

Department of Chemistry

एक कदम स्वच्छता की ओर

Chaudhary Ranbir Singh University, Jind (Established by the State Legislature Act 28 of 2014)

DATE: 17/07/2024

CRSU/CHEM/2024/620

Engagement of Part Time Faculty for B.Sc. /M.Sc. Chemistry (Academic Session 2024-25)

Applications in attached format along with required documents with the documents (10th, 12th B.Sc., M.Sc., NET/JRF, Ph.D. certificates) are invited to engage part time faculty to teach the students of Department of Chemistry for odd semester academic session 2024-25 only. The Selection Criterion for the preparation of merit is also attached.

Application is required to submitted latest by 22.07.2024 at chchemistry@crsu.ac.in. It is further informed that the candidate will be shortlisted as per criteria and remuneration will be paid on lecture basis as per the University norms specifies from time to time.

The interaction will be held on 24.07.2024 10:00 am in the office of Dean of Academic Affairs, CRSU, Jind. The Candidates needs to appear for interaction along with original application form, documents and self attested documents as attachment. Eligibility of the programme will be as per UGC norms.

Chairperson 24

Chaudhary Ranbir Singh University, Jind (Haryana)-126102

APPLICATION FORM FOR EMPANELMENT OF PART-TIME TEACHER Notes: a) Copies of all the certificates/testimonials should be attached along with this duly filled application form Photograph 1. Applying For: [a] Name of the Department: [b] Post Applied: 2. Personal information: [a] Name of the Candidate: [b] Father's Name: [c] Date of Birth: [e] Gender: 3. Complete Correspondence Address: Email ID Mobile

4. Educational Qualifications:

Examination Passed	Year of Passing	Board/University/			Clavel
X (10th)					Division
XII (10+2)					Harley 1
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PG.	THE PROPERTY				
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M.Phil			and the state of t	40 12 40	er er e segue.
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Any other			그 사는 그렇게 되는 것 같아 되는 물문들이 사고 나는 사람들이 모든 그 회사의 중국이 되었다.		
	X (10 th) XII (10+2) UG PG NET/SET/SLET M.Phil	X (10 th) XII (10+2) UG PG NET/SET/SLET M.Phil	Passadi Year of Board/University/ Passadi (10th) XII (10+2) UG PG NET/SET/SLET M.Phil Ph D	Passing Board/University/ Subject/Discipline X (10*) XII (10+2) UG PG NET/SET/SLET M.Phil Ph D	Examination Passage institute X (10th) XII (10+2) UG PG NET/SET/SLET M.Phil Ph D

STD Code
Phone No

5. Research Performance

Sr. No.	Tartigular in the second of th	No.
1	No. of Papers/ Chapters Published in book/Journal with ISBN/ISSN	HQ.
2	Book with ISBN No.	
3.	No. of Patents Awarded	

6. Ph D Thesis Title:

7. It is certified that I am not working in any other institution/firm on permanent/regular basis.

I hereby declare that the information furnished above is correct.

Signature of the Applicant)

Selection Criteria for Part time Teachers in UTDs : Preference may be given to the candidate Who possesses the highest merit points as given below

L. San	Academic Records (50%)	Details of Components At Table-A	Maximum Merit Points	
2.		A LADIG-A	50	
The same	Research Performance	At Table-B	10	
3.	Assessment of the Domain Knowledge and Teaching		40'	
	Skill Skill	skill before the Committee as per point no. 3 of the rules	The Millian of the	

Sr. No.	ic Record (Maximum Program		18 18 San San State of San San
Parties and the last	The second of th	Formula Control of the Control of th	Maximum Merit Points
4	10 or equivalent	5% of the total marks	5
2 .	12 th or equivalent	5% of the total marks	-5.0
3.	Graduation	7:5% of the total marks	75
4 Merchan	Post-Graduation	12.5% of the total marks	125
5. 💝	1-多数学品级产品设计	If the candidate is NET or SET or SLET 10	20
		qualified	
20 1 1 2 m	M.Phil	If the candidate is NET or SET or SLET 15	
		qualified	
1213721	Ph. D.	If the candidate is NET or SET or SLET 20	
ele y 2 s		qualified	

The second second	Research Performance (Maximum Marks – 10)	with the training
The same of the sa	A CONTROL OF THE PROPERTY OF T	Maximum Merit
Sr. No.		Points
	No. of Paper/ Chapters Published in book/Journal with ISBN/ISSN x 1	944 122
to the second	No. of Paper/ Chapters addition	
5	Book with ISBN No. X4	The same was the same
Secretary Secretary	No for Patents Awarded x 1. Total	10
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