

CHAUDHARY RANBIR SINGH UNIVERSITY, JIND

Established by the State Legislature Act No. 28 of 2014 (Recognized under Section 12(b) & 2(f) of UGC Act 1956)



DEPARTMENT OF SOCIOLOGY

No.: CRSU/SOC/2023/17 **Dated:** 28/07/2023

Engagement of Part Time Teachers in Department of Sociology for the Academic Session 2023-24

Applications are invited to engage Part Time Teachers in the Department of Sociology, Chaudhary Ranbir Singh University, Jind for the academic session 2023-24. Interested candidates may apply with their academic certificates/testimonials in attached format through email: chsociology@crsu.ac.in latest by 05-08-2023 upto 05:00 p.m.

Remuneration and other terms & conditions will be as per University norms/guidelines circulated from time to time. <u>Applicants have to appear for presentation/interaction and document verification</u> on **07-08-2023 at 10:00 a.m**.

Chairperson Department of Sociology

Chaudhary Ranbir Singh University, Jind (Haryana)-126102

APPLICATION FORM FOR EMPANELMENT OF PART TIME TEACHER

Notes:

a) Copies of all the certificates/testimonials should be attached alongwith this duly filled application form

b) Original documents will have to be shown at the time of the presentation.

Photograph

| 1. | Ap | ply | ing | For: |
|----|----|-----|-----|------|
| | | | | |

| [a] | Name of the Department | : | Sociology | |
|-----|------------------------|---|-------------------|--|
| [b] | Post Applied | : | Part Time Teacher | |

2. Personal Information:

| [a] | Name of the Candidate: | [b] | Father's Name: |
|-----|------------------------|-----|----------------|
| [c] | Date of Birth: | [d] | Gender: |

3. Complete Correspondence Address:

| , | Email ID |
|-----|----------|
| | Mobile |
| | STD Code |
| PIN | Phone No |

4. Educational Qualifications:

| Sr. No. | Examination Passed | Year of Passing | Board/University/ Institute | Subject/Discipline | Percentage | Class/ Division |
|------------|-----------------------|--------------------|--------------------------------|--------------------|------------|--------------------|
| 1. | X (10 th) | | | | | |
| 2. | XII (10+2) | | | | | |
| 3. | UG | | | | | |
| 4. | PG | | | | | |
| 5. | NET/SET/SLET | | | | | |
| 6. | M.Phil | | | | | |
| 7. | Ph D | | | | | |
| 8. | Any other | | | | | |

5. Research Performance

| Sr. No. | Particular | No. |
|---------|--|-----|
| 1. | No. of Papers/ Chapters Published in book/Journal with ISBN/ISSN | |
| 2. | Book with ISBN No. | |
| 3. | No. of Patents Awarded | |

6. Ph D Thesis Title:

7. It is certified that I am not working in any other institution/firm on permanent/regular basis.

I hereby declare that the information furnished above is correct.

Selection Criteria for Part-time Teachers in UTDs :- Preference may be given to the candidate who possesses the highest merit points as given below

| Sr. No. | Components | Details of Components | |
|---------|------------------------------|--|----------------------|
| 1. | Academic Records (50%) | | Maximum Merit Points |
| | reademic Records (30%) | At Table-A | 50 |
| 2. | Research Performance | At Table-B | 10 |
| 3. | Assessment of the Domain | | |
| - | Knowledge and Teaching Skill | Through the presentation/teaching skill before the Committee as per point no. 3 of the rules | 40 |
| | | Total | 100 |

Table-A

| Sr. No. | ic Record (Maximum Program | Formula | | T |
|---------|--------------------------------|--|----|----------------------|
| 1. | 10 th or equivalent | 5% of the total marks | - | Maximum Merit Points |
| 2. | 12 th or equivalent | 5% of the total marks | | 5 |
| 3. | Graduation | 7.5% of the total marks | | 5 |
| 4. | Post-Graduation | 12.5% of the total marks | | 7.5 |
| 5. | | If the candidate is NET or SET or SLET qualified | 10 | 20 |
| | M.Phil | If the candidate is NET or SET or SLET qualified | 15 | |
| | Ph. D. | If the candidate is NET or SET or SLET qualified | 20 | |
| | | Total | | 50 |

Table-B

| Sr. No. | Research Performance (Maximum Marks – 10) | |
|---------|--|-------------------------|
| 1. | No of Paper/Chanton Bublish Line 1 | Maximum Merit Points |
| 2. | No. of Paper/ Chapters Published in book/Journal with ISBN/ISSN x 1 Book with ISBN No. x 4 | 4 |
| 3. | No. of Patents Awarded x 1 | 4 |
| | The of Faterits Awarded X I | 2 |
| | Total | 10 |