



# CHAUDHARY RANBIR SINGH UNIVERSITY, JIND

Established by the State Legislature Act No. 28 of 2014  
(Recognized under Section 12(b) & 2(f) of UGC Act 1956)



## DEPARTMENT OF PUBLIC ADMINISTRATION

No.: CRSU/Pub.Adm/2023/15

Dated: 28/07/2023

### **Engagement of Part Time Teachers in Department of Public Administration for the Academic Session 2023-24**

Applications are invited to engage Part Time Teachers in the Department of Public Administration, Chaudhary Ranbir Singh University, Jind for the academic session 2023-24. Interested candidates may apply with their academic certificates/testimonials in attached format through email: [chpublicadministration@crsu.ac.in](mailto:chpublicadministration@crsu.ac.in) latest by 05-08-2023 upto 05:00 p.m.

Remuneration and other terms & conditions will be as per University norms/guidelines circulated from time to time. Applicants have to appear for presentation/interaction and document verification on 09-08-2023 at 10:00 a.m.

Chairperson  
Department of Public Administration

# Chaudhary Ranbir Singh University, Jind (Haryana)-126102

## APPLICATION FORM FOR EMPANELMENT OF PART TIME TEACHER

### Notes:

- Copies of all the certificates/testimonials should be attached alongwith this duly filled application form
- Original documents will have to be shown at the time of the presentation.

Photograph

### 1. Applying For:

[a]	Name of the Department	:	Public Administration
[b]	Post Applied	:	Part Time Teacher

### 2. Personal Information:

[a]	Name of the Candidate:	[b]	Father's Name:
[c]	Date of Birth:	[d]	Gender:

### 3. Complete Correspondence Address:

			Email ID	
			Mobile	
			STD Code	
	PIN		Phone No	

### 4. Educational Qualifications:

Sr. No.	Examination Passed	Year of Passing	Board/University/ Institute	Subject/Discipline	Percentage	Class/ Division
1.	X (10 <sup>th</sup> )					
2.	XII (10+2)					
3.	UG					
4.	PG					
5.	NET/SET/SLET					
6.	M.Phil					
7.	Ph D					
8.	Any other					

### 5. Research Performance

Sr. No.	Particular	No.
1.	No. of Papers/ Chapters Published in book/Journal with ISBN/ISSN	
2.	Book with ISBN No.	
3.	No. of Patents Awarded	

### 6. Ph D Thesis Title:

7. It is certified that I am not working in any other institution/firm on permanent/regular basis.

I hereby declare that the information furnished above is correct.

[Signature of the Applicant]

**Selection Criteria for Part-time Teachers in UTDs :- Preference may be given to the candidate who possesses the highest merit points as given below**

Sr. No.	Components	Details of Components	Maximum Merit Points
1.	Academic Records (50%)	At Table-A	50
2.	Research Performance	At Table-B	10
3.	Assessment of the Domain Knowledge and Teaching Skill	Through the presentation/teaching skill before the Committee as per point no. 3 of the rules	40
<b>Total</b>			<b>100</b>

**Table-A**

Academic Record ( Maximum Marks:- 50)				
Sr. No.	Program	Formula		Maximum Merit Points
1.	10 <sup>th</sup> or equivalent	5% of the total marks		5
2.	12 <sup>th</sup> or equivalent	5% of the total marks		5
3.	Graduation	7.5% of the total marks		7.5
4.	Post-Graduation	12.5% of the total marks		12.5
5.		If the candidate is NET or SET or SLET qualified	10	20
	M.Phil	If the candidate is NET or SET or SLET qualified	15	
	Ph. D.	If the candidate is NET or SET or SLET qualified	20	
<b>Total</b>				<b>50</b>

**Table-B**

Research Performance ( Maximum Marks – 10)		
Sr. No.		Maximum Merit Points
1.	No. of Paper/ Chapters Published in book/Journal with ISBN/ISSN x 1	4
2.	Book with ISBN No. x 4	4
3.	No. of Patents Awarded x 1	2
<b>Total</b>		<b>10</b>