(s),

Place:\_\_\_\_\_

Date:\_\_\_\_\_

**Verification:** Verified that the contents of the above affidavit are true and correct to the best of our knowledge & belief and nothing has been concealed therein.

Place:\_\_\_\_\_

Date:\_\_\_\_\_

(Strike out whichever is not applicable)

2.\_\_\_\_\_

1.\_\_\_\_\_

# **PROSPECTUS**



# Chaudhary Ranbir Singh University, Jind (Established by the State Legislature Act 28 of 2014 and Recognized under Section 12-B & 2(f) of UGC Act, 1956)