



चौधरी रणबीर सिंह विश्वविद्यालय, जीन्द  
Chaudhary Ranbir Singh University, Jind  
(A Haryana State Government University)  
(Established by the Haryana State Legislature Act 28 of 2014 and  
recognized by UGC Act 1956 U/S 2(f) & 12-B)

No.CRSU/TTM/2024/ 87

Date:- 10/7/2024

**Engagement of Part-time teachers in the Department of Tourism and Travel Management**

Application in the attached format along with required documents (10<sup>th</sup>, 12<sup>th</sup>, Graduation, Masters, NET/JRF, M.Phil., Ph.D. etc.) are invited to engage part-time teachers to teach the students of Bachelor in Hotel Management for Academic session 2024-25 only. The selection criteria for the preparation of merit is also attached.

Application is required to be submitted by 16/07/2024 through email [chtourism@crsu.ac.in](mailto:chtourism@crsu.ac.in) it is further informed that the candidate will be shortlisted and remuneration will be paid on a lecture basis as per University norms from time to time.

The interaction and document verification will be held on 17/07/2024 in the office of the chairperson, Department of Tourism and Travel Management. The candidate needs to appear in interaction along with the original application form and documents as attachments.

  
10/07/24

**Chairperson**  
**Dept. of Tourism and Travel Management**

# Chaudhary Ranbir Singh University, Jind (Haryana)-126102

## APPLICATION FORM FOR EMPANELMENT OF PART TIME TEACHER

### Notes:

- Copies of all the certificates/testimonials should be attached alongwith this duly filled application form
- Original documents will have to be shown at the time of the presentation.

Photograph

### 1. Applying For:

[a]	Name of the Department	:	Law	Subject	_____
[b]	Post Applied	:	Part Time Teacher		

### 2. Personal Information:

[a]	Name of the Candidate:	[b]	Father's Name:
[c]	Date of Birth:	[d]	Gender:

### 3. Complete Correspondence Address:

			Email ID	
			Mobile	
			STD Code	
	PIN		Phone No	

### 4. Educational Qualifications:

Sr. No.	Examination Passed	Year of Passing	Board/University/ Institute	Subject/Discipline	Percentage	Class/ Division
1.	X (10 <sup>th</sup> )					
2.	XII (10+2)					
3.	UG					
4.	PG					
5.	NET/SET/SLET					
6.	M.Phil					
7.	Ph D					
8.	Any other					

### 5. Research Performance

Sr. No.	Particular	No.
1.	No. of Papers/ Chapters Published in book/Journal with ISBN/ISSN	
2.	Book with ISBN No.	
3.	No. of Patents Awarded	

### 6. Ph D Thesis Title:

7. It is certified that I am not working in any other institution/firm on permanent/regular basis.

I hereby declare that the information furnished above is correct.

[Signature of the Applicant]

**Selection Criteria for Part-time Teachers in UTDs :- Preference may be given to the candidate who possesses the highest merit points as given below**

Sr. No.	Components	Details of Components	Maximum Merit Points
1.	Academic Records (50%)	At Table-A	50
2.	Research Performance	At Table-B	10
3.	Assessment of the Domain Knowledge and Teaching Skill	Through the presentation/teaching skill before the Committee as per point no. 3 of the rules	40
<b>Total</b>			<b>100</b>

**Table-A**

Academic Record ( Maximum Marks:- 50)				
Sr. No.	Program	Formula		Maximum Merit Points
1.	10 <sup>th</sup> or equivalent	5% of the total marks		5
2.	12 <sup>th</sup> or equivalent	5% of the total marks		5
3.	Graduation	7.5% of the total marks		7.5
4.	Post-Graduation	12.5% of the total marks		12.5
5.		If the candidate is NET or SET or SLET qualified	10	20
	M.Phil	If the candidate is NET or SET or SLET qualified	15	
	Ph. D.	If the candidate is NET or SET or SLET qualified	20	
<b>Total</b>				<b>50</b>

**Table-B**

Research Performance ( Maximum Marks – 10)		
Sr. No.		Maximum Merit Points
1.	No. of Paper/ Chapters Published in book/Journal with ISBN/ISSN x 1	4
2.	Book with ISBN No. x 4	4
3.	No. of Patents Awarded x 1	2
<b>Total</b>		<b>10</b>