

चौधरी रणबीर सिंह विश्वविद्यालय, जीन्द

**Chaudhary Ranbir Singh University, Jind**

(A Haryana State Government University)

(Established by the Haryana State Legislature Act 28 of 2014 and recognized by UGC Act 1956 U/S 2(f) & 12-B)



**Minutes for the 43<sup>rd</sup> Meeting**

**of**

**Executive Council**

**held on**

**24<sup>th</sup> March, 2026**

**at 02:00 P.M.**

**Venue:**

**Conference Hall, Teaching Block-II  
Chaudhary Ranbir Singh University  
Jind-126102(Haryana)**



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**Prof. Seema Gupta**  
**Registrar**

**Ph. No. 01681-241001, 241004**  
**E-mail: [registrar@crsu.ac.in](mailto:registrar@crsu.ac.in)**

No. CRSU/Acad./EC-43/Minutes/S-II/2026/ 2035

Dated: 27.03.2026

To

All the members of Executive Council  
Chaudhary Ranbir Singh University  
Jind

**Subject: Minutes of 43<sup>rd</sup> meeting of the Executive Council of Chaudhary Ranbir Singh University, Jind held on 24<sup>th</sup> March, 2026 at 02:00 P.M. onwards.**

Sir/Madam

Kindly find enclosed herewith minutes of the 43<sup>rd</sup> meeting of the Executive Council of Chaudhary Ranbir Singh University, Jind held on **24<sup>th</sup> March, 2026 at 02:00 P.M.** onwards in the Conference Hall, Teaching Block-II, Chaudhary Ranbir Singh University, Jind under the Chairpersonship of Vice-Chancellor.

The discrepancies, if any, in recording of minutes may please be intimated to this office within a week from the date of receipt of the minutes.

Yours sincerely

**D.A:** As above.

*Seema*  
**REGISTRAR 27-3-26**

Endst. No. CRSU/Acad./EC-43/Minutes/S-II/2026/ 2036 - 2043

Dated: 27.03.2026

Copy of the above is forwarded to the following for information and necessary action:

1. The Secretary to Governor, Haryana Lok Bhawan, Chandigarh for kind information of the Hon'ble Governor & Chancellor, Chaudhary Ranbir Singh University, Jind.
2. The Secretary to Government of Haryana, Finance Department, Chandigarh.
3. The Secretary to Government of Haryana, Higher Education Department, Chandigarh.
4. The Secretary to Government of Haryana, Technical Education Department, Panchkula.
5. The Director General Higher Education, Haryana, Shiksha Sadan, Block-C, Sector-5, Panchkula.
6. System Analyst, Chaudhary Ranbir Singh University, Jind with a request to upload the same on the University website.
7. PS to Vice-Chancellor (for kind information of the Vice-Chancellor), Chaudhary Ranbir Singh University, Jind.
8. PA to Registrar (for kind information of the Registrar), Chaudhary Ranbir Singh University, Jind.

*Shalije*  
**Assistant Registrar (Acad.)**  
**For Registrar**

**MINUTES OF THE 43<sup>RD</sup> MEETING OF THE EXECUTIVE COUNCIL OF CHAUDHARY RANBIR SINGH UNIVERSITY, JIND HELD ON 24<sup>TH</sup> MARCH, 2026 AT 02:00 P.M. ONWARDS IN THE CONFERENCE HALL, TEACHING BLOCK-II, CHAUDHARY RANBIR SINGH UNIVERSITY, JIND UNDER THE CHAIRPERSONSHIP OF VICE-CHANCELLOR.**

The following were present:

