



## Chaudhary Ranbir Singh University, Jind

Established by the State Legislature Act 28 of 2014 and  
recognized by UGC Act 1956 U/S 12-B & 2(f)

CRSU/HTM/2026/ 256

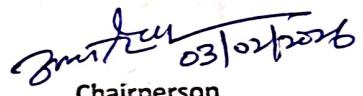
Date:- 03/02/2026

### Engagement of Part-time teachers in the Department of Hotel and Tourism Management

Application in the attached format along with required documents (10th, 12th, Graduation in Hotel Management, Masters in Hotel Management, NET/JRF, M.Phil, Ph.D in Hotel Management) are invited to engage part-time teachers to teach the students of Bachelor of Hotel Management for the academic session 2025-26 only. The selection criteria for the preparation of merit are also attached.

Application is required to be submitted by 10/02/2026 through email id [chtourism@crsu.ac.in](mailto:chtourism@crsu.ac.in). It is further informed that the candidate will be shortlisted and remuneration will be paid on a lecture basis as per university norms from time to time.

The date of interaction and document verification will be communicated to the candidate through email.

  
Chairperson  
Dept of HTM



चौधरी रणबीर सिंह विश्वविद्यालय, जीन्द  
Chaudhary Ranbir Singh University, Jind  
(A Haryana State Government University)  
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ANNEXURE-I

**Amendments to the Rules/Guidelines for empanelment of part-time teachers in  
University Teaching Departments**

<b>Sr. No.</b>	<b>Existing provisions</b>	<b>Amended provisions</b>
1.	The Chairpersons of the University Teaching Departments will submit the requirement of Part-time Teachers to the Competent Authority after consultation with the Dean of Faculty with proper justification of uncovered workload/ specialization before starting the new academic session. The concerned teaching department may invite the applications from the candidates on University Website as well as on the department notice board.	No Change
2.	The candidates will submit their prescribed application form with the copy of academic proofs/documents to the Chairperson of the concerned University Teaching Department within the stipulated time.	No Change
3.	The recommendations of the Part-time teachers will be made by the following committee as per the selection criteria at Annexure-A as well as through the presentation/ teaching skills before the committee:- a) Dean Academic Affairs, CRSU, Jind b) Dean of concerned faculty	The recommendations of the Part-time teachers will be made by the following <b>Empanelment Committee</b> as per the <b>empanelment</b> criteria at <b>Annexure-A</b> as well as through the presentation/ teaching skills before the committee:-

*(Signature)*

	<p>c) Chairperson of the concerned teaching department</p> <p>d) One teacher regular/contractual of the concerned teaching department if not available then outside expert of the concerned subject with the permission of the Competent Authority.</p>	<p><b>a) Dean of concerned faculty</b></p> <p><b>b) Chairperson of the concerned teaching department</b></p> <p><b>c) Subject expert</b></p> <p><b>The recommendations of the Empanelment Committee shall be submitted to the Dean, Academic Affairs for approval. In the event of any dispute, the decision of the Vice-Chancellor shall be final and binding.</b></p>
4.	The Part-time teachers will be empanelled for a particular academic session (semester to semester) @ Rs. 750/- per lecture to a maximum of Rs. 34,000/- per month.	No Change
5.	The Part-time teachers will not be assigned the workload of more than 14 hours per week.	No Change
6.	The Chairperson/Dean of concerned faculty will not issue any engagement letters or relieving orders at their own level to any empanelled Part-time teachers.	No Change
7.	Non NET/Ph.D. candidates will be empanelled as Part-time teachers where NET/Ph.D. candidates are not available @ Rs. 500/- per lecture to a maximum of Rs. 25,000/- per month.	No Change
8.	--	The Chairperson of the Department shall maintain a record of the work and conduct-cum-performance reports of the empanelled part-time teachers for reference in matters related to their continuation. The proforma for the work and conduct-cum-performance report is attached as <b>Annexure-B</b> .





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ANNEXURE-A

**Empanelment criteria for Part-Time teachers in UTDs: - Preference may be given to the candidate who possesses the highest merit points as given below**

Sr. No.	Components	Details of Components	Maximum Merit Points
1.	Academic Records (50%)	At Table-A	50
2.	Research Performance	At Table-B	10
3.	Assessment of the Domain Knowledge and Teaching Skill	Through the presentation/teaching skill before the Committee as per point no. 3 of the rules	40
<b>Total</b>			<b>100</b>

Table-A

<b>Academic Record (Maximum Marks: - 50)</b>			Maximum Merit Points
Sr. No.	Program	Formula	
1.	10 <sup>th</sup> or equivalent	5% of the marks obtained in percentage	5
2.	12 <sup>th</sup> or equivalent	5% of the marks obtained in percentage	5
3.	Graduation	7.5% of the marks obtained in percentage	7.5
4.	Post-Graduation	12.5% of the marks obtained in percentage	12.5
5.		If the Candidate is NET or SET or SLET qualified or Ph.D.	10
	M. Phil	If the Candidate is NET or SET or SLET qualified	15
	Ph.D.	If the Candidate is NET or SET or SLET qualified	20
<b>Total</b>			<b>50</b>

Table-B

<b>Research Performance (Maximum Marks: - 10)</b>	
Sr. No.	Maximum Merit Points
1.	4
2.	4
3.	2
<b>Total</b>	<b>10</b>

*(Signature)*

( P=3-4 )

# Chaudhary Ranbir Singh University, Jind (Haryana)-126102

## APPLICATION FORM FOR EMPANELMENT OF PART TIME TEACHER

### Notes:

- a) Copies of all the certificates/testimonials should be attached alongwith this duly filled application form
- b) Original documents will have to be shown at the time of the presentation.

Photograph

### 1. Applying For:

[a]	Name of the Department :	Law	Subject:
[b]	Post Applied :	Part Time Teacher	

### 2. Personal Information:

[a]	Name of the Candidate:	[b]	Father's Name:
[c]	Date of Birth:	[d]	Gender:

### 3. Complete Correspondence Address:

		Email ID	
		Mobile	
		STD Code	
	PIN		Phone No

### 4. Educational Qualifications:

Sr. No.	Examination Passed	Year of Passing	Board/University/Institute	Subject/Discipline	Percentage	Class/Division
1.	X (10 <sup>th</sup> )					
2.	XII (10+2)					
3.	UG					
4.	PG					
5.	NET/SET/SLET					
6.	M.Phil					
7.	Ph D					
8.	Any other					

### 5. Research Performance

Sr. No.	Particular	No.
1.	No. of Papers/ Chapters Published in book/Journal with ISBN/ISSN	
2.	Book with ISBN No.	
3.	No. of Patents Awarded	

### 6. Ph D Thesis Title:

7. It is certified that I am not working in any other institution/firm on permanent/regular basis.

I hereby declare that the information furnished above is correct.

[Signature of the Applicant]