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Chaudhary Ranbir Singh University, Jind
(Established by the State Legislature Act 28 of 2014)
(Sports Council)



Secretary Sports Council
No. CRSU/SC/2025 / 113
To

E-Mail: secretarysports@crsu.ac.in
Dated: 23/04/2025

1. All the Principals/Directors of the affiliated /maintained Colleges /Institutions
 2. Dean Students Welfare, C.R.S.U, Jind
- Sub: Entries for Inter College Tournaments, For Club Committees, Addresses and Phone Nos of Principals/Directors and Professors/Associate Professor /Asstt. Professor (in Physical Education), for hosting an Inter College Tournament etc. for the session 2025-26.

Madam/Sir,

Kindly arrange to send entries of your College/Institution for participation in Inter College Tournaments 2025-26, for hosting Inter College tournament or to be a member of University Sports Selection Club committee etc. on the proforma enclosed. Arrange to send the same to this office latest by 07.05.2025 (4:00 p.m.). After the stipulated date /time no request will be entertained without approval of the competent authorities of the University.

It is also being informed that all the correspondences will be made through email and all the important Notice/Information etc. will be uploaded on the University Website and the office will not be responsible for any kind of postal delay.

Encls:

1. Entries Performa for Club/Selection Committee session 2025-26
2. Performa for hosting Inter College Tournament session 2025-26
3. Performa for participation in Inter College Tournament session 2025-26

Secretary CRSUSC
Sports Council
Ch. Ranbir Singh University
JIND -126102

Endst No. CRSUSC/SC/2025 114-116

Date: 23/04/2025

A copy of the above is forwarded to the following for kind information and necessary action:-

1. P.S. to VC (for kind information of the Vice-Chancellor), C.R.S.U, Jind
2. P.A. to Registrar (for kind information of the Worthy Registrar), C.R.S.U, Jind
3. System Analyst , CRSU, Jind with request to upload the same on University Website inside notice
4. Office File.

Secretary CRSUSC
Sports Council
Ch. Ranbir Singh University
JIND -126102



ENTRY FROM INTER-COLLEGIATE TOURNAMENTS

Name of the college/Institution _____

Session: 2025-26

Please enter our College teams in the following Inter Collegiate Tournaments:

Sr.No	Game	Men	Women
1	Athletics		
2	Archery		
3	Boxing		
4	Cricket		
5	Fencing		
6	Football		
7	Handball		
8	Karate		
9	Circle Style Kabaddi		
10	N.S. Kabaddi		
11	Kho-Kho		
12	Rugby		
13	Hockey		-----
14	Wushu		
15	Wrestling		
16	Ice-Stock		
17	Shooting		
18	Yoga		

Note:

1. Last date of receipt of entries in this office 07.05.2025 (4:00 P.M.).
2. Please put '✓' mark against the games in which you want to send your entries for the Inter Collegiate Tournaments.

Signature
Asstt. /Asso. Prof. Education
Mobile.

Signature of the Principal/Director
(With Office seal)



ENTRIES PERFORMA FOR CLUB/SELECTION COMMITTEE SESSION 2025-26

1.	Name of the Principal/ Professor/Assoc. Prof./Asstt. Prof. (in Physical/other subject) in Capital letters	Dr./Mr./Mrs./Ms. _____
2.	Qualification	
3.	College/Institute/Department	
4.	Proficiency and achievements in sports/game during his/her University career (Kindly attach self attested invariable photocopies of the same)	
5.	Games in which interested	
6.	If Qualified Umpire/Referee? (Please mentioned the game and also attached self attested copy of the certificate concerned)	
7.	Name of the tournament where performed the duty of Referee/Umpire, if any.	
8.	Any Remarks in related to duty performed in related to sports/game as coach/referee/judge/Manager of the team etc.	

Date:.....

(Signature)

Name: _____

Address: _____

Contact No. _____

E-mail _____

Counter Signed by Principal/Director



**INFORMATION REGARDING HOSTING OF INTER-COLLEGE TOURNAMENT
FOR THE SESSION 2025-26**

9.	Name of the College/Institute													
10.	Proposal for the tournament / game													
11.	Sports Facilities available as Play ground/field Court(s) Ring(s) Gymnasium /shooting range etc. (kindly described cemented/raw etc of the facility)													
12.	Facilities of Hostel/faculty House/Guest House for Girls for Boys for Officials													
13.	Facilities of Canteen /Refreshment /Food													
14.	No. of Professors/Assoc. Prof./Asstt. Prof. in College /Institute	<table><thead><tr><th></th><th>Male</th><th>Female</th></tr></thead><tbody><tr><td>IV. Regular</td><td>_____</td><td>_____</td></tr><tr><td>V. Contractual</td><td>_____</td><td>_____</td></tr><tr><td>VI. Other</td><td>_____</td><td>_____</td></tr></tbody></table>		Male	Female	IV. Regular	_____	_____	V. Contractual	_____	_____	VI. Other	_____	_____
	Male	Female												
IV. Regular	_____	_____												
V. Contractual	_____	_____												
VI. Other	_____	_____												
15.	No. of Subordinate Staff	<table><tbody><tr><td>III. Male</td><td>_____</td></tr><tr><td>IV. Female</td><td>_____</td></tr></tbody></table>	III. Male	_____	IV. Female	_____								
III. Male	_____													
IV. Female	_____													
16.	Distance of the College/Institute from Bus stand/Railway Station	<table><tbody><tr><td>III. Bus Stand</td><td>_____</td></tr><tr><td>IV. Railway Station</td><td>_____</td></tr></tbody></table>	III. Bus Stand	_____	IV. Railway Station	_____								
III. Bus Stand	_____													
IV. Railway Station	_____													
17.	Any other facility available with the College/Institute /Department e.g. transportation , medical facility, drinking water, power backup etc.													

Date:.....

(Signature of the Principal/Director)

Name: _____

Contact No. _____

E-mail _____