1.	Prof. (Dr.) Ram Pal Saini, Vice-Chancellor, Chaudhary Ranbir Singh University, Jind.
2.	The Secretary to Government, Haryana, Finance Department or a nominee not below the rank of the Director/ Joint Secretary. <b>Nominee: Sh. Sumer Singh Yadav, Deputy Secretary, Finance Department, Haryana, Chandigarh (Online).</b>
3.	The Secretary to Government, Haryana Higher Education Department or in his absence Director Higher Education, Haryana or an officer not below the rank of the Deputy Director. <b>Nominee: Dr. Ajit Singh, Joint Director, Department of Higher Education, Haryana, Panchkula (Online).</b>
4.	The Secretary to Government, Haryana, Technical Education Department or a nominee not below the rank of Director/Joint Director. <b>Nominee: Dr. Y.P.S. Berwal, Director, O/o DGTE, Panchkula (Online).</b>
5.	Prof. Vishal Verma, Dean Academic Affairs and Dean, Faculty of Physical Sciences, Chaudhary Ranbir Singh University, Jind.
6.	Prof. Sunil Kumar Phougat, Dean, Faculty of Social Sciences and Dean, Faculty of Humanities, Chaudhary Ranbir Singh University, Jind.
7.	Dr. Jasvir Singh, Dean, Faculty of Indic Studies, Chaudhary Ranbir Singh University, Jind.
8.	Dr. Satyawan Baroda, Professor & Dean, Faculty of Management Sciences & Commerce, MDU, Rohtak, H. No. 625, Sector-1, Rohtak-124001.
9.	Prof. Rajesh Malik, Department of Law, Central University of Haryana, Mahendergarh.
10.	Dr. Anita Yadav, Professor and Ex. Chairperson, Department of Biotechnology, Kurukshetra University, Kurukshetra.
11.	Prof. (Dr.) Paramjit S. Jaswal, Vice-Chancellor, SRM University, Delhi-NCR, Sonapat <b>(Online).</b>
12.	Dr. Anjana Lohan, Principal, S.D. Mahila Mahavidyalaya, Narwana, Jind.
13.	Sh. Satyawan Malik, Principal, Govt. College, Jind.
14.	Prof. Seema Gupta, Registrar, Chaudhary Ranbir Singh University, Jind.

**At the very outset, Prof. (Dr.) Ram Pal Saini, Vice-Chancellor welcomed all the distinguished members of the Executive Council. Further, the Vice-Chancellor apprised the house that Prof. Seema Gupta has assumed the charge of Registrar on 20.03.2026. Therefore, the house allowed Dr. Rajesh Kumar Bansal, former Registrar to present the agenda of the meeting. Accordingly, he presented the agenda before the house. The agenda item number 7 and 37 presented first considering the nature of the agenda. However, the order of the agenda remained the same in the minutes.**

**THE MINUTES OF THE MEETING ARE AS UNDER:**

1. To confirm the minutes of the 40<sup>th</sup> meeting of the Executive Council held on 18<sup>th</sup> September, 2025 circulated vide letter No. CRSU/Acad./EC-40/Minutes/S-II/2025/4053 dated 26.09.2025.

**Confirmed.**

2. To confirm the minutes of the 41<sup>st</sup> (emergent) meeting of the Executive Council held on 20<sup>th</sup> November, 2025 circulated vide letter No. CRSU/Acad./EC-41/Minutes/S-II/2025/1624 dated 24.11.2025.

**Confirmed.**

3. To Note the minutes of the 42<sup>nd</sup> (emergent) meeting of the Executive Council held on 19<sup>th</sup> February, 2026 circulated vide letter No. CRSU/Acad./EC-42/Minutes/S-II/2026/1907 dated 19.02.2026.

**Noted.**

4. To report the action taken on the decisions taken by the Executive Council in its 40<sup>th</sup> meeting of the Executive Council held on 18<sup>th</sup> September, 2025.

**Noted with the amendment in action taken report of resolution 31 as "Matter is to be placed before the Executive Council vide Agenda No.22 as the both meeting i.e. 41<sup>st</sup> and 42<sup>nd</sup> were Emergent Meeting."**

5. To report the action taken on the decisions taken by the Executive Council in its 41<sup>st</sup> (emergent) meeting of the Executive Council held on 20<sup>th</sup> November, 2025.

**Noted.**

6. To report the action taken on the decisions taken by the Executive Council in its 42<sup>nd</sup> (emergent) meeting of the Executive Council held on 19<sup>th</sup> February, 2026.

