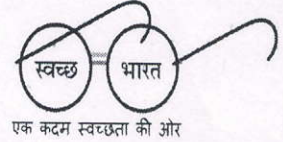




**Chaudhary Ranbir Singh University, Jind**  
(Established by the State Legislature Act 28 of 2014)  
(Recognized Under Section 12(b) & 2(f) of UGC Act, 1956)



No. CRSU/LIB/2026/226

PH: 01681-241028

To

The Publishers/Distributors/suppliers,

**Subject: Invitation to Participate in Two Day Book Exhibition at Chaudhary Ranbir Singh University, Jind, from February 10-11, 2026.**

**Dear Sir(s),**

It is my pleasure to inform you that Chaudhary Ranbir Singh University (CRSU), Jind is organizing a **Two-Day Book Exhibition** for the benefit of students, research scholars, and faculty members.

You are hereby invited to participate in the said exhibition and display your latest publications in different subject areas. The details of the exhibition are as under:

**Name of Event:** Two-Day Book Exhibition

**Venue:** Dr. B.R. Ambedkar Central Library, CRSU, Jind

**Dates:** February, 10-11, 2026

**Time:** 9:00 AM to 6:00 PM

**Registration Fee-** Rs. 6000/- (non-refundable)


An event like this Book Exhibition provides ample opportunities for publishers/ distributors to display their current publications directly to the teachers, research scholars, students and the public at large. Besides our campus community, we have also invited many educational institutions to visit the Exhibition and purchase books under one roof. Book Exhibition Registration Form, exhibition fee details and other terms and conditions for participation are available at university website for your convenience.

Interested publishers/distributors/suppliers are requested to confirm their participation at the earliest, but not later than 8 February, 2026, so that necessary arrangements may be made. Please note that participation in the exhibition shall not confer any claim or right for issue of Purchase Order/supply order by the University. Other terms and conditions are available on the University website.

We hope you will participate in the book Exhibition and make the event a grand success.

The registration link is as under:

[https://www.crsuiums.com/\(S\(zcpznd2hruedawgr355b3thm\)\)/Login\\_Page\\_Exhibition.aspx](https://www.crsuiums.com/(S(zcpznd2hruedawgr355b3thm))/Login_Page_Exhibition.aspx)

  
30.01.2026  
**Dr. Anil Kumar**  
Convener