

CHAUDHARY RANBIR SINGH UNIVERSITY, JIND

Established by the State Legislature Act No. 28 of 2014 (Recognized under Section 12(b) & 2(f) of UGC Act 1956)



Department of Hindi

No.: CRSU/HINDI/2025/288 **Dated:** 28/08/2025

Engagement of Part Time Teachers in Department of Hindi

Applications are invited to engage Part Time Teacher in the Department of Hindi, Chaudhary Ranbir Singh University, Jind for the academic session 2025-26

Interested candidates may apply with their academic certificates/testimonials in attached format through email: chhindi@crsu.ac.in latest by **01-09-2025 upto 10:00 a.m.**

Remuneration and other terms & conditions will be as per University norms/guidelines circulated from time to time. Applicants have to appear for presentation/interaction and document verification on 01-09-2025 at 11:00 am in Room No. 114, Teaching Block – I, Chaudhary Ranbir Singh University, Jind.

Chairperson Department of Hindi

Chaudhary Ranbir Singh University, Jind (Haryana)-126102

APPLICATION FORM FOR EMPANELMENT OF PART-TIME TEACHER

Notes:

a) Copies of all the certificates/testimonials should be attached along with this duly filledapplication form

Originals will have to be shown at the time of the presentation.

Photograph

| 1 | Annly | ring For: | | | | | | | | | | | |
|----|-------|----------------------------|-----|--|--|--|--|-----|---------|------|-------|---------------|--|
| Ï | [a] | | | | | | | | | | | | |
| - | [b] | Post Applied: | | | | | | | | | | | |
| 2. | Perso | onal Information: | | | | | | | | | | | |
| | [a] | Name of the Candidate: | | | | | | | | [b] | Fa | ather's Name: | |
| | [c] | Date of Birth: | | | | | | [e] | Gender: | | | | |
| 3. | Comp | lete Correspondence Addres | ss: | | | | | | | | | | |
| | | • | | | | | | | | | II ID | | |
| | | | | | | | | | | | le | | |
| | | | | | | | | | | | Cod | de | |
| | | | PIN | | | | | | | Phor | ne No | lo | |

4. Educational Qualifications:

| Sr. No. | Examination Year of Passed Passin | | Board/University/ Institute | Subject/Discipline | Percentage/ CGPA | Class/ Division |
|------------|-----------------------------------|--|--------------------------------|--------------------|---------------------|--------------------|
| 1. | X (10 th) | | | | | |
| 2. | XII (10+2) | | | | | |
| 3. | UG | | | | | |
| 4. | PG | | | | | |
| 5. | NET/SET/SLET | | | | | |
| 6. | M.Phil | | | | | |
| 7. | Ph D | | | | | |
| 8. | Any other | | | | | |

5. Research Performance

| Sr. No. | Particular | No. |
|---------|--|-----|
| 1. | No. of Papers/ Chapters Published in book/Journal with ISBN/ISSN | |
| 2. | Book with ISBN No. | |
| 3. | No. of Patents Awarded | |

6. Ph D Thesis Title:

7. It is certified that I am not working in any other institution/firm on permanent/regular basis.

I hereby declare that the information furnished above is correct.

Selection Criteria for Part-time Teachers in UTDs :- Preference may be given to the candidate who possesses the highest merit points as given below

| Sr. No. | Components | Details of Components | |
|---------|------------------------------|--|----------------------|
| 1. | Academic Records (50%) | | Maximum Merit Points |
| | reademic Records (30%) | At Table-A | 50 |
| 2. | Research Performance | At Table-B | 10 |
| 3. | Assessment of the Domain | | |
| - | Knowledge and Teaching Skill | Through the presentation/teaching skill before the Committee as per point no. 3 of the rules | 40 |
| | | Total | 100 |

Table-A

| Sr. No. | ic Record (Maximum Program | Formula | | T |
|---------|--------------------------------|--|----|----------------------|
| 1. | 10 th or equivalent | 5% of the total marks | - | Maximum Merit Points |
| 2. | 12 th or equivalent | 5% of the total marks | | 5 |
| 3. | Graduation | 7.5% of the total marks | | 5 |
| 4. | Post-Graduation | 12.5% of the total marks | | 7.5 |
| 5. | | If the candidate is NET or SET or SLET qualified | 10 | 20 |
| | M.Phil | If the candidate is NET or SET or SLET qualified | 15 | |
| | Ph. D. | If the candidate is NET or SET or SLET qualified | 20 | |
| | | Total | | 50 |

Table-B

| Sr. No. | Research Performance (Maximum Marks – 10) | | | | | | | |
|---------|--|-------------------------|--|--|--|--|--|--|
| 1. | No of Paper/Chanton Bublish Line 1 | Maximum Merit Points | | | | | | |
| 2. | No. of Paper/ Chapters Published in book/Journal with ISBN/ISSN x 1 Book with ISBN No. x 4 | 4 | | | | | | |
| 3. | No. of Patents Awarded x 1 | 4 | | | | | | |
| | The of Faterits Awarded X I | 2 | | | | | | |
| | Total | 10 | | | | | | |

The Part-time teachers will be empanelled for a particular academic session (semester to semester) @ Rs. 750/- per lecture to a maximum of Rs. 34,000/- per month.

The Part-time teachers will not be assigned the workload of more than 14 hours per week.

The Chairperson/Dean of concerned faculty will not issue any engagement letters or relieving orders at their own level to any empanelled Part-time teachers.

Non NET/Ph.D. candidates will be empanelled as Part-time teachers where NET/Ph.D. candidates are not available @ Rs. 500/- per lecture to a maximum of Rs. 25,000/- per month.