**Noted.**

7. To note the assigning of additional duties of the office of Registrar, Chaudhary Ranbir Singh University, Jind to Dr. Rajesh Kumar Bansal, Controller of Examinations, CRSU, Jind in addition to his existing duties till further orders or till the new Registrar assumes the charge, whichever is earlier under clause 2(ii) of the Statues of Chaudhary Ranbir Singh University, Jind Act-2014.

**Noted. Further, the house appreciated the services rendered by Dr. Rajesh Kumar Bansal as Registrar.**

8. To consider and approve the Entertainment/Refreshment allowance of Rs. 1200/- to Warden of each hostel of the University i.e. Boys & Girls Hostel.

**Agenda item was withdrawn.**

9. To report the action taken by the Vice-Chancellor regarding extension of the service period in respect of Sh. Vivek Sharma, Advocate, Chamber No. 75, Distt. & Session Court, Jind as Legal Advisor for a period of another six months w.e.f. 10.03.2026 on the existing terms and conditions.

**Noted.**

10. To report the action taken by the Vice-Chancellor under Statute 23(4) of Chaudhary Ranbir Singh University, Jind Act and Statutes in engaging Sh. Sukhdeep Singh Parmar, Advocate, Hon'ble High Court of Punjab and Haryana as Standing Counsel of the University before the Hon'ble High Court of Punjab and Haryana for a period of six month w.e.f. 25.12.2025 on a fixed honorarium of Rs. 21,000/- per month.

**Noted.**

11. To consider and approve the minutes of the Selection Committee of its meeting held on 07.01.2026 at 10:30 A.M. regarding promotion of Dr. Anil Kumar, Assistant Librarian, Chaudhary Ranbir Singh University, Jind, from University Assistant Librarian (Selection Grade/Academic Level-12) to University Deputy Librarian (Academic Level-13A) under Career Advancement Scheme (CAS) (placed on table in sealed envelope).

**The Secretary of the Executive Council with the permission of the house opened the sealed envelope containing the recommendations of the Selection Committee of its meeting held on 07.01.2026 regarding the promotion case of Dr. Anil Kumar, Assistant Librarian, Chaudhary Ranbir Singh University, Jind, from University Assistant Librarian (Selection Grade/Academic Level-12) to University Deputy Librarian (Academic Level-13A) under Career Advancement Scheme (CAS) and read the same before the House. After due consideration, the House approved and confirmed the recommendations of the promotion of Dr. Anil Kumar, Assistant Librarian, Chaudhary Ranbir Singh University, Jind, from University Assistant Librarian (Selection Grade/Academic Level-12) to University Deputy Librarian (Academic Level-13A) under Career Advancement Scheme (CAS) w.e.f. 13.11.2025.**

12. To report the extension of the term of Sh. Ashok Kumar Modi as Technical Advisor for a period of three months w.e.f. 19.11.2025 or till new Technical Advisor is found out or till further orders, whichever is earlier, as granted by Vice-Chancellor.

**Noted. Further, it was apprised to the house that Sh. Ashok Kumar Modi has resigned from the services of Technical Advisor w.e.f. 04.12.2025.**

13. To report the engagement of Sh. V.S. Saini as Chief Consultant for construction works initially for a period of 06 months, on a periodic/intermittent basis, with a remuneration of Rs. 5,000/- per visit, subject to a maximum ceiling of Rs. 50,000/- per month including TA/DA, on various terms and conditions in accordance with the approved guidelines.

**Noted.**

14. To report the temporary engagement of Sh. Vikas S/o Sh. Ramphal as Consultant (Junior) for Horticulture initially for a period of 06 months, on a consolidated remuneration of Rs. 35,000/- per month on various terms and conditions in accordance with the approved guidelines.

**Noted.**

15. To report the temporary engagement of Ms. Suman Devi D/o Sh. Sukhbir Singh as Consultant (Junior) for Horticulture initially for a period of 06 months, on a consolidated remuneration of Rs. 35,000/- per month on various terms and conditions in accordance with the approved guidelines.

**Noted.**

16. To report the action taken by the Vice-Chancellor under Statute 23(4) of Chaudhary Ranbir Singh University, Jind Act and Statutes in engaging Sh. Som Kumar Saini, Advocate, District Courts, Jind as Legal Advisor of the University for a period of six months w.e.f. 28.01.2026 (A.N.) on a consolidated remuneration of Rs. 30,000/- per month, on various terms and conditions.

