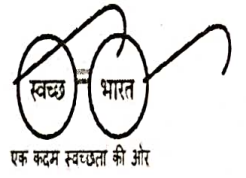




चौधरी रणबीर सिंह विश्वविद्यालय, जींद
Chaudhary Ranbir Singh University, Jind
(Established by the State Legislature Act 28 of 2014)
DEPARTMENT OF MANAGEMENT



No. CRSU/Mgmt./2024/ 514

Dated 17.7.24

NOTICE

Engagement of Part time Faculty to teach students of Master of Business Administration, Master of Business Administration (Executive) and Bachelor of Business Administration for the Academic Session 2024-25.

Applications in duly attached format along with required documents (10th, 12th, Graduation, Masters, NET/JRF, Ph. D, and M. Phil. Etc.) are invited to engage part time faculty purely on temporary basis to teach the students of Master of Business Administration, Master of Business Administration (Executive) and Bachelor of Business Administration for the Academic Session 2024-25 only. The selection criterion for the preparation of merit is also attached.

Application is required to be submitted latest (Application Form in PDF Format) by **24-07-2024** through email chmanagement@crsu.ac.in. It is further informed that the candidate will be shortlisted and remuneration will be paid on lecture basis as per University norms existing or amended from time to time.

The interaction will be held on **25-07-2024** in the office of the Chairperson, Department of Management. The candidate needs to appear in interaction along with original application form and self attested documents as attachment.


Chairperson

Chaudhary Ranbir Singh University, Jind (Haryana)-126102

APPLICATION FORM FOR EMPANELMENT OF PART-TIME TEACHER

Notes:

- Copies of all the certificates/testimonials should be attached along with this duly filled application form
- Originals will have to be shown at the time of the presentation.

Photograph

1. Applying For:

| | |
|-----|-------------------------|
| [a] | Name of the Department: |
| [b] | Post Applied: |

2. Personal Information:

| | | | |
|-----|------------------------|-----|----------------|
| [a] | Name of the Candidate: | [b] | Father's Name: |
| [c] | Date of Birth: | [e] | Gender: |

3. Complete Correspondence Address:

| | | | |
|-----|--|--|----------|
| | | | Email ID |
| | | | Mobile |
| | | | STD Code |
| PIN | | | Phone No |

4. Educational Qualifications:

| Sr. No. | Examination Passed | Year of Passing | Board/University/Institute | Subject/Discipline | Percentage | Class/Division |
|---------|-----------------------|-----------------|----------------------------|--------------------|------------|----------------|
| 1. | X (10 th) | | | | | |
| 2. | XII (10+2) | | | | | |
| 3. | UG | | | | | |
| 4. | PG | | | | | |
| 5. | NET/SET/SLET | | | | | |
| 6. | M.Phil | | | | | |
| 7. | Ph D | | | | | |
| 8. | Any other | | | | | |

5. Research Performance

| Sr. No. | Particular | No. |
|---------|------------------------------------------------------------------|-----|
| 1. | No. of Papers/ Chapters Published in book/Journal with ISBN/ISSN | |
| 2. | Book with ISBN No. | |
| 3. | No. of Patents Awarded | |

6. Ph D Thesis Title:

7. It is certified that I am not working in any other institution/firm on permanent/regular basis.

I hereby declare that the information furnished above is correct.

[Signature of the Applicant]

Selection Criteria for Part-time Teachers In UTDs :- Preference may be given to the candidate who possesses the highest merit points as given below

| Sr. No. | Components | Details of Components | Maximum Merit Points |
|---------|-------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------|
| 1. | Academic Records (50%) | At Table-A | 50 |
| 2. | Research Performance | At Table-B | 10 |
| 3. | Assessment of the Domain Knowledge and Teaching Skill | Through the presentation/teaching skill before the Committee as per point no. 3 of the rules | 40 |
| Total | | | 100 |

Table-A

| Academic Record (Maximum Marks:- 50) | | | |
|---------------------------------------|--------------------------------|--------------------------------------------------|----------------------|
| Sr. No. | Program | Formula | Maximum Merit Points |
| 1. | 10 th or equivalent | 5% of the total marks | 5 |
| 2. | 12 th or equivalent | 5% of the total marks | 5 |
| 3. | Graduation | 7.5% of the total marks | 7.5 |
| 4. | Post-Graduation | 12.5% of the total marks | 12.5 |
| 5. | | If the candidate is NET or SET or SLET qualified | 10 |
| | M.Phil | If the candidate is NET or SET or SLET qualified | 15 |
| | Ph. D. | If the candidate is NET or SET or SLET qualified | 20 |
| Total | | | 50 |

Table-B

| Research Performance (Maximum Marks - 10) | | |
|--------------------------------------------|---------------------------------------------------------------------|----------------------|
| Sr. No. | | Maximum Merit Points |
| 1. | No. of Paper/ Chapters Published in book/Journal with ISBN/ISSN x 1 | 4 |
| 2. | Book with ISBN No. x 4 | 4 |
| 3. | No. of Patents Awarded x 1 | 2 |
| Total | | 10 |