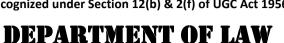


## **CHAUDHARY RANBIR SINGH UNIVERSITY, JIND**

Established by the State Legislature Act No. 28 of 2014 (Recognized under Section 12(b) & 2(f) of UGC Act 1956)





**No.:** CRSU/LAW/2023/129 **Dated:** 19/09/2023

# Extended Date and Reschedule for Engagement of Part Time Teachers in Department of Law for the Academic Session 2023-24

In continuation of the earlier letter no. CRSU/LAW/2023/118 Dated: 16/09/2023, applications are invited to engage Part Time Teachers in the Department of Law, Chaudhary Ranbir Singh University, Jind for the academic session 2023-24 in the following subjects:

- 1. Law
- 2. Hindi
- 3. English
- 4. Economics
- 5. History

Interested candidates may apply with their academic certificates/testimonials in attached format through email: <a href="mailto:chlaw@crsu.ac.in">chlaw@crsu.ac.in</a> latest by **21-09-2023 upto 05:00 p.m.** 

Remuneration and other terms & conditions will be as per University norms/guidelines circulated from time to time. Applicants have to appear for presentation/interaction and document verification according to the following schedule:

| Sr. No. | Subject   | Date and Time            |
|---------|-----------|--------------------------|
| 1.      | Law       | 22-09-2023 at 10:00 a.m. |
| 2.      | Hindi     | 22-09-2023 at 11:30 a.m. |
| 3.      | English   | 22-09-2023 at 12:30 p.m. |
| 4.      | Economics | 22-09-2023 at 02:00 p.m. |
| 5.      | History   | 22-09-2023 at 03:00 p.m. |

Chairperson Department of Law

### Chaudhary Ranbir Singh University, Jind (Haryana)-126102

#### APPLICATION FORM FOR EMPANELMENT OF PART TIME TEACHER

#### Notes:

a) Copies of all the certificates/testimonials should be attached alongwith this duly filled application form

b) Original documents will have to be shown at the time of the presentation.

Photograph

| 1. | Ap | ply | /ing | For: |
|----|----|-----|------|------|
|----|----|-----|------|------|

| Ī | [a] | Name of the Department | : | Law               | Subject: |
|---|-----|------------------------|---|-------------------|----------|
| Ī | [b] | Post Applied           | : | Part Time Teacher |          |

#### 2. Personal Information:

| [a] | Name of the Candidate: | [b] | Father's Name: |
|-----|------------------------|-----|----------------|
| [c] | Date of Birth:         | [d] | Gender:        |

3. Complete Correspondence Address:

|     |  |  |  | Email ID |
|-----|--|--|--|----------|
|     |  |  |  | Mobile   |
|     |  |  |  | STD Code |
| PIN |  |  |  | Phone No |

#### 4. Educational Qualifications:

| Sr.<br>No. | Examination Passed    | Year of<br>Passing | Board/University/<br>Institute | Subject/Discipline | Percentage | Class/<br>Division |
|------------|-----------------------|--------------------|--------------------------------|--------------------|------------|--------------------|
| 1.         | X (10 <sup>th</sup> ) |                    |                                |                    |            |                    |
| 2.         | XII (10+2)            |                    |                                |                    |            |                    |
| 3.         | UG                    |                    |                                |                    |            |                    |
| 4.         | PG                    |                    |                                |                    |            |                    |
| 5.         | NET/SET/SLET          |                    |                                |                    |            |                    |
| 6.         | M.Phil                |                    |                                |                    |            |                    |
| 7.         | Ph D                  |                    |                                |                    |            |                    |
| 8.         | Any other             |                    |                                |                    |            |                    |

#### 5. Research Performance

| Sr. No. | Particular   | No. |
|---------|--|-----|
| 1.      | No. of Papers/ Chapters Published in book/Journal with ISBN/ISSN |     |
| 2.      | Book with ISBN No.   |     |
| 3.      | No. of Patents Awarded   |     |

#### 6. Ph D Thesis Title:

7. It is certified that I am not working in any other institution/firm on permanent/regular basis.

I hereby declare that the information furnished above is correct.

# Selection Criteria for Part-time Teachers in UTDs :- Preference may be given to the candidate who possesses the highest merit points as given below

| Sr. No. | Components  | Details of Components  | 1                    |
|---------|---|--|----------------------|
| 1.      | Academic Records (50%)                                |  | Maximum Merit Points |
|         | risadellile Records (50%)                             | At Table-A   | 50                   |
| 2.      | Research Performance                                  | At Table-B   | 10                   |
| 3.      |   |  | 10                   |
| 5.      | Assessment of the Domain Knowledge and Teaching Skill | Through the presentation/teaching skill before the Committee as per point no. 3 of the rules | 40                   |
|         |   | Total  | 100                  |

#### Table-A

| Sr. No. | Program                        | Formula  | -     | T                    |
|---------|--------------------------------|--|-------|----------------------|
| 1.      | 10 <sup>th</sup> or equivalent | 5% of the total marks                            |       | Maximum Merit Points |
| 2.      | 12 <sup>th</sup> or equivalent | 5% of the total marks                            | -     | 5                    |
| 3.      | Graduation                     | 7.5% of the total marks                          | 45.87 | 5                    |
| 4.      | Post-Graduation                |  |       | 7.5                  |
| 5.      | - set enduduon                 | 12.5% of the total marks                         |       | 12.5                 |
| э.      |                                | If the candidate is NET or SET or SLET qualified | 10    | 20                   |
|         | M.Phil                         | If the candidate is NET or SET or SLET qualified | 15    |                      |
|         | Ph. D.                         | If the candidate is NET or SET or SLET qualified | 20    |                      |
|         |                                | Total  |       | 50                   |

#### Table-B

| Sr. No.      | Research Performance ( Maximum Marks – 10)  |                         |
|--------------|---|-------------------------|
| 1.           | No of Paper/Charters Bullish Line   | Maximum Merit<br>Points |
| 2.           | No. of Paper/ Chapters Published in book/Journal with ISBN/ISSN x 1  Book with ISBN No. x 4 | 4                       |
| 3.           | No. of Patents Awarded x 1  | 4                       |
| - Sollie - F |   | 2                       |
|              | Total   | 10                      |