**Noted.**

17. To report the action taken by the Vice-Chancellor in granting the maternity leave for three months to Ms. Jyoti, Assistant Professor (on contract basis) in the Department of Yoga Science (SFS), Chaudhary Ranbir Singh University, Jind on birth of third child as a special case.

**Noted.**

18. To report the action taken by the Vice-Chancellor under section 11(7) of Chaudhary Ranbir Singh University, Jind Act No. 28 of 2014 regarding approval of minutes of the meeting of Cultural Council, CRSU, Jind held on 09.10.2025.

**Noted.**

19. To consider and decide upon the application of Prof. S. K. Sinha (Retd.), Department of Management, Chaudhary Ranbir Singh University, Jind with regard to counting and adding the earned leaves of 104 days for financial benefits in lieu of duties performed by him during vacations.

**Resolved that the request of Prof. S.K. Sinha (Retd.), Department of Management, Chaudhary Ranbir Singh University, Jind with regard to counting and adding (104 days of earned leave) for financial benefits in lieu of duties performed by him be considered and approved. Further, resolved that the similar case(s) be considered on self undertaking/certificate of the concerned teacher. Hereforth, prior approval of the Competent Authority be obtained for claiming earned leave in lieu of work during vacations as per rules applicable from time to time.**

20. To report the action taken by the Vice-Chancellor on the request dated 18.12.2025 of Prof. Sandeep Berwal (under suspension), Dept. of Education, CRSU, Jind to provide him No Objection Certificate (NOC) and other documents along with permission of Station leave from 20.07.2026 to 27.07.2026 to attend 31<sup>st</sup> International Congress of Applied Psychology scheduled to be held from 21.07.2026 to 25.07.2026 at Florence, Italy.

**Noted. Further, the house resolved that concerned teacher be asked to submit an Affidavit.**

21. To consider and approve the report dated 22.12.2025 of the Committee constituted by the Vice-Chancellor to review the suspension of Dr. Sandeep Berwal, Professor (under suspension), Department of Education, Chaudhary Ranbir Singh University, Jind.

**Deferred for next meeting of the Executive Council.**

22. To consider and approve the report of the committee constituted to suggest the process to be adopted in view of the enquiry report of Sh. Rajender Shastri and state vigilance bureau and to suggest the nature and quantum of penalty and also to examine the representations of Prof. Sandeep Berwal (U/S).

**Deferred for next meeting of the Executive Council.**

23. To report the action taken by the Vice Chancellor under section 11(7) of the Chaudhary Ranbir Singh University Act, 2014 in approving the Ordinance of ICC.

**Resolved that the action taken by the Vice-Chancellor be noted with the modification that the Internal Complaint Committee (ICC) be renamed as Internal Committee (IC) in accordance with the latest guidelines and that necessary amendment be made in the Ordinance accordingly. Further, Vice-Chancellor be authorized to amend or changes as per latest guidelines received from UGC/Govt. from time to time.**

24. To report the action taken by the Vice-Chancellor under Section 11(7) of Chaudhary Ranbir Singh University, Jind Act No. 28 of 2014 in anticipation approval of the Executive Council in approving the minutes of the Committee dated 04.12.2025 for allotment of space to Ms. Damini W/o Sh. Ankit Kumar for installation of an additional Vita Milk Booth in the University Campus.

**Resolved that the action taken by the Vice-Chancellor in approving the minutes of the committee dated 04.12.2025 for allotment of space for installation of an additional Vita Milk Booth in the University Campus to Ms. Damini W/o Sh. Ankit Kumar be noted.**

25. To consider the Budget Estimates of 2026-27, Revised Budget Estimates of 2025-26 and the Audit Balance Sheet of 2024-25.

