

## चौधरी रणबीर सिंह विश्वविद्यालय,जीन्द

Chaudhary Ranbir Singh University, Jind

(A Haryana State Government University)
(Established by the Haryana State Legislature Act 28 of 2014 and recognized by UGC Act 1956 U/S 2(f) & 12-B)

No.CRSU/DOC/2024/ 1 02 9

Date: - 10/07/2029

## **NOTICE**

## Engagement of Part-time teachers in the Department of Commerce, CRSU, Jind

Application in the attached format along with required documents (10th, 12th, Graduation, Masters, NET/JRF, M.Phil., Ph.D., etc.) are invited to engage part-time teachers to teach the students in the Department of Commerce (M.Com & B.Com.) for the academic session 2024-25 only. The selection criteria for the preparation of merit are also enclosed.

Application is required to be submitted latest by 17/07/2024, 05:00 PM through email at chcommerce@crsu.ac.in it is further informed that the candidate will be shortlisted as per criteria and remuneration will be paid on lecture basis as per University norms from time to time.

The interaction and document verification will be held on 18/07/2024 at 01:00 PM in the office of the Dean Academic Affairs, CRSU, Jind. The candidate needs to appear in interaction along with the original application form and documents as well as one copy of self-attested documents. For further more detail visit the University Website.

Dept. of Commerce, CRSU, Jind

# Chaudhary Ranbir Singh University, Jind (Haryana)-126102

## APPLICATION FORM FOR EMPANELMENT OF PART-TIME TEACHER

Copies of all the certificates/testimonials should be attached along with this duly filled application form

Photograph

Applying For:  [a] Name of the Department:	
[a] Name of the Department [b] Post Applied:	
Personal Information: [a] Name of the Candidate:	[b] Father's Name:
[a] Name of the Candidate.  [c] Date of Birth:	[e] Gender:
Complete Correspondence Address:	Email ID
	Mobile
	STD Code
PIN I	Phone No

Sr. No.	tional Qualification Examination Passed	Year of Passing	Board/University/ Institute	Subject/Discipline	Percentage	Class/ Division
1.	X (10 <sup>th</sup> )					
2.	XII (10+2)	in a second			and the state of the state of	
3.	UG	A 19 Sept 1 31				
4.	PG.	i piene				
5.	NET/SET/SLET	3, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	THE MARKET WITH THE RESERVE	All and a second of the second		
6.	M.Phil	And the second				/ Park Park
7.	Ph D		mar yateq partuakten basis. Tarah			
8.	Any other	**			Aug State	

5. Research Performance

Sr. No.	ch Performance Particular	No.
3. <b>1.</b>	No. of Papers/ Chapters Published in book/Journal with ISBN/ISSN	
2.	Book with ISBN No.	
3.	No. of Patents Awarded	

#### 6. Ph D Thesis Title:

7. It is certified that I am not working in any other institution/firm on permanent/regular basis.

I hereby declare that the information furnished above is correct.

# Selection Criteria for Part-time Teachers in UTDs :- Preference may be given to the candidate who possesses the highest merit points as given below

Sr. No.	Components			
<b>1.</b>	Academic Records (50%)	Details of Components	Maximum Merit Points	
A straight as		At Table-A	50	
2.	Research Performance			
II.	4 Cholliance	At Table-B	10	
3.	Assessment of the Domain®			
	Knowledge and Teaching	C. Franciscoss Cocinities	40	
	Skill	skill before the Committee as per		
-0		point no. 3 of the rules		
· · · · · · · · · · · · · · · · · · ·		Total	100	

### Table-8

Sr. No.	c Record ( Maximum Program	Formula	-17 (x 12 X	Maximum Merit Points
	10th or equivalent	5% of the total marks		5
2.	12 <sup>th</sup> or equivalent	5% of the total marks		5
3	Graduation	7.5% of the total marks		75
4.	Post-Graduation	12.5% of the total marks		12.5
5.		If the candidate is NET or SET or SLET qualified	10	20
<b>v</b> . 1, ~ s** ,	M.Phil	If the candidate is NET or SET or SLET qualified	15	
	Ph.D.	If the candidate is NET or SET or SLET qualified	20	

### Table-B

Sr. No.	Research Performance (Maximum Marks – 10)	Maximum Merit Points
	No. of Paper/ Chapters Published in book/Journal with ISBN/ISSN x 1	200 (Str.)
	Book with ISBN No. x 4	<b>A</b>   <b>-7 x</b>   -7 x   -7 x
3.	No. of Patents Awarded x 1  Total	10