

Chaudhary Ranbir Singh University, Jind (Established by the State Legislature Act 28 of 2014) Department of Zoology

धारत एक कदम स्वच्छता की ओर

## No. CRSU/ZOO/92

## Date: 20.07.2023

## **NOTICE**

Engagement of Part Time Teachers to teach students of M.Sc. Zoology for Academic Session 2023-24.

Applications in <u>attached format</u> (10th, 12<sup>th</sup>, Graduation, Masters, Net/JRF, M.Phil., Ph.D., etc.) are invited to engage part-time teachers to teach the students of M.Sc. Zoology for the Academic Session 2023-24. The selection criteria for the preparation of merit is also attached.

Application is required to be submitted latest by 24.07.2023 up to 05.00 PM through e-mail **chzoology@crsu.ac.in** it is further informed that the candidate will be shortlisted and remuneration will be paid on lecture basis as per the University norms from time to time.

Chairperson (Dept. of Zoology)

# Chaudhary Ranbir Singh University, Jind (Haryana)-126102

### APPLICATION FORM FOR EMPANELMENT OF PART-TIME TEACHER

#### Notes:

- a) Copies of all the certificates/testimonials should be attached along with this duly filled application form
- b) Originals will have to be shown at the time of the presentation.

Photograph

#### 1. Applying For:

| [4 | a] | Name of the Department: |
|----|----|-------------------------|
| [] | b] | Post Applied:           |

#### 2. Personal Information:

| [a] | Name of the Candidate: | [b] | Father's Name: |
|-----|------------------------|-----|----------------|
| [c] | Date of Birth:         | [e] | Gender:        |

#### 3. Complete Correspondence Address:

|     | Email ID |
|-----|----------|
|     | Mobile   |
|     | STD Code |
| PIN | Phone No |

#### 4. Educational Qualifications:

| Sr.<br>No. | Examination<br>Passed | Year of<br>Passing | Board/University/<br>Institute | Subject/Discipline | Percentage | Class/<br>Division |
|------------|-----------------------|--------------------|--------------------------------|--------------------|------------|--------------------|
| 1.         | X (10 <sup>th</sup> ) |                    |                                |                    |            |                    |
| 2.         | XII (10+2)            |                    |                                |                    |            |                    |
| 3.         | UG                    |                    |                                |                    |            |                    |
| 4.         | PG                    |                    |                                |                    |            |                    |
| 5.         | NET/SET/SLET          |                    |                                |                    |            |                    |
| 6.         | M.Phil                |                    |                                |                    |            |                    |
| 7.         | Ph D                  |                    |                                |                    |            |                    |
| 8.         | Any other             |                    |                                |                    |            |                    |

#### 5. Research Performance

| Sr. No. | Particular   | No. |
|---------|--|-----|
| 1.      | No. of Papers/ Chapters Published in book/Journal with ISBN/ISSN |     |
| 2.      | Book with ISBN No.   |     |
| 3.      | No. of Patents Awarded   |     |

## 6. Ph D Thesis Title:

7. It is certified that I am not working in any other institution/firm on permanent/regular basis.

I hereby declare that the information furnished above is correct.

Selection Criteria for Part-time Teachers in UTDs :- Preference may be given to the candidate who possesses the highest merit points as given below

| Sr. No. | Components   | Details of Components                                      |                      |
|---------|--|--|----------------------|
| 1.      | Academic Records (50%)                             |  | Maximum Merit Points |
|         | Academic Records (50%)                             | At Table-A   | 50                   |
| 2.      | Research Performance                               | At Table-B   | 10                   |
| 3.      | Assessment of the Domain<br>Knowledge and Teaching | and the presentation/ teaching                             | 40                   |
|         | Skill  | skill before the Committee as per point no. 3 of the rules |                      |
|         | **   | Total  | 100                  |

## Table-A

| Sr. No. | Program                        | Formula   |    | I Maria Maria        |
|---------|--------------------------------|---|----|----------------------|
| 1.      | 10 <sup>th</sup> or equivalent | 5% of the total marks                               |    | Maximum Merit Points |
| 2.      | 12 <sup>th</sup> or equivalent | 5% of the total marks                               |    | 5                    |
| 3.      | Graduation                     | 7.5% of the total marks                             | -  | 5                    |
| 4.      | Post-Graduation                | 12.5% of the total marks                            |    | 7.5                  |
| 5.      |                                | If the candidate is NET or SET or SLET<br>qualified | 10 | 20                   |
|         | M.Phil                         | If the candidate is NET or SET or SLET<br>qualified | 15 |                      |
|         | Ph. D.                         | If the candidate is NET or SET or SLET<br>qualified | 20 | 1                    |
|         |                                | Total   | -  | 50                   |

#### Table-B

| Sr. No. | Research Performance (Maximum Marks – 10)   | Maximum Merit |
|---------|---|---------------|
| 1.      | No of Paper/ Chanton Bublish Jan 19   | Points        |
| 2.      | No. of Paper/ Chapters Published in book/Journal with ISBN/ISSN x 1<br>Book with ISBN No. x 4 | 4             |
| 3.      | No. of Patents Awarded x 1  | 4             |
|         |   | 2             |
|         | Total   | 10            |