**RESOLUTION OF THE FINANCE COMMITTEE:**

**Considered and approved and recommended the same to the Executive Council for approval.**

**RESOLUTION OF THE EXECUTIVE COUNCIL:**

**Resolved that the recommendations of the Finance Committee be considered and recommended to the University Court for consideration and approval.**

26. To report Annual Audit Report of the accounts of Chaudhary Ranbir Singh University, Jind for the Financial Year 2022-23 and 2023-24 received from Director Local Audit Haryana Panchkula vide Memo No. LAD/2025/282 dated 18.08.2025 and Memo No. XIV/(632)LAD/2025/289 dated 19.08.2025

**Resolved that the Annual Audit Report for the Financial Year 2022-23 and 2023-24 be considered and recommended to the University Court for kind consideration.**

27. To report the action taken by the Vice-Chancellor in granting extension of the work order/agreement period to M/s ITI Ltd., New Delhi-110001, on the recommendations of the Committee in its meetings held on 23.12.2025, for a further period of three years w.e.f. 01.03.2026 to 28.02.2029 strictly subject to year wise performance review and administrative requirement for uninterrupted operation and maintenance of the Integrated University Management System (IUMS) and all associated online services of the University.

**Noted.**

28. To report the action taken by the Vice-Chancellor under Statute 23(4) of Chaudhary Ranbir Singh University, Jind Act and Statutes, 2014 in engaging Dr. Yogitha Saini, BAMS as part-time doctor of the University for a period of six months w.e.f. 24.02.2026 on a consolidated remuneration of Rs. 25,000/- per month, on various terms and conditions.

**Noted.**

29. To report the action taken by the Vice-Chancellor in allowing travel grant to Dr. Deepak Wadhwa, Assistant Professor (on deputation), Department of Chemistry to attend the ACS Spring 2026 at Atlanta, GA, USA, from 22.03.2026 to 26.03.2026.

**The House was apprised that Dr. Deepak Wadhwa, Assistant Professor (on deputation), Department of Chemistry informed that VISA to attend the ACS Spring 2026 at Atlanta, GA, USA, from 22.03.2026 to 26.03.2026 has not been granted to him. Therefore, the house resolved that agenda item be treated as infructuous.**

30. To consider and approve the recommendations dated 19.09.2025 of the constituted Committee regarding Digital Storage/Scanning and Evaluation of Answer Sheets/Scripts.

**Considered and approved the recommendations dated 19.09.2025 of the constituted committee regarding Digital Storage/Scanning and Evaluation of Answer Sheets/Scripts. Further, the house also suggested that the work of digital evaluation be carried out in phased manner.**

31. To consider and adopt the letter issued by Human Resource Department, Haryana Government vide No. 16/91/2021-4HR-III dated 04.07.2025 bearing subject "To grant one Additional Casual Leave per month to the Female contractual employees".

**Resolved that the letter issued by Human Resource Department, Haryana Government vide No. No. 16/91/2021-4HR-III dated 04.07.2025 bearing subject "To grant one Additional Casual Leave per month to the Female contractual employees" be considered and adopted.**

32. To consider and approve the recommendations dated 25.02.2026 of the Editorial Board-cum-Committee regarding to prepare the Annual Report-2025.

**Resolved that the Annual Report- 2025 of the University be considered and approved with minor modifications. Further, recommended to the University Court for consideration and approval.**

33. To consider and approve the Entertainment/Refreshment Allowance of Rs. 1200/-per month in favour of Liaison officer (SC/ST/OBC Cell), Chaudhary Ranbir Singh, University.

**Resolved that the agenda item be treated as withdrawn here as the same is included in resolution number 34.**

34. To consider and approve the Minutes of the meeting of the committee constituted to revise the rates of refreshment allowances for officers of the Chaudhary Ranbir Singh University, Jind held on 16.02.2026 in the O/o Registrar, Chaudhary Ranbir Singh University, Jind.

**Resolved that the recommendations of the committee dated 16.02.2026 with regard to revise the rates of refreshment allowances for officers of the Chaudhary Ranbir Singh University, Jind be considered and approved as per details given under:**

Sr. No.	Designation	Existing	Proposed
1.	Vice-Chancellor/Registrar	No Limit	No Change

2.	Controller of Examinations/Dean Academic Affairs/Dean of Colleges	Rs. 2000/- p.m.	No Limit
3.	Dean of Students' Welfare/Dean of Faculties/ Directorate of Youth & Cultural Affairs	Rs. 2000/-p.m.	Rs. 5000/- p.m.
4.	Director Public Relation Office	Rs. 1500/- p.m.	Rs. 5000/- p.m.
5.	Director Training and Placement Office	Rs. 1200/- p.m.	
6.	Chairpersons/ Librarian/ Chief Warden/ Directors	Rs. 1200/- p.m.	Rs. 3000/- p.m.
7.	Finance Officer	Rs. 1500/- p.m.	
8.	Joint Director (Audit)/Deputy Director (Audit)	Rs. 1000/- p.m.	Rs. 3000/- p.m.
9.	Deputy Registrar and equivalent post(s)	Rs. 700/- p.m.	
10.	Assistant Registrar and equivalent post(s)	Rs. 500/- p.m.	
11.	Secretary Sports Council/ Warden / XEN/SDO/Superintendent (if working as Branch Head) and Liaison Officer	Nil	Rs. 1500/- p.m.

35. To note the action taken by the Vice-Chancellor to extend the period of Minor Research Project for one year allotted to the faculty members of CRSU, Jind.

**Noted. Further, resolved that extension of 1 (one) year be considered from the date of issuance of extension letter. Furthermore, due to discontinuation of UGC Care List, the research papers be published in Peer Reviewed/ Refereed Journals.**

36. To consider and decide upon the replies received from the then members of the Scrutiny-cum-Document Verification Committee, namely Sh. Hawa Singh, Dr. Savita Kumari Sheoran and Prof. Surinder Singh Kundu; the then Officiating Registrar, Prof. Sanjay Kumar Sinha; the then Vice-Chancellor, Maj. Gen. Dr. Ranjit Singh (Retd.), AVSM, VSM; and Sh. Anoop Singh, the then Superintendent, in response of the notice served upon them in view of memo no. 18/120-2016 UNP (5) dated 30.10.2023 received from Additional Chief Secretary to Govt. of Haryana, Higher Education Department, Chandigarh on the subjects: "(1). शिकायत विरुद्ध वाईस चांसलर चौधरी रणबीर सिंह विश्वविद्यालय, जींद द्वारा नियुक्तियों में की गयी अनियमितताओ, भेदभाव एवं अन्याय के निवारण हेतु। and (2). जांच क्रमांक 02 दिनांक 18.07.2019 विरुद्ध प्रो० संजय कुमार सिन्हा, तत्कालीन रजिस्ट्रार चौ० रणबीर सिंह विश्वविद्यालय, जींद, डॉ० सुरेंदर सिंह, एसोसिएट प्रोफेसर, सदस्य स्कूटनी कमेटी, डॉ० सविता कुमारी, एसोसिएट प्रोफेसर, सदस्य स्कूटनी कमेटी व श्री हवा सिंह, तत्कालीन उप कुल सचिव, सदस्य स्कूटनी कमेटी" and subsequent letters thereof.

**Resolved that the matter be deferred till the advice of the Attorney General of Haryana be received.**

37. To note the appointment of Prof. Seema Gupta, Professor of English, RKSD College, Kaithal as Registrar of Chaudhary Ranbir Singh University, Jind, as conveyed by Haryana Lok Bhavan vide Notification No. HRB-UA-37(1)-2015/2424 dated 16.03.2026.

**Resolved that the appointment of Prof. Seema Gupta, Professor of English, RKSD College, Kaithal as Registrar of Chaudhary Ranbir Singh University, Jind with effect from 20.03.2026 (F.N.) be noted.**

38. Any other Item (s):

- (i) To consider and decide upon the request dated 12.03.2026 of Sh. Anoop Singh, Assistant Registrar for issuance of NOC for extension of deputation as Assistant Registrar (on deputation) at Gurugram University, Gurugram for another period of one year beyond 05.04.2026.

**Resolved that the request dated 12.03.2026 of Sh. Anoop Singh, Assistant Registrar for issuance of NOC for extension of deputation as Assistant Registrar (on deputation) at Gurugram University, Gurugram for another period of one year beyond 05.04.2026 be considered and approved.**

The meeting ended with a vote of thanks to the Chair.

*Seema*  
REGISTRAR  
27.